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APN # 1420-33-410-015

Recording Requested by and Return to:

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Address 2925 Country Drive Ste. 201

City/State/Zip St. Paul, MN 55117

22092458

Assignment of Deed of Trust

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2
(Additional recording fee applies).

This cover page must be typed or printed clearly in black ink only.

0629502

BK1104PG08168

Assignment Deed of Trust

KNOW THAT

American Brokers Conduit
520 Broadhollow Road
Melville, NY 11747

assignor,

in consideration of TEN dollars,

paid by

assignee, Mortgage Electronic Registration Systems, Inc., its successors
and assigns, PO Box 2026 Flint, Michigan 48501-2026

hereby assigns unto the assignee,
Mortgage dated April 09, 2004

made by Rafael Elias & Cyndi A. Elias

to American Brokers Conduit

in the principal sum of \$31,000.00 intended to be recorded nearly simultaneously herewith
in the Office of the County Clerk of the County of Douglas, covering premises
commonly known as 2631 Wildrye Court, Minden, NV 89423

, which premises are more particularly described in the aforesaid
mortgage being assigned herewith.

DOT
Inst. # 0610652
Rec. on 04/19/2004
Bk. 0404
Pg. 09122

THIS ASSIGNMENT IS NOT SUBJECT TO THE REQUIREMENTS OF SECTION 275 OF THE
REAL PROPERTY LAW BECAUSE IT IS AN ASSIGNMENT IN THE SECONDARY
MORTGAGE MARKET.

Together with the bond or note or obligation described in said mortgage, and the monies due and to
grow due thereon with the interest; TO HAVE AND TO HOLD the same unto the assignee and to
the successors, legal representatives and assigns of the assignee forever.

The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees"
whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the assignor has duly executed this assignment the 09th day of April 2004

MIN # : 100269610092730209

MERS Phone: 1-888-679-6377

BY: American Brokers Conduit


Stanley Dziejma
Asst. Secretary

0629502

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STATE OF _____
COUNTY OF _____ ss.:

On the _____ of _____, before me personally came _____, to me known to be the individual(s) described in and who executed the foregoing instrument, and acknowledged that _____ executed the same.

Notary Public

STATE OF ~~NV~~ **NEW YORK**,
COUNTY OF ~~Douglas~~ **Queens** ss.:

On this **09th** day of **April** 2004, before me personally came _____, to me known, who, being duly sworn, did depose and say that (s)he conducts business at **520 Broadhollow Road Melville NY 11747** that (s)he is the **Vice President** of **American Brokers Conduit** the corporation described in and which executed the foregoing instrument; that (s)he knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the board of directors of said corporation, and that (s)he signed his/her name thereto by like order.

***Asst. Secretary**

Notary Public

(Handwritten initials)
Notary Public
STATE OF NEW YORK
COUNTY OF _____
2004

**Assignment of Mortgage
WITH COVENANT**

**American Brokers Conduit
TO**

Section:
Block :
Lot: 48
County: Douglas

0629502

BK 1104 PG 08170

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040200910

The land referred to herein is situated in the State of Nevada, County of DOUGLAS City of MINDEN described as follows:

Lot 48, as set forth upon that Final Map entitled WILDHORSE ANNEX UNIT NO. 2, a Planned Unit Development, recorded October 10, 1994 in Book 1094 at Page 1490, Official Records of Douglas County, State of Nevada, as Document No. 348105.

Assessors Parcel No. 1420-33-410-015

EXCEPTING THEREFROM all minerals, oil, gas and other hydrocarbons as deeded to STOCK PETROLEUM CO., INC. in document recorded March 13, 1980 in book 380, Page 1315 as Document No. 42677, Official Records of Douglas County, Nevada.



U22092458-02GM04

ASGMT DOT
LOAN# 9273020
US Recordings

0629502

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