

APN: 1319-35-000-006, 007 and 008  
1219-02-000-005

2004 NOV 17 AM 10:36

R.P.T.T. #3

ORDER NO. 040502820

WERNER CHRISTEN  
RECORDER

Mail tax statements same as below

WHEN RECORDED MAIL TO:

\$ 21.50 PAID K2 DEPUTY

Knox Van Dyke Johnson, Trustee

498 Mottsville Lane

Gardnerville, NV 89410

**BOUNDARY LINE ADJUSTMENT  
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: KNOX VAN DYKE JOHNSON, TRUSTEE OF THE KNOX JOHNSON REVOCABLE TRUST, A SUB TRUST OF THE KNOX AND ELIZABETH JOHNSON FAMILY TRUST DATED FEBRUARY 20, 1980, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to KNOX VAN DYKE JOHNSON, TRUSTEE OF THE KNOX JOHNSON REVOCABLE TRUST, A SUB TRUST OF THE KNOX AND ELIZABETH JOHNSON FAMILY TRUST DATED FEBRUARY 20, 1980, AND TO THE HEIRS AND ASSIGNS OF SUCH Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

THIS DEED IS PLACED OF RECORD FOR THE PURPOSE OF FACILITATING A BOUNDARY LINE ADJUSTMENT BETWEEN EXISTING PARCELS OF LAND, AS FURTHER DEPICTED AND SET FORTH ON THAT CERTAIN RECORD OF SURVEY IN SUPPORT OF BOUNDARY LINE ADJUSTMENT, RECORDED CONCURRENTLY HEREWITH.

Date: OCT 20 2004


Knox Van Dyke Johnson TTE  
KNOX VAN DYKE JOHNSON, TTE

STATE OF NEVADA } ss.  
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 10.20.04,

By, Knox Van Dyke Johnson

Signature Janice K. Condon  
Notary Public

 JANICE K. CONDON  
NOTARY PUBLIC  
STATE OF NEVADA  
Appt. Recorded in Douglas County  
My Appt. Expires September 11, 2008  
No: 93-1151-5

0629604  
BK 1104 PG 08347

**DESCRIPTION  
ADJUSTED  
A.P.N. 1219-02-000-005**

A PARCEL OF LAND LOCATED WITHIN A PORTION OF SECTION 2, TOWNSHIP 12 NORTH, RANGE 19 EAST, AND A PORTION OF SECTION 35, TOWNSHIP 13 NORTH, RANGE 19 EAST, MOUNT DIABLO MERIDIAN, DOUGLAS COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

**COMMENCING** AT A ½ INCH REBAR WITH NO TAG, SAID POINT BEING THE CENTER OF SAID SECTION 2, T.12N., R.19E., M.D.M., AS SHOWN ON THAT RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR JOHNSON FAMILY TRUST AND LONNIE D. MASON AS RECORDED OCTOBER 19, 1995 IN BOOK 1095, AT PAGE 3134 AS DOCUMENT NO. 373091, DOUGLAS COUNTY, NEVADA, RECORDERS OFFICE;

THENCE ALONG THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 2 PER SAID DOCUMENT NO. 373091 NORTH 00°03'15" WEST 58.29 FEET TO A POINT ON THE NORTH LINE OF MOTTSVILLE LANE, **THE POINT OF BEGINNING**;

THENCE CONTINUING ALONG SAID EAST LINE NORTH 00°03'15 WEST 2589.17 FEET TO THE QUARTER CORNER OF SAID SECTIONS 2 AND 35;

THENCE ALONG THE WEST LINE OF PARCEL 1 AS SHOWN ON THE LAND DIVISION MAP FOR H.F. DANGBERG LAND & LIVESTOCK CO. AS RECORDED MARCH 30, 1978 IN BOOK 378, AT PAGE 1914 AS DOCUMENT NO. 19093, DOUGLAS COUNTY, NEVADA, RECORDERS OFFICE NORTH 00°03'12" EAST, 1322.43 FEET;

THENCE CONTINUING ALONG SAID WEST LINE NORTH 00°08'32" EAST, 838.64 FEET TO THE CENTER OF THE JOHNSON SLOUGH;

THENCE ALONG THE CENTERLINE OF SAID SLOUGH SOUTH 76°03'06" WEST, 284.25 FEET;

THENCE SOUTH 55°29'57" WEST, 323.00 FEET;

THENCE SOUTH 26°39'09" WEST, 254.86 FEET;

THENCE SOUTH 88°07'35" WEST, 106.21 FEET;

