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REQUESTED BY  
Thomas J Hall  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

WHEN RECORDED MAIL TO:

2004 NOV 19 AM 11:19

✓ Logan Creek Estates  
General Improvement District  
Post Office Box 596  
Glenbrook, Nevada 89413

WERHER CHRISTEN  
RECORDER  
\$15<sup>00</sup> PAID K2 DEPUTY

#3  
~~D.P.T.T. \$~~

**QUITCLAIM DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Robert C. Amundson does hereby Remise, Release and forever Quitclaim to Logan Creek Estates General Improvement District, Post Office Box 596, Glenbrook, Nevada 89413, all rights, title and interest in all that portion of North Peak Drive, South Peak Drive, Logan Creek Drive, Michael Drive and Rimrock Drive, as shown on the Final Map of Logan Creek Estates, Unit 2, filed with the Office of the Douglas County Recorder on November 19, 1965, Document 30136, and specifically including the following:

All that portion of South Peak Drive as shown on the Map of Logan Creek Estates - Unit 2, filed with the Office of the Douglas County Recorder on November 19, 1965 as Document 30136.

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances, water rights and easements thereon or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits

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thereof, to have and to hold the said premises unto Grantee and to its successors and assigns forever.

Per NRS 111.312, this legal description was previously recorded November 19, 1965 as the Amended Final Map of Logan Creek Estates - Unit 2, as Document 30136, Douglas County Records.

DATED: November 19, 2004

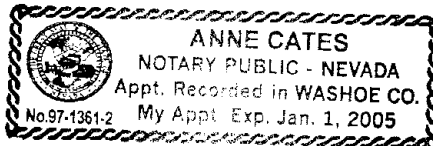
*Robert C. Amundson*  
Robert C. Amundson

STATE OF NEVADA )  
 ) ss.  
COUNTY OF CARSON CITY )

On November 15, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared ROBERT C. AMUNDSON, personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the above instrument.

WITNESS my hand and official seal.

*Anne Cates*  
\_\_\_\_\_  
NOTARY PUBLIC



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