

**COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE**

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

*Tammy J. Vogl* 11-5-04  
 COMMUNITY DEVELOPMENT DEPARTMENT DATE  
 TAMMY J. VOGL

**CLERK TREASURER'S CERTIFICATE**

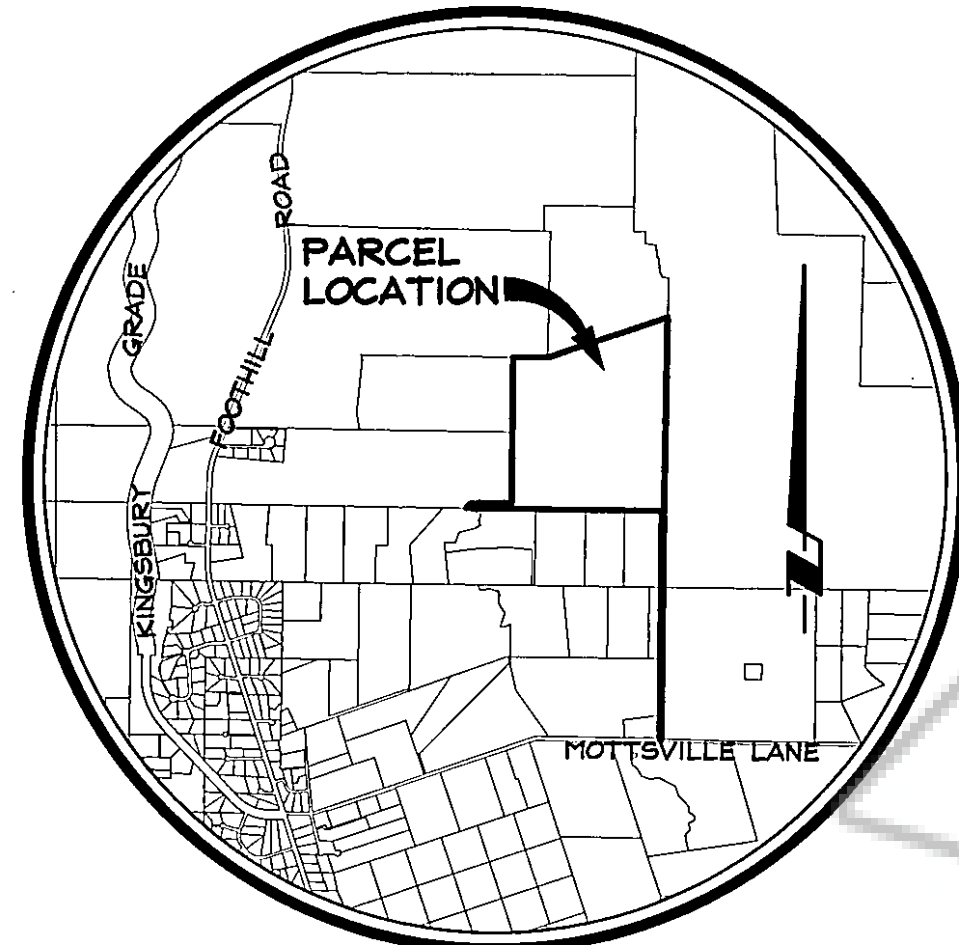
ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR. A.P.N. 1219-02-000-005, 1319-35-000-006, 007 & 008

*Barbara Farago* 11-16-04  
 TREASURER  
 by *Mary Weimer*

**LEGEND**

- ▲ SET 5/8" REBAR WITH PLASTIC CAP PLS 6899 OR AS SHOWN
- △ FOUND 5/8" REBAR WITH PLASTIC CAP PLS 6899
- FOUND MONUMENT AS NOTED
- FOUND 5/8" REBAR NO TAG, SET PLASTIC CAP PLS 6899
- FOUND 5/8" REBAR WITH PLASTIC CAP PLS 11172
- ⊕ FOUND 1934 USGLO BRASS CAP, 1/4 CORNER
- FOUND FENCE POST
- (C) CALCULATED POSITION
- (M) MEASURED
- NOTHING FOUND OR SET

LINE	BEARING	LENGTH
L1	N89°45'37"E	42.37'
L2	N76°37'28"W	103.00'
L3	N87°00'07"W	161.03'
L4	N87°15'20"W	163.83'
L5	N87°27'43"W	312.82'
L6	N41°07'12"W	149.31'
L7	N68°03'13"W	160.52'
L8	N76°14'52"W	88.87'
L9	N34°46'19"W	59.86'
L10	N27°36'27"E	123.39'
L11	N45°15'54"W	38.59'
L12	N73°19'33"W	72.92'
L13	N14°31'05"E	119.09'
L14	N51°53'49"W	216.79'
L15	N88°18'15"E	189.87'
L16	N88°43'00"W	67.71'
L17	N66°05'56"W	351.31'
L18	N16°19'44"W	372.20'
L19	N88°07'35"E	106.21'
L20	N26°39'09"E	254.86'
L21	N55°29'57"E	323.00'
L22	N76°03'06"E	284.25'