THENCE NORTH 16°19'34" WEST, 372.20 FEET;

THENCE NORTH 66°05'56" WEST, 351.31 FEET;

THENCE NORTH 88°43'00" WEST, 34.95 FEET;

THENCE LEAVING SAID CENTERLINE SOUTH 00°14'19" EAST, 854.17 FEET TO A POINT ON THE NORTH LINE OF SAID RECORD OF SURVEY, DOCUMENT NO. 373091;

THENCE ALONG SAID NORTH LINE SOUTH 89°54'10 EAST, 1177.65 FEET TO THE NORTHEAST CORNER OF PARCEL MAP LDA 97-071 FOR LONNIE D. MASON AND ALICE J. EIDE-MASON, RECORDED JULY 2, 1998 IN BOOK 798, AT PAGE 435 AS DOCUMENT NO. 443521, DOUGLAS COUNTY, NEVADA, RECORDERS OFFICE;

THENCE ALONG THE EAST LINE OF SAID PARCEL MAP, DOCUMENT NO. 443521 SOUTH 00°03'12 WEST, 1322.46 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL MAP, DOCUMENT NO. 443521;

THENCE ALONG THE EAST LINE OF A 5.87 ACRE PARCEL AS SHOWN ON SAID RECORD OF SURVEY, DOCUMENT NO. 373091, SOUTH 00°03'15" EAST, 15.00 FEET;

THENCE ALONG SAID EAST LINE SOUTH 45°00'22" EAST, 14.15 FEET;

THENCE ALONG SAID EAST LINE SOUTH 00°03'15" EAST, 1198.84 FEET TO THE SOUTHEAST CORNER OF SAID 5.87 ACRE PARCEL;

THENCE ALONG THE EAST LINE OF PARCELS 1 AND 2 AS SHOWN ON THE RECORD OF SURVEY TO ACCOMPANY A LOT LINE ADJUSTMENT FOR HAROLD E. FEIL, RECORDED DECEMBER 15,

0629604

BK 1104 PG 08348

414-07-04

09/02/04

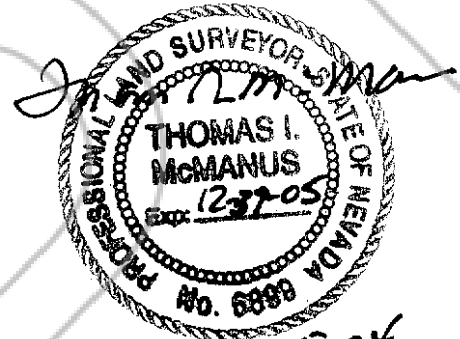
Page 2 of 2

1989 IN BOOK 1289, AT PAGE 1642 AS DOCUMENT NO. 216554 SOUTH 00°03'15" EAST, 1365.74 FEET TO AN EXISTING FENCE CORNER SHOWN ON SAID RECORD OF SURVEY, SAID POINT BEING ON THE NORTH LINE OF MOTTSVILLE LANE;  
THENCE ALONG SAID NORTH LINE NORTH 89°16'07" EAST, 30.00 FEET TO THE POINT OF BEGINNING, CONTAINING 22.03 ACRES, MORE OR LESS.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By:

R.O. ANDERSON ENGINEERING, INC.  
P.O. Box 2229  
Minden, Nevada 89423



10-15-04

COOPER

0629604

BK 1104 PG 08349

**DESCRIPTION  
ADJUSTED  
A.P.N. 1319-35-000-006**

A PARCEL OF LAND LOCATED WITHIN A PORTION OF SECTION 35, TOWNSHIP 13 NORTH, RANGE 19 EAST, MOUNT DIABLO MERIDIAN, DOUGLAS COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

**COMMENCING** AT A ½ INCH REBAR WITH NO TAG, SAID POINT BEING THE CENTER OF SAID SECTION 2, T.12N., R.19E., M.D.M., AS SHOWN ON THAT RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR JOHNSON FAMILY TRUST AND LONNIE D. MASON AS RECORDED OCTOBER 19, 1995 IN BOOK 1095, AT PAGE 3134 AS DOCUMENT NO. 373091, DOUGLAS COUNTY, NEVADA, RECORDERS OFFICE;

THENCE ALONG THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 2 PER SAID DOCUMENT NO. 373091 NORTH 00°03'15" WEST, 2647.46 FEET TO THE QUARTER CORNER OF SAID SECTIONS 2 AND 35;

