

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

Assessor Parcel No(s):
1320-08-410-009

2004 NOV 18 AM 11:53

WERNER CHRISTEN
RECORDER

\$18⁰⁰ PAID *[Signature]* DEPUTY

RECORDATION

REQUESTED BY:
Heritage Bank of
Nevada
1401 S. Virginia
Reno, NV 89502

WHEN RECORDED MAIL

TO:
Heritage Bank of
Nevada
1401 S. Virginia
Reno, NV 89502

FOR RECORDER'S USE ONLY

MODIFICATION OF DEED OF TRUST

THIS MODIFICATION OF DEED OF TRUST dated November 18, 2004, is made and executed between SHANKLE-JOHNSON LLC, A NEVADA LIMITED LIABILITY COMPANY ("Grantor") and Heritage Bank of Nevada, 1401 S. Virginia, Reno, NV 89502 ("Lender").

DEED OF TRUST. Lender and Grantor have entered into a Deed of Trust dated November 18, 2004 (the "Deed of Trust") which has been recorded in DOUGLAS County, State of Nevada, as follows:

RECORDED IN DOUGLAS COUNTY SEPTEMBER 12, 2003 AS DOCUMENT #0589782
BOOK 0903 PAGE 06371.

REAL PROPERTY DESCRIPTION. The Deed of Trust covers the following described real property located in DOUGLAS County, State of Nevada:

PARCEL 1-A-1 OF BLOCK "C" OF MERIDIAN BUSINESS PARK, PHASE 1, AS SHOWN ON THAT RECORD OF SURVEY #8 FOR MERIDIAN BUSINESS PARK, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON FEBRUARY 25, 1994, IN BOOK 294, PAGE 4641, DOCUMENT NO. 330986, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF PARCEL 1-A-1 AS SHOWN ON SAID RECORD OF SURVEY #8;
THENCE SOUTH 00°00'01" EAST 313.97 FEET;
THENCE SOUTH 89° 46'14" WEST 203.19 FEET;
THENCE ALONG A CURVE CONCAVE TO THE NORTHEAST WITH A RADIUS OF 325.00 FEET, A CENTRAL ANGLE OF 13°08'14" AND AN ARC LENGTH OF 74.52 FEET, THE CHORD OF WHICH BEARS NORTH 06°47'53" WEST 74.35 FEET;
THENCE NORTH 00°13'46" WEST 110.10 FEET;

0629743

BK 1104 PG 08972

**MODIFICATION OF DEED OF TRUST
(Continued)**

Loan No: 1300022173

Page 2

THENCE ALONG A TANGENT CURVE TO THE RIGHT WITH A RADIUS OF 17.07 FEET, A CENTRAL ANGLE OF 45°00'00" AND AN ARC LENGTH OF 13.41 FEET;
THENCE ALONG A REVERSE CURVE TO THE LEFT WITH A RADIUS OF 17.07 FEET, A CENTRAL ANGLE OF 45°00'00" AND AN ARC LENGTH OF 13.41 FEET;
THENCE NORTH 00°13'46" WEST 45.86 FEET;
THENCE ALONG A TANGENT CURVE TO THE RIGHT WITH A RADIUS OF 60.00 FEET, A CENTRAL ANGLE OF 90°00'00" AND AN ARC LENGTH OF 94.25 FEET;
THENCE NORTH 89°46'14" EAST 142.96 FEET TO THE POINT OF BEGINNING.

REFERENCE IS MADE TO THAT RECORD OF SURVEY NO. 10, MERIDIAN BUSINESS PARK, TRACT 7, FILED FOR RECORD ON NOVEMBER 17, 1997, IN BOOK 1197, PAGE 3223, AS DOCUMENT NO. 426476.

