

A.P.N. 1219-02-000-005 & 1319-35-000-008
R.P.T.T. #3
ORDER NO. 040502820
WHEN RECORDED MAIL TO:
Knox Van Dyke Johnson, Trustee
498 Mottsville Lane
Gardnerville, NV 89410

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA
2004 NOV 17 AM 10: 37
WERNER CHRISTEN
RECORDER
\$ 18.00 PAID *KY* DEPUTY

EASEMENT DEED

THIS INDENTURE WITNESSETH: That KNOX VAN DYKE JOHNSON, TRUSTEE OF THE KNOX JOHNSON REVOCABLE TRUST, A SUB TRUST OF THE KNOX AND ELIZABETH JOHNSON FAMILY TRUST DATED FEBRUARY 20, 1980 in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to KNOX VAN DYKE JOHNSON, TRUSTEE OF THE KNOX JOHNSON REVOCABLE TRUST, A SUB TRUST OF THE KNOX AND ELIZABETH JOHNSON FAMILY TRUST DATED FEBRUARY 20, 1980 AND TO THE HEIRS AND ASSIGNS OF SUCH Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

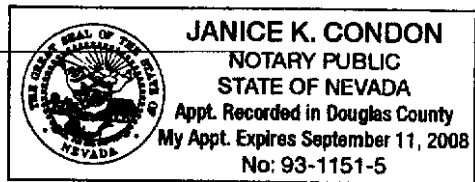
Date: OCT 20 2004

Knox Van Dyke Johnson.
KNOX VAN DYKE JOHNSON, TTE

STATE OF NEVADA }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 10-20-04,
By, Knox Van Dyke Johnson

Signature Janice K. Condon
Notary Public



0629605
BK 1104 PG 8355 BK 1 062960555

**DESCRIPTION
PRIVATE ACCESS & PUBLIC UTILITY EASEMENT**

ALL THAT REAL PROPERTY SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

A STRIP OF LAND 20 FEET WIDE OVER AND ACROSS A PORTION OF AN EXISTING UNSURFACED ROAD FOR PRIVATE ACCESS AND PUBLIC UTILITY PURPOSES LOCATED WITHIN A PORTION OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 13 NORTH, RANGE 19 EAST, MOUNT DIABLO MERIDIAN, THE CENTERLINE OF SAID ROAD MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A ½ INCH REBAR WITH NO TAG, SAID POINT BEING THE CENTER OF SECTION 2, T.12N., R.19E., M.D.M., AS SHOWN ON THAT RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR JOHNSON FAMILY TRUST AND LONNIE D. MASON AS RECORDED OCTOBER 19, 1995 IN BOOK 1095, AT PAGE 3134 AS DOCUMENT NO. 373091, DOUGLAS COUNTY, NEVADA, RECORDERS OFFICE;

THENCE ALONG THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 2 PER SAID DOCUMENT NO. 373091 NORTH 00°03'15" WEST, 2647.46 FEET TO THE QUARTER CORNER OF SAID SECTIONS 2 AND 35;

THENCE ALONG THE WEST LINE OF PARCEL 1 AS SHOWN ON THE LAND DIVISION MAP FOR H.F. DANGBERG LAND & LIVESTOCK CO. AS RECORDED MARCH 30, 1978 IN BOOK 378, AT PAGE 1914 AS DOCUMENT NO. 19093, DOUGLAS COUNTY, NEVADA, RECORDERS OFFICE NORTH 00°03'12" EAST, 1322.43 FEET;

THENCE ALONG THE NORTH LINE OF SAID RECORD OF SURVEY, DOCUMENT NO. 313091 NORTH 89°54'10" WEST, 714.71 FEET TO **THE POINT OF BEGINNING**;

THENCE NORTH 09°30'23" WEST, 104.47 FEET;

THENCE NORTH 07°46'54" WEST, 135.32 FEET;

THENCE NORTH 12°26'49" WEST, 76.06 FEET;

THENCE NORTH 31°10'43" WEST, 42.84 FEET;

THENCE NORTH 42°16'00" WEST, 71.69 FEET;

THENCE NORTH 22°18'04" WEST, 40.66 FEET;

THENCE NORTH 02°51'42" EAST, 19.32 FEET;

THENCE NORTH 30°27'34" EAST, 19.02 FEET;

THENCE NORTH 76°12'50" EAST, 44.55 FEET TO **THE POINT OF TERMINUS**, SAID POINT BEING THE CENTERLINE OF THE JOHNSON SLOUGH.

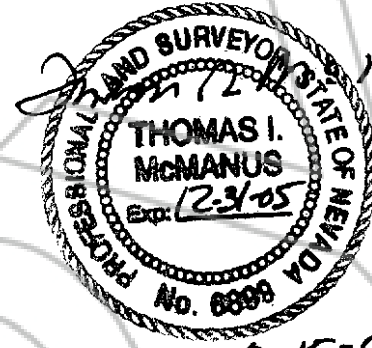
THE SIDELINES OF THE ABOVE DESCRIBED STRIP OF LAND SHALL BE EXTENDED AND SHORTENED TO TERMINATE AT SAID CENTERLINE OF THE JOHNSON SLOUGH AND SAID NORTH LINE OF SAID RECORD OF SURVEY, DOCUMENT NO. 313091.