THENCE ALONG THE WEST LINE OF PARCEL 1 AS SHOWN ON THE LAND DIVISION MAP FOR H.F. DANGBERG LAND & LIVESTOCK CO. AS RECORDED MARCH 30, 1978 IN BOOK 378, AT PAGE 1914 AS DOCUMENT NO. 19093, DOUGLAS COUNTY, NEVADA, RECORDERS OFFICE NORTH 00°03'12" EAST, 1322.43 FEET;

THENCE CONTINUING ALONG SAID EAST LINE NORTH 00°08'32" EAST 838.64 FEET TO THE CENTER OF THE JOHNSON SLOUGH, AND **THE POINT OF BEGINNING**;

THENCE ALONG THE CENTERLINE OF SAID SLOUGH SOUTH 76°03'06" WEST, 284.25 FEET;

THENCE SOUTH 55°29'57" WEST, 323.00 FEET;

THENCE SOUTH 26°39'09" WEST, 254.86 FEET;

THENCE SOUTH 88°07'35" WEST, 106.21 FEET;

THENCE NORTH 16°19'34" WEST, 372.20 FEET;

THENCE NORTH 66°05'56" WEST, 351.31 FEET;

THENCE NORTH 88°43'00" WEST, 67.72 FEET;

THENCE SOUTH 38°18'15" WEST, 189.87 FEET;

THENCE NORTH 51°53'43" WEST, 216.79 FEET;

THENCE NORTH 14°31'05" EAST, 119.09 FEET;

THENCE NORTH 73°19'33" WEST, 72.92 FEET;

THENCE NORTH 45°15'54" WEST, 38.59 FEET;

THENCE NORTH 27°36'27" EAST, 123.39 FEET;

THENCE NORTH 34°46'19" WEST, 58.86 FEET;

THENCE NORTH 76°14'52" WEST, 88.87 FEET;

THENCE NORTH 68°03'13" WEST, 160.52 FEET;

THENCE NORTH 41°07'12" WEST, 148.31 FEET;

THENCE NORTH 87°27'43" WEST, 312.82 FEET;

THENCE NORTH 39°15'20" WEST, 163.83 FEET;

THENCE NORTH 87°00'07" WEST, 161.03 FEET;

THENCE NORTH 76°37'25" WEST, 103.00 FEET;

THENCE SOUTH 89°45'37" WEST, 42.37 FEET TO A POINT ON THE EAST LINE OF PARCEL MAP NO. 1 FOR FLOYD D. ALLERMAN, LUCILLE ALLERMAN & CHRISTINE L. ALLERMAN DAWSON, RECORDED JUNE 20, 1984 IN BOOK 684, AT PAGE 1986 AS DOCUMENT NO. 102426, DOUGLAS COUNTY, NEVADA, RECORDERS OFFICE;

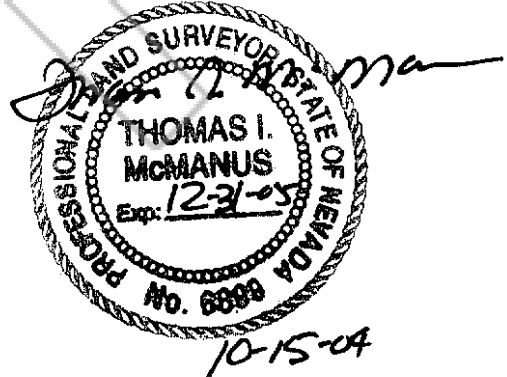
0629604

BK 1104 PG 08350

THENCE ALONG SAID EAST LINE OF PARCEL MAP, DOCUMENT NO. 102426  
NORTH 00°14'35" WEST, 1113.64 FEET TO THE SOUTHWEST CORNER OF THE PROPERTY  
CONVEYED TO WALTER COSSER, DATED JULY 29, 1865 IN BOOK 1, AT PAGE 429 OF PATENTS,  
RECORDS OF SAID COUNTY;  
THENCE ALONG THE SOUTH LINE OF SAID PROPERTY NORTH 89°33'41" EAST, 575.35 FEET TO A  
FENCE POST;  
THENCE NORTHEASTERLY ALONG THE CROSSER FENCE DESCRIBED IN A DEED, DATED APRIL  
3, 1868, RECORDED AS BOOK C, AT PAGE 550 OF DEEDS, RECORDS OF SAID COUNTY  
NORTH 71°20'36" EAST, 625.76 FEET TO A FENCE POST;  
THENCE CONTINUING ALONG SAID FENCE NORTH 70°46'15" EAST, 674.12 FEET TO A  
FENCE POST;  
THENCE CONTINUING ALONG SAID FENCE NORTH 70°22'43" EAST, 898.94 FEET TO A POINT ON  
THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 35;  
THENCE ALONG SAID EAST LINE AND ALSO THE EAST LINE OF THE SOUTHWEST QUARTER OF  
SAID SECTION 35 SOUTH 00°08'32" WEST, 2531.92 FEET TO THE POINT OF BEGINNING,  
CONTAINING 118.55 ACRES, MORE OR LESS.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.  
P.O. Box 2229  
Minden, Nevada 89423