**RECORD DATA**

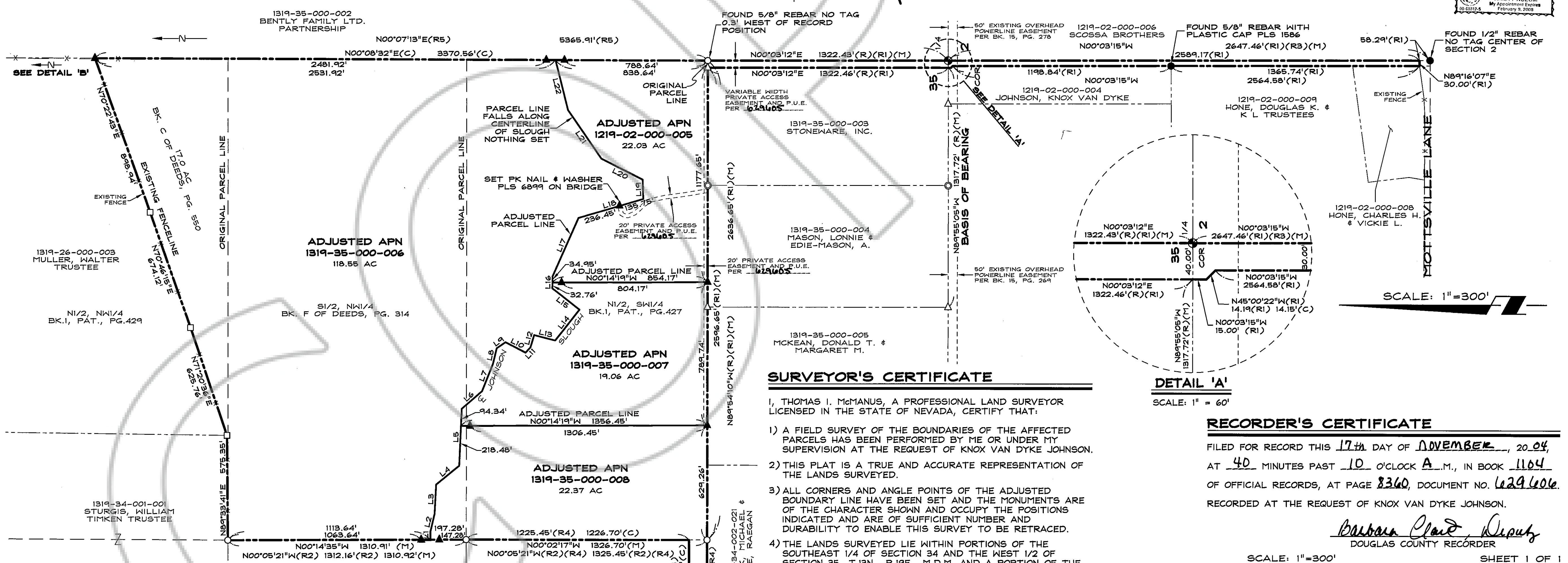
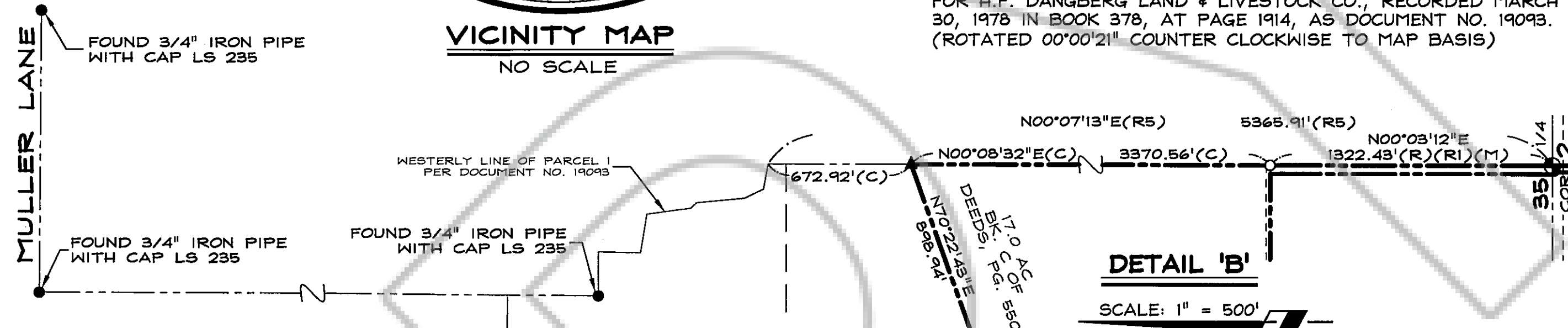
- (R) RECORD INFORMATION AS SHOWN ON THE PARCEL MAP FOR LONNIE D. MASON & ALICE J. EIDE-MASON, RECORDED JULY 2, 1998 IN BOOK 798, AT PAGE 435, AS DOCUMENT NO. 443521.
- (R1) RECORD INFORMATION AS SHOWN ON THE RECORD OF SURVEY FOR JOHNSON FAMILY TRUST & LONNIE D. MASON, RECORDED OCTOBER 19, 1995 IN BOOK 1095, AT PAGE 3134, AS DOCUMENT NO. 373091.
- (R2) RECORD INFORMATION AS SHOWN ON THE PARCEL MAP NO. 1 FOR FLOYD D. ALLERMAN, LUCILLE ALLERMAN & CHRISTINE L. ALLERMAN DAWSON, RECORDED JUNE 20, 1984 IN BOOK 684, AT PAGE 1986, AS DOCUMENT NO. 102426.
- (R3) RECORD INFORMATION AS SHOWN ON THE RECORD OF SURVEY FOR HAROLD E. FEIL, RECORDED DECEMBER 15, 1989 IN BOOK 1289, AT PAGE 1642, AS DOCUMENT NO. 216554.
- (R4) RECORD INFORMATION AS SHOWN ON THE RECORD OF SURVEY FOR DANIEL R. & LAURIE HICKEY & JOHNSON FAMILY TRUST, RECORDED JULY 31, 1991 IN BOOK 791, AT PAGE 5422, AS DOCUMENT NO. 256626. (ROTATED 00°03'04" COUNTER CLOCKWISE TO MAP BASIS)
- (R5) RECORD INFORMATION AS SHOWN ON THE LAND DIVISION MAP FOR H.F. DANGBERG LAND & LIVESTOCK CO., RECORDED MARCH 30, 1978 IN BOOK 378, AT PAGE 1914, AS DOCUMENT NO. 19093. (ROTATED 00°00'21" COUNTER CLOCKWISE TO MAP BASIS)

