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DOUGLAS DOLLDEVADA

2004 NOV 17 PM 2: 35

WERNER CHRISTEN
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**APN** # 1320-32-111-039

Recording Requested by and Return to:

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**Assignment of Deed of Trust** 

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2 (Additional recording fee applies).

This cover page must be typed or printed clearly in black ink only.

HomeComings Financial Network, Inc. One Meridian Crossing, Ste. 100

Minneapolis MN 55423 Loan Number: 042-176232-9

APN Number: APN #1: 1320-32-111-039

This form was prepared by: HOMECOMINGS FINANCIAL NETWORK, INC.

address: ONE MERIDIAN CROSSING, SUITE 100

MINNEAPOLIS, MN 55423

, tel. no.: 800-368-3686

9561931

## ASSIGNMENT OF DEED OF TRUST

	1
For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose homology of the hold of the holder of a Deed of Trust (herein "Assignor") whose homology of the holder of a Deed of Trust (herein "Assignor") whose home holder of a Deed of Trust (herein "Assignor") whose holder of the Assignor (herein "Assignor") whose holder of the Assignor (herein "Assignor	se address is
HomoCommittae, One Mendian (Yossing, Guite 100, Minneapolis, Min 954)	わ
Mortgage Electronic Registration Systems Inchoes hereb	y grant, sell,
assign, transfer and convey, unto the and assigns, PO Box 2026 Flint, Michigan 48501-2026	essors
· · · · · · · · · · · · · · · · · · ·	corporation
organized and existing under the laws of Delaware (herein "Assig	nee"), whose
address is ,	,
	made and
executed by DRAGO DIMITRI AND MINDY LYNN DIMITRI, HUSBAND AND WIFE	

to STEWART TITLE OF DOUGLAS COUNTY

Trustee, and given

10840

to secure payment of THREE HUNDRED TWENTY NINE THOUSAND AND NO/100

(\$ 329,000.00)

(Include the Original Principal Amount) which Deed of Trust is of record in Book, Volume, or Liber No. 0104

which Deed of Trust is of record in Book, Volume, or Liber No. 0104, at page (or as No. 06214075) of the 01/14/2004 Records of DOUGLAS

County, State of Nevada, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on SEPTEMBER 22, 2004

	HOMECOMINGS FINANCIAL NETWORK, INC.
Witness	(Assignor)
Witness	RAYNETTE BUERKE, ASSESTANT SEC.
MIN#: 10026961 0095619318	MERS Phone: 1-888-679-6377

MIN - 100 26961 009 5619 3/8
Nevada Assignment of Dead of Trust

**Nevada Assignment of Deed of Trust** MFNV6204 (08/2004) / 042-176232-9

Page 1 of 2

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Seal:

Mail Tax Statements To: HomeComings Financial Network, Inc. P.O. Box 890036, Dallas, TX 75389

State of MINNESOTA

County of HENNEPIN

On 9/22/04

before me, JEFFREY D. PEPIN

personally appeared RAYNETTE BUERKE, ASSISTANT SECRETARY of HOMECOMINGS FINANCIAL NETWORK, INC. personally known to me (or proved to me on the basis of satisfactory avidence) to be the person(s) whose name(s) is/ore subscribed to the

evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Notary Publig



JEFFREY D. PEPIN
NOTARY PUBLIC -- MINNESOTA
IY COMMISSION EXPIRES 1-31-05

Nevada Assignment of Deed of Trust MFNV6204 (08/2004) / 042-176232-9 Page 2 of 2

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 040802051

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

The West 1/2 of Lot 17 and all of Lots 18, 19 and 20, in Block D, as shown on the Map of Town of Minden, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on July 2, 1906, as Document No. 20840.

Assessors Parcel No. 1320-32-1111-039

U22150349-02GM04

U32150349-02GM04

ASGMT DOT

LOAN# 9561931

US Recordings