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APN: 1420-06-401-024  
RPTT \$0.00 *X4*

REQUESTED BY  
*Patricia Murphy*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 NOV 17 AM 10:47

WERNER CHRISTEN  
RECORDER  
*s/16 PAID K2* DEPUTY

✓ **WHEN RECORDED MAIL TO:**  
 Name PATRICIA E. MURPHY  
 Street 3631 SUMMERHILL  
 Address  
 City, State CARSON CITY, NV 89705  
 Zip

**MAIL TAX STATEMENTS TO:**  
 Name PATRICIA E. MURPHY  
 Street 3631 SUMMERHILL  
 Address  
 City, State CARSON CITY, NV 89705  
 Zip  
 Order No. 00136958-102- SSS

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

### GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JOEL R. MURPHY, A SINGLE MAN, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to PATRICIA E. MURPHY, A SINGLE WOMAN and to the heirs and assigns of such Grantee forever, all the following real property situated in the County of DOUGLAS, State of Nevada bounded and described as follows:

FOR PROPERTY DESCRIPTION SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: July 2, 2004

0629611

BK1104PG08405

*Joel R. Murphy*  
JOEL R. MURPHY

STATE OF NEVADA

} ss

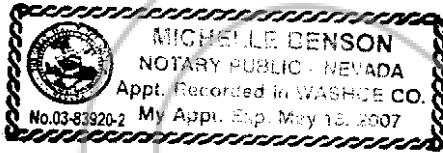
COUNTY OF Carson City

This instrument was acknowledged before me on

11-4-04

by JOEL R. MURPHY

*Michelle Benson*  
Notary Public



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EXHIBIT "A"

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that real property being a portion of the Southwest  $\frac{1}{4}$ , Section 6, Township 14, North, Range 20 East, M.D.B.&M., Douglas County, Nevada, more particularly described as follows:

Commencing at the South  $\frac{1}{4}$  corner of Section 6, Township 14 North, Range 20 East, M.D.B. & M.; Thence North  $0^{\circ}11'10''$  East along the North-South center of Section line a distance of 711.56 feet to the True point of beginning; Thence continuing North  $0^{\circ}11'10''$  East Along said North-South center of Section line a distance of 140.27 feet To a point; Thence  $89^{\circ}28'05''$  West a distance of 310.55 feet to a point; Thence South  $0^{\circ}12'15''$  West a distance of 140.27 feet to a point; Thence North  $89^{\circ}28'05''$  East a distance of 310.59 fee to the true Point of beginning.

NOTE (NRS 111.312): The above metes and bounds description Appeared previously in that certain Grant, Bargain and Sale Deed, Recorded in the office of the County Recorder of Douglas County, Nevada on November 13, 2002 in Book 1102 Page 4804, as Document No. 557597, of Official Records.

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BK 1104 PG 08407