**OWNER'S CERTIFICATE**

- I, THE UNDERSIGNED OWNER OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE THAT:
- 1) I HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
  - 2) I AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
  - 3) I AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630;
  - 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
  - 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF LAND.
- Knox Van Dyke Johnson* Trustee DATE  
 KNOX VAN DYKE JOHNSON, TRUSTEE DATE  
 KNOX JOHNSON REVOCABLE TRUST, A SUB TRUST OF THE KNOX AND ELIZABETH JOHNSON FAMILY TRUST DATED FEBRUARY 20, 1980

COUNTY OF DOUGLAS  
 STATE OF NEVADA SS:  
 ON THIS 14 DAY OF October, IN THE YEAR 2004, BEFORE ME, A NOTARY PUBLIC FOR THE STATE OF NEVADA, PERSONALLY APPEARED KNOX VAN DYKE JOHNSON PERSONALLY KNOWN BY ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITIES AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL  
 NOTARY'S SIGNATURE *Maig Dym*  
 MY COMMISSION EXPIRES: Feb. 9, 2008



**NOTES**

TOTAL AREA: 182.01 ACRES  
 THIS RECORD OF SURVEY IS TO SUPPORT THAT CERTAIN DEED RECORDED IN OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA IN BOOK 1104, AT PAGE 834, AS DOCUMENT NO. 629604.

**BASIS OF BEARING**

N89°55'05"W - BEING THE SOUTH LINE OF PARCELS 6A AND 6B AS SHOWN ON THE PARCEL MAP FOR LONNIE D. MASON AND ALICE J. EIDE-MASON RECORDED JULY 2, 1998 AS DOCUMENT NO. 443521.

**SURVEYOR'S CERTIFICATE**

- I, THOMAS I. McMANUS, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
- 1) A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS HAS BEEN PERFORMED BY ME OR UNDER MY SUPERVISION AT THE REQUEST OF KNOX VAN DYKE JOHNSON.
  - 2) THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
  - 3) ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY LINE HAVE BEEN SET AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY TO ENABLE THIS SURVEY TO BE RETRACED.
  - 4) THE LANDS SURVEYED LIE WITHIN PORTIONS OF THE SOUTHEAST 1/4 OF SECTION 34 AND THE WEST 1/2 OF SECTION 35, T.13N., R.19E., M.D.M. AND A PORTION OF THE NORTHWEST 1/4 OF SECTION 2, T.12N., R.19E., M.D.M., AND THE SURVEY WAS COMPLETED ON 10-22-04.
  - 5) THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630 AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.

*Thomas I. McManus*  
 THOMAS I. McMANUS, P.L.S. 6899  
 THOMAS I. McMANUS  
 10-22-04

**DETAIL 'A'**

SCALE: 1" = 60'

**RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS 17th DAY OF NOVEMBER, 2004, AT 40 MINUTES PAST 10 O'CLOCK A.M., IN BOOK 1104 OF OFFICIAL RECORDS, AT PAGE 8340, DOCUMENT NO. 629606.  
 RECORDED AT THE REQUEST OF KNOX VAN DYKE JOHNSON.  
*Barbara Clark* Deputy  
 DOUGLAS COUNTY RECORDER  
 SCALE: 1"=300' SHEET 1 OF 1

**RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR KNOX & ELIZABETH JOHNSON FAMILY TRUST**

LOCATED WITHIN PORTIONS OF THE SE1/4 OF SECTION 34 & THE W1/2 OF SECTION 35, T.13N., R.19E., M.D.M., AND A PORTION OF THE NW1/4 OF SECTION 2, T.12N., R.19E., M.D.M., DOUGLAS COUNTY, NEVADA