

A.P.N. # 1220-12-510-004

R.P.T.T. \$ 0.5
ESCROW NO. 040702961

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS GRANTEE

WHEN RECORDED MAIL TO:
GRANTEE
1688 LANTANA DR.
MINDEN, NV. 89423

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 NOV 18 AM 11:03

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID CR DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **LISA MARIE MCKINNEY, a married woman and spouse of within Grantee**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **MARK MCKINNEY, a married man as his sole and separate property**

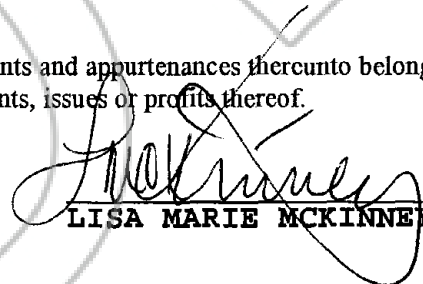
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as :

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 17, 2004**

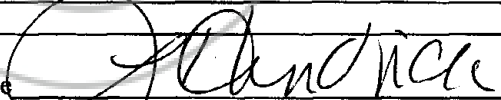


LISA MARIE MCKINNEY

STATE OF Nevada }
COUNTY OF Douglas } ss.



This instrument was acknowledged before me on 11-17-04
by, **LISA MARIE MCKINNEY**

Signature 

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0629735

BK 1104 PG 08942

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040702961

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Being a portion of the North one-half of Section 12, Township 12 North, Range 20 East, M.D.B.&M., further described as follows:

Lot 36 in Block G, as set forth on FINAL SUBDIVISION MAP 2DA #01-083 FOR PINION RIDGE, filed for record in the office of the County Recorder of Douglas County, State of Nevada on September 15, 2003 in Book 0903, Page 7332 as Document No. 589938.

ASSESSOR'S PARCEL NO. 1220-12-510-004

0629735

BK1104PG08943