NOTE: (NRS 111.312): THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN GRANT DEED, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON AUGUST 5, 1999, IN BOOK 899, PAGE 1033, AS DOCUMENT NO. 473914, OF OFFICIAL RECORDS

The Real Property or its address is commonly known as 2243 PARK PLACE, MINDEN, NV 89423.
The Real Property tax identification number is 1320-08-410-009

MODIFICATION. Lender and Grantor hereby modify the Deed of Trust as follows:

TO INCREASE MAXIMUM CREDIT TO \$1,750,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Deed of Trust shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Deed of Trust as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Deed of Trust (the "Note"). It is the intention of Lender to retain as liable all parties to the Deed of Trust and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Deed of Trust does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF DEED OF TRUST AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF DEED OF TRUST IS DATED NOVEMBER 18, 2004.

0629743

BK 1104 PG 08973

MODIFICATION OF DEED OF TRUST
(Continued)

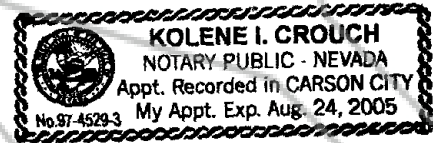
Loan No: 1300022173

Page 3

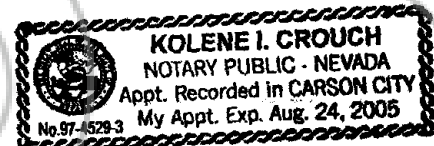
GRANTOR:

SHANKLE-JOHNSON LLC

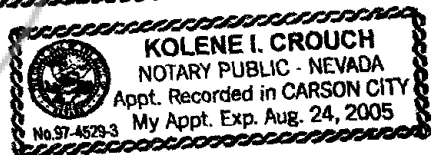
By: *Albert R Shankle*
ALBERT R SHANKLE, Member of
SHANKLE-JOHNSON LLC



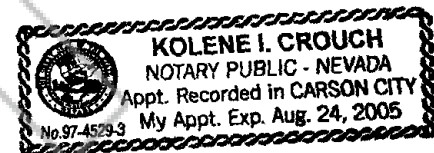
By: *Susan Shankle*
SUSAN SHANKLE, Member of SHANKLE-JOHNSON
LLC



By: *Greg Cordes*
GREG CORDES, Member of SHANKLE-JOHNSON
LLC



By: *Melody Cordes*
MELODY CORDES, Member of SHANKLE-JOHNSON
LLC



LENDER:

HERITAGE BANK OF NEVADA

x *Richard B Chambers*
Authorized Officer

0629743

BK1104PG08974

MODIFICATION OF DEED OF TRUST
(Continued)

Loan No: 1300022173

Page 4

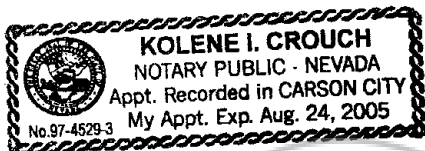
LIMITED LIABILITY COMPANY ACKNOWLEDGMENT

STATE OF Nevada

COUNTY OF Carson

)
) SS
)

This instrument was acknowledged before me on 11-18-04 by ALBERT R SHANKLE, Member; SUSAN SHANKLE, Member; GREG CORDES, Member; MELODY CORDES, Member of SHANKLE-JOHNSON LLC, as designated agents of SHANKLE-JOHNSON LLC.



Kolene I. Crouch
(Signature of notarial officer)

Notary Public in and for State of NV

(Seal, if any)

0629743
BK1104PG08975

MODIFICATION OF DEED OF TRUST
(Continued)

Loan No: 1300022173

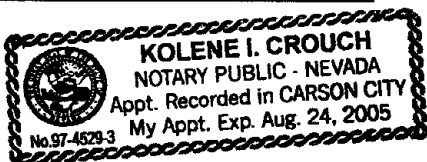
Page 5

LENDER ACKNOWLEDGMENT

STATE OF Nevada

COUNTY OF Carson

This instrument was acknowledged before me on 11-18-04 by Richard Chambers
as designated agent of _____



Kolene I. Crouch
(Signature of notarial officer)

Notary Public in and for State of NV

(Seal, if any)

0629743
BK1104PG08976