

A.P.N. # 1219-36-001-011

R.P.T.T. \$ ~~2457.00~~ 2398.50  
ESCROW NO. 040702754

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE**  
**P.O. BOX 6070**  
**INCLINE VILLAGE, NV 89450**

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 NOV 18 PM 2:45

WERNER CHRISTEN  
RECORDER

\$ 15.00 PAID 32 DEPUTY

(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

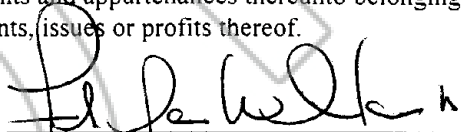
THIS INDENTURE WITNESSETH: That **FLOYD JAMES WHEELER, III AND DEBORAH G. WHEELER, HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **SCOTT A. TUOTO AND ELIZABETH J. TUOTO, HUSBAND AND WIFE AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 01, 2004**

  
FLOYD JAMES WHEELER, III

  
DEBORAH G. WHEELER

STATE OF <sup>Cal</sup> ~~NEVADA~~ CALIFORNIA } ss.

COUNTY OF Los Angeles }



This instrument was acknowledged before me on October 15, 2004  
by FLOYD JAMES WHEELER, III and DEBORAH G. WHEELER

Signature Carol A. Voorhees

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0629777

BK1104PG09155

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 040702754

The land referred to herein is situated in the State of Nevada, County of DOUGLAS unincorporated area described as follows:

Parcel 4-A as set forth on Parcel Map for SCIT, Inc., filed for record in the office of the Douglas County Recorder on February 5, 1993, in Book 293, Page 979, as Document No. 298965, Official Records.

ASSESSOR'S PARCEL NO. 1219-36-001-011

"Together with all water rights, surface or ground, permitted, certificated, adjudicated, or vested, as well as all seeps, springs, and other rights to water, of any nature whatsoever, appurtenant to or historically used on the property."

0629777

BK1104PG09156