0629604

BK 1104 PG 08351

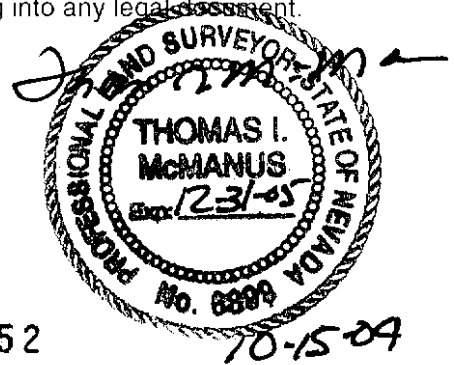
**DESCRIPTION  
ADJUSTED  
A.P.N. 1319-35-000-007**

A PARCEL OF LAND LOCATED WITHIN A PORTION OF SECTION 35, TOWNSHIP 13 NORTH, RANGE 19 EAST, MOUNT DIABLO MERIDIAN, DOUGLAS COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

**COMMENCING** AT A ½ INCH REBAR WITH NO TAG, SAID POINT BEING THE CENTER OF SAID SECTION 2, T.12N., R.19E., M.D.M., AS SHOWN ON THAT RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR JOHNSON FAMILY TRUST AND LONNIE D. MASON AS RECORDED OCTOBER 19, 1985 IN BOOK 1095, AT PAGE 3134 AS DOCUMENT NO. 373091, DOUGLAS COUNTY, NEVADA, RECORDERS OFFICE;  
THENCE ALONG THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 2 PER SAID DOCUMENT NO. 373091 NORTH 00°03'15" WEST, 2647.46 FEET TO THE QUARTER CORNER OF SAID SECTIONS 2 AND 35;  
THENCE ALONG THE WEST LINE OF PARCEL 1 AS SHOWN ON THE LAND DIVISION MAP FOR H.F. DANGBERG LAND & LIVESTOCK CO. AS RECORDED MARCH 30, 1978 IN BOOK 378, AT PAGE 1914 AS DOCUMENT NO. 19093, DOUGLAS COUNTY, NEVADA, RECORDERS OFFICE NORTH 00°03'12" EAST, 1322.43 FEET;  
THENCE ALONG THE NORTH LINE OF SAID RECORD OF SURVEY, DOCUMENT NO. 373091 NORTH 89°54'10" WEST, 1217.65 FEET TO **THE POINT OF BEGINNING**;  
THENCE NORTH 00°14'19" WEST, 854.17 FEET TO A POINT ON THE CENTERLINE OF THE JOHNSON SLOUGH;  
THENCE ALONG SAID CENTERLINE NORTH 88°43'00" WEST 32.76 FEET;  
THENCE SOUTH 38°18'15" WEST, 189.87 FEET;  
THENCE NORTH 51°53'43" WEST, 216.79 FEET;  
THENCE NORTH 14°31'05" EAST, 119.09 FEET;  
THENCE NORTH 73°19'33" WEST, 72.92 FEET;  
THENCE NORTH 45°15'54" WEST, 38.59 FEET;  
THENCE NORTH 27°36'27" EAST, 123.39 FEET;  
THENCE NORTH 34°46'19" WEST, 58.86 FEET;  
THENCE NORTH 76°14'52" WEST, 88.87 FEET;  
THENCE NORTH 68°03'13" WEST, 160.52 FEET;  
THENCE NORTH 41°07'12" WEST, 148.31 FEET;  
THENCE NORTH 87°27'43" WEST, 94.34 FEET;  
THENCE SOUTH 00°14'19" EAST, 1356.45 FEET;  
THENCE ALONG SAID NORTH LINE OF SAID DOCUMENT NO. 373091 SOUTH 89°54'10" EAST, 789.74 FEET TO **THE POINT OF BEGINNING**, CONTAINING 19.06 ACRES, MORE OR LESS.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.  
P.O. Box 2229  
Minden, Nevada 89423



