## WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAS CO., HEVADA

2004 NOV 17 PM 4: 43

WERNER CHRISTEN RECORDER

DEPUTY

s/6 PAIDK ?

APN: 1219-03-002-063

RPI/T \$0:00 #4 □ Full Value □ Full Value less liens

WHEN RECORDED MAIL TO:

Name

THOMAS J. EMBREE

Street

Address

1217 Jones Ranch Rd

City,State Zip

Gardnerville, NV 89410

MAIL TAX STATEMENTS TO:

Name

THOMAS J. EMBREE

Street

Address City,State 1217 Jones Ranch Rd Gardnerville, NV 89410

Zip

Order No.

00090381-201-LS

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, THOMAS J. EMBREE, AN UNMARRIED MAN, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to THOMAS J. EMBREE, AN UNMARRIED MAN AND CARRIE L. MARHEVKA, AN UNMARRIED WOMAN AS JOINT TENANTS, and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of N/A, County of Douglas, State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: October 22, 2004

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Grant, Bargain and Sale Deed - Page 2 STATE OF NEVADA ss COUNTY OF **DOUGLAS** This instrument was acknowledged before me on LORI MAE SILVA
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No. 97-2081-5 - EXPIRES APRIL 26, 2005

> 0629676 BK 1104 PG 08817

## Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 6, as shown on the Official Map of JONES RANCH ACRES, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on July 5, 1979, in Book 779, Page 264, as Document No. 34026, and Certificate of Amendment recorded June 18, 1981, in Book 681, Page 1628, as Document No. 57434.



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