

A.P.N. # 1420-18-710-043

R.P.T.T. \$ 1,992.90

ESCROW NO. 040302610

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
TAVASZI
656 S. ELISEO DRIVE
GREENBRAE, CA 94904

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 NOV 17 AM 10:42

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID KØ DEPUTY

(Space above for Recorder's Use Only)

CORPORATION
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to
FRANK TAVASZI and LINDA M. TAVASZI , HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada,
bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 02, 2004**

SYNCON HOMES
A NEVADA CORPORATION

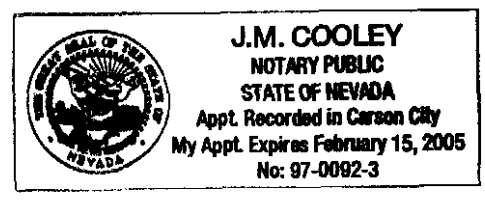
BY: Andrew W. Mitchell Pres
ANDREW W. MITCHELL
PRESIDENT

BY: _____

STATE OF Nevada }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 11-4-04
by ANDREW W. MITCHELL

Signature J.M. Cooley
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)



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BK1104PG08364

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 040302610

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

Lot 43 in Block B, as set forth on that certain Amended
Final Map LDA #99-54-1A for SUNRIDGE HEIGHTS III, PHASE 1A,
a Planned Unit Development, recorded in the office of the
Douglas County Recorder on December 29, 2003, in Book 1203,
Page 12019, as Document No. 600647.

ASSESSOR'S PARCEL NO. 1420-18-710-043

0629608

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