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REQUESTED BY
Patricia Murphy
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

APN: 1420-06-401-024
RPTT \$0.00 *16*

2004 NOV 17 AM 10:48

✓ Name	WHEN RECORDED MAIL TO:
Street	PATRICIA E. MURPHY
Address	3631 SUMMERHILL
City, State	CARSON CITY, NV 89705
Zip	
	MAIL TAX STATEMENTS TO:
Name	PATRICIA E. MURPHY
Street	3631 SUMMERHILL
Address	
City, State	CARSON CITY, NV 89705
Zip	
Order	00136958-102- SSS
No.	

WERNER CHRISTEN
RECORDER
16 PAID *Kj* DEPUTY

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, PATRICIA E. MURPHY, A SINGLE WOMAN do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to PATRICIA E. MURPHY TRUSTEE OF THE PATRICIA E. MURPHY 2004 REVOCABLE TRUST DATED NOVEMBER 12, 2004 and to the heirs and assigns of such Grantee forever, all the following real property situated in the County of DOUGLAS, State of Nevada bounded and described as follows:

FOR PROPERTY DESCRIPTION SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: July 2, 2004

0629612
BK 1104 PG 08408

Patricia E. Murphy
PATRICIA E. MURPHY


STATE OF NEVADA } ss

COUNTY OF WASHOE _____
This instrument was acknowledged before me on

NOVEMBER 12, 2004 _____

by PATRICIA E.. MURPHY _____

Kay B. Golden
Notary Public

 **KAY B. GOLDEN**
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 97-2682-2 - Expires July 11, 2005

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EXHIBIT "A"

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that real property being a portion of the Southwest $\frac{1}{4}$, Section 6, Township 14, North, Range 20 East, M.D.B.&M., Douglas County, Nevada, more particularly described as follows:

Commencing at the South $\frac{1}{4}$ corner of Section 6, Township 14 North, Range 20 East, M.D.B. & M.; Thence North $0^{\circ}11'10''$ East along the North-South center of Section line a distance of 711.56 feet to the True point of beginning; Thence continuing North $0^{\circ}11'10''$ East Along said North-South center of Section line a distance of 140.27 feet To a point; Thence $89^{\circ}28'05''$ West a distance of 310.55 feet to a point; Thence South $0^{\circ}12'15''$ West a distance of 140.27 feet to a point; Thence North $89^{\circ}28'05''$ East a distance of 310.59 fee to the true Point of beginning.

NOTE (NRS 111.312): The above metes and bounds description Appeared previously in that certain Grant, Bargain and Sale Deed, Recorded in the office of the County Recorder of Douglas County, Nevada on November 13, 2002 in Book 1102 Page 4804, as Document No. 557597, of Official Records.

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BK 1104 PG 08410