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APN No. 1418-34-210-021

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

✓ Z Loan & Investment, LLC.
P.O. Box 12459
Zephyr Cove, NV 89448

REQUESTED BY
Z Loan & Investment
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 NOV 19 AM 11:36

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID K J DEPUTY

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, Z Loan & Investment, LLC, hereby grant(s), assigns(s) and transfer(s) to Edward C. Coppin, Trustee of the Edward C. Coppin Living Trust as to an undivided 16.55% interest under that certain Deed of Trust dated October 28, 2004 executed by Falcon Capital, LLC, a Wyoming Limited Liability Company, Trustor to First American Title Company of Nevada, Trustee and recorded November 02, 2004, as Document No. 0628295 of Official Records in the Office of the County Recorder of Douglas, Nevada describing land therein as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with an undivided 16.55% interest in the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated: 11-19-04

Z Loan & Investment, LLC

[Handwritten Signature]
By: Michael J. Sigala
Member

State of Nevada)

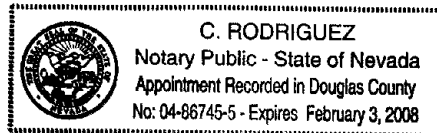
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County of Douglas)

On 11.19.04, before me, C. Rodriguez Notary Public, personally appeared Michael J. Sigala personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature: *[Handwritten Signature]* [seal]



0629886

BK 1104 PG 09543

EXHIBIT "A"

1268 TAMARACK DRIVE

All that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

THAT PORTION OF SECTION 34, TOWNSHIP 14, RANGE 18, MOUNT DIABLO BASE AND MERIDIAN, DESCRIBED AS FOLLOWS:

ALL THAT PORTION OF LOTS 18 AND 19, AS SHOWN ON THE REVISED PLAT OF LAKERIDGE ESTATES NO. 1, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON FEBRUARY 23, 1959, AS DOCUMENT NO. 14083, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 18; THENCE NORTH $46^{\circ}51'41''$ WEST 165.66 FEET; THENCE NORTH $88^{\circ}51'03''$ WEST 31.28 FEET; THENCE WESTERLY AT A BEARING OF NORTH $88^{\circ}51'03''$ WEST 11.00 FEET MORE OR LESS, TO A POINT ON THE APPROXIMATE LOW WATER LINE OF LAKE TAHOE AT AN ELEVATION OF 6,223.00 FEET, LAKE TAHOE DATUM;

THENCE NORTHERLY, WESTERLY, SOUTHERLY, WESTERLY, NORTHERLY, NORTHWESTERLY, EASTERLY, SOUTHEASTERLY, EASTERLY AND NORTHEASTERLY ALONG SAID LOW WATER LINE 251 FEET, MORE OR LESS, TO A POINT WHICH BEARS NORTH $38^{\circ}02'$ WEST 235 FEET, MORE OR LESS, FROM THE SOUTHWEST CORNER OF SAID LOT 18;

THENCE FROM THE APPROXIMATE LOW WATER LINE OF LAKE TAHOE SOUTH $77^{\circ}15'44''$ EAST 84 FEET MORE OR LESS; THENCE SOUTH $56^{\circ}58'43''$ EAST 62.44 FEET; THENCE SOUTH $89^{\circ}53'00''$ EAST 25.76 FEET; THENCE SOUTH $04^{\circ}55'34''$ EAST 112.37 FEET; THENCE ALONG A CURVE CONCAVE TO THE SOUTHEAST WITH A RADIUS OF 26.60 FEET, A CENTRAL ANGLE OF $78^{\circ}06'24''$ AND AN ARC LENGTH OF 36.26 FEET, THE CHORD OF SAID CURVE BEARS SOUTH $51^{\circ}06'43''$ WEST 33.52 FEET TO THE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED AUGUST 06, 2004, IN BOOK 0804, PAGE 02746, AS INSTRUMENT NO. 0620866.

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BK 1104 PG 09544