

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 NOV 19 AM 11:53

APN: 1220-09-417-006  
RPTT \$2,667.60  Full Value  Full Value less liens

**WHEN RECORDED MAIL TO:**  
Name RICHARD M. LIEBERMAN  
Street 10261 STONYDALE DRIVE  
Address  
City, State CUPERTINO, CA 95014  
Zip

**MAIL TAX STATEMENTS TO:**  
Name RICHARD M. LIEBERMAN  
Street 10261 STONYDALE DRIVE  
Address  
City, State CUPERTINO, CA 95014  
Zip  
Order No. 00090336-201-LS

WERNER CHRISTEN  
RECORDER  
s.16 PAID *kg* DEPUTY

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, SUMMIT HOMES, LTD., A NEVADA CORPORATION do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

RICHARD M. LIEBERMAN AND ELAINE J. LIEBERMAN, TRUSTEES OF THE LIEBERMAN 1982 LIVING TRUST, and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of N/A, County of Douglas, State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 11, as shown on that Final Subdivision Map LDA # 97-008-8 for SILVERANCH PHASE 8, filed for record on, May 7, 2004, in Book 0504, Page 2789, as File No. 612542, Official Records, Douglas County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: October 3, 2004

0629894

BK 1104 PG 09570

SUMMIT HOMES, LTD.

*Harold E. Porter*  
BY; HAROLD E. PORTER  