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BK 1104 PG 08356

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2229
Minden, Nevada 89423



10-15-04

COPY

**DESCRIPTION
PRIVATE ACCESS & PUBLIC UTILITY EASEMENT**

ALL THAT REAL PROPERTY SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

A STRIP OF LAND FOR PRIVATE ACCESS AND PUBLIC UTILITY PURPOSES LOCATED WITHIN A PORTION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 12 NORTH, RANGE 19 EAST, MOUNT DIABLO MERIDIAN, AND A PORTION OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 13 NORTH, RANGE 19 EAST, MOUNT DIABLO MERIDIAN MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A ½ INCH REBAR WITH NO TAG, SAID POINT BEING THE CENTER OF SAID SECTION 2, T.12N., R.19E., M.D.M., AS SHOWN ON THAT RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR JOHNSON FAMILY TRUST AND LONNIE D. MASON AS RECORDED OCTOBER 19, 1995 IN BOOK 1095, AT PAGE 3134 AS DOCUMENT NO. 373091, DOUGLAS COUNTY, NEVADA, RECORDERS OFFICE;
THENCE ALONG THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 2 PER SAID DOCUMENT NO. 373091 NORTH 00°03'15" WEST 58.29 FEET TO A POINT ON THE NORTH LINE OF MOTTSVILLE LANE, SAID POINT BEING THE **POINT OF BEGINNING**;
THENCE CONTINUING ALONG SAID EAST LINE NORTH 00°03'15" WEST, 2589.17 FEET TO THE QUARTER CORNER OF SAID SECTIONS 2 AND 35;
THENCE ALONG THE WEST LINE OF PARCEL 1 AS SHOWN ON THE LAND DIVISION MAP FOR H.F. DANGBERG LAND & LIVESTOCK CO. AS RECORDED MARCH 30, 1978 IN BOOK 378, AT PAGE 1914 AS DOCUMENT NO. 19093, DOUGLAS COUNTY, NEVADA, RECORDERS OFFICE NORTH 00°03'12" EAST, 1322.43 FEET;
THENCE CONTINUING ALONG THE EAST LINE OF SAID SECTION 35 NORTH 00°08'32" EAST, 20.00 FEET;
THENCE 20.00 FEET NORTH OF AND PARALLEL WITH THE NORTH LINE OF PARCEL MAP LDA 97-071 FOR LONNIE D. MASON & ALICE J.EIDE-MASON AS RECORDED JULY 2, 1998 AS DOCUMENT NO. 443521 NORTH 89°54'10" WEST 2006.43 FEET;
THENCE SOUTH 00°14'09" EAST 20.00 FEET;
THENCE ALONG THE NORTH LINE OF SAID DOCUMENT NO. 443521 SOUTH 89°54'10" EAST, 1967.39 FEET;
THENCE ALONG THE EAST LINE OF PARCEL 6B OF SAID PARCEL MAP, DOCUMENT NO. 443521 SOUTH 00°03'12" WEST, 1322.46 FEET TO THE SOUTH EAST CORNER OF SAID PARCEL MAP, DOCUMENT NO. 443521;
THENCE ALONG THE EAST LINE OF A 5.87 ACRE PARCEL SHOWN ON SAID RECORD OF SURVEY, DOCUMENT NO. 373091 SOUTH 00°03'15" EAST, 15.00 FEET;
THENCE ALONG SAID EAST LINE SOUTH 45°00'22" EAST, 14.15 FEET;
THENCE ALONG SAID EAST LINE SOUTH 00°03'15" EAST, 1198.84 FEET TO THE SOUTHEAST CORNER OF SAID 5.87 ACRE PARCEL;
THENCE ALONG THE EAST LINE OF PARCELS 1 AND 2 SHOWN ON THE RECORD OF SURVEY TO ACCOMPANY A LOT LINE ADJUSTMENT FOR HAROLD E. FEIL, RECORDED DECEMBER 15, 1989 IN BOOK 1289, AT PAGE 1642 AS DOCUMENT NO. 216554 SOUTH 00°03'15" EAST, 1365.74 FEET

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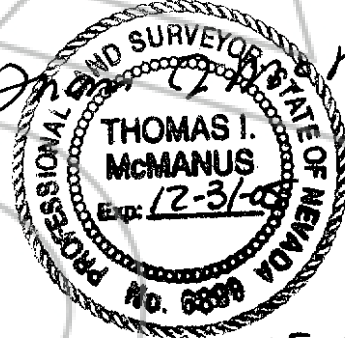
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TO AN EXISTING FENCE CORNER SHOWN ON SAID RECORD OF SURVEY DOCUMENT NO. 216554, SAID POINT BEING ON THE NORTH LINE OF MOTTSVILLE LANE;
THENCE ALONG SAID NORTH LINE NORTH 89°16'07" EAST, 30.00 FEET TO THE POINT OF **BEGINNING**, CONTAINING 3.03 ACRES, MORE OR LESS.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2229
Minden, Nevada 89423



10-15-04

COOPER

0629605

BK 1104 PG 08359