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A.P.N. # 1320-33-817-002

R.P.T.T. \$ 00.00 #6

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS TO:  
SAME AS BELOW

✓ WHEN RECORDED MAIL TO:  
ROBIN DESOTA  
P.O. BOX 3049  
STATELINE, NV 89449

REQUESTED BY  
Robin Desota  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 NOV 18 AM 10:27

WERNER CHRISTEN  
RECORDER

\$ 15<sup>00</sup> PAID BC DEPUTY

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **ROBIN DESOTA, a single man**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **ROBIN DESOTA, Trustee of the ROBIN DESOTA REVOCABLE TRUST, dated Sept. 9, 2003**

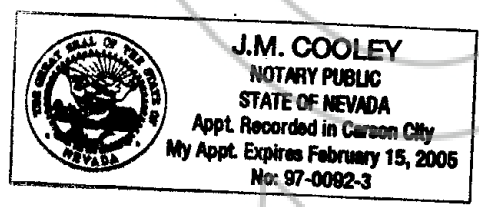
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE:

[Signature]  
ROBIN DESOTA



STATE OF NEVADA }  
  } ss.  
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 6-23-04,  
by ROBIN DESOTA

Signature: [Signature]  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0629701

BK1104 PG08855

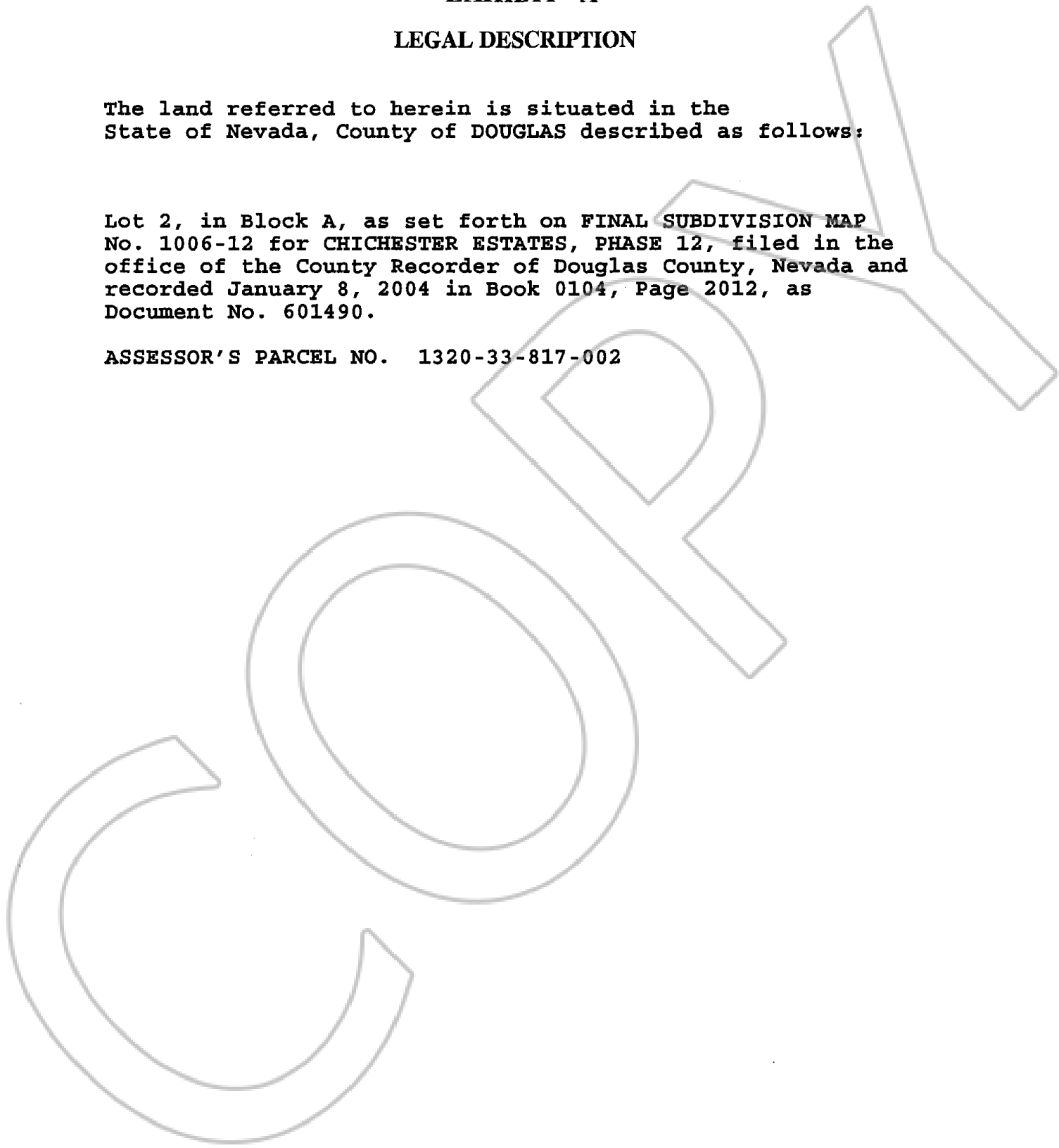
**EXHIBIT "A"**

**LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 2, in Block A, as set forth on FINAL SUBDIVISION MAP No. 1006-12 for CHICHESTER ESTATES, PHASE 12, filed in the office of the County Recorder of Douglas County, Nevada and recorded January 8, 2004 in Book 0104, Page 2012, as Document No. 601490.

ASSESSOR'S PARCEL NO. 1320-33-817-002



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