0629604

BK 1104 PG 08352

10-15-04

**DESCRIPTION  
ADJUSTED  
A.P.N. 1319-35-000-008**

A PARCEL OF LAND LOCATED WITHIN A PORTION OF SECTION 35, TOWNSHIP 13 NORTH, RANGE 19 EAST, MOUNT DIABLO MERIDIAN, DOUGLAS COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

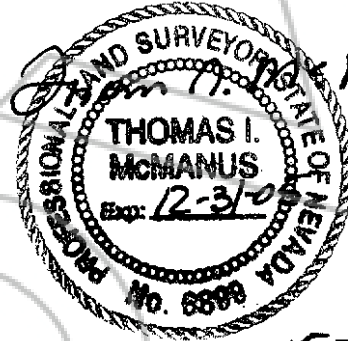
**COMMENCING** AT A ½ INCH REBAR WITH NO TAG, SAID POINT BEING THE CENTER OF SECTION 2, T.12N., R.19E., M.D.M., AS SHOWN ON THAT RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR JOHNSON FAMILY TRUST AND LONNIE D. MASON AS RECORDED OCTOBER 19, 1995 IN BOOK 1095, AT PAGE 3134 AS DOCUMENT NO. 373091, DOUGLAS COUNTY, NEVADA, RECORDERS OFFICE;  
THENCE ALONG THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 2 PER SAID DOCUMENT NO. 373091 NORTH 00°03'15" WEST, 2647.46 FEET TO THE QUARTER CORNER OF SAID SECTIONS 2 AND 35;  
THENCE ALONG THE WEST LINE OF PARCEL 1 AS SHOWN ON THE LAND DIVISION MAP FOR H.F. DANGBERG LAND & LIVESTOCK CO. AS RECORDED MARCH 30, 1978 IN BOOK 378, AT PAGE 1914 AS DOCUMENT NO. 19093, DOUGLAS COUNTY, NEVADA, RECORDERS OFFICE NORTH 00°03'12" EAST, 1322.43 FEET;  
THENCE ALONG THE NORTH LINE OF SAID RECORD OF SURVEY, DOCUMENT NO. 373091 NORTH 89°54'10 WEST, 2007.39 FEET TO **THE POINT OF BEGINNING**;  
THENCE CONTINUING ALONG SAID NORTH LINE NORTH 89°54'10 WEST 629.25 FEET TO THE SOUTH EAST CORNER OF A 1.62 ACRE PARCEL AS SHOWN ON THE RECORD OF SURVEY TO ACCOMPANY LOT LINE ADJUSTMENT FOR DANIEL R. AND LAURIE HICKEY AND JOHNSON FAMILY TRUST, RECORDED JULY 31, 1991 IN BOOK 791, AT PAGE 5422 AS DOCUMENT NO. 256626, DOUGLAS COUNTY, NEVADA, RECORDERS OFFICE;  
THENCE ALONG THE SOUTH LINE OF SAID 1.62 ACRE PARCEL NORTH 89°55'26" WEST, 780.00 FEET;  
THENCE NORTH 45°35'09" EAST, 126.47 FEET;  
THENCE SOUTH 71°53'53" EAST, 59.21 FEET;  
THENCE NORTH 70°27'22 EAST, 88.42 FEET;  
THENCE SOUTH 89°55'26" EAST, 549.99 FEET;  
THENCE NORTH 00°02'17" WEST, 1226.70 FEET TO THE NORTHEAST CORNER OF PARCEL 2 OF PARCEL MAP NO. 1, RECORDED JUNE 20, 1984 IN BOOK 684, AT PAGE 1986 AS DOCUMENT NO. 102426, DOUGLAS COUNTY, NEVADA, RECORDERS OFFICE;  
THENCE NORTH 00°14'35 WEST, 197.28 FEET TO A POINT ON THE CENTER OF THE JOHNSON SLOUGH;  
THENCE ALONG SAID CENTERLINE NORTH 89°45'37" EAST, 42.37 FEET;  
THENCE SOUTH 76°37'25" EAST, 103.00 FEET;  
THENCE SOUTH 87°00'07" EAST, 161.03 FEET;  
THENCE SOUTH 39°15'20" EAST, 163.83 FEET;  
THENCE SOUTH 87°27'43" EAST, 218.48 FEET;  
THENCE SOUTH 00°14'19" EAST, 1356.45 FEET TO **THE POINT OF BEGINNING**, CONTAINING 22.37 ACRES, MORE OR LESS.

0629604

BK1104PG08353

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.  
P.O. Box 2229  
Minden, Nevada 89423



10-15-04

COPY

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BK1104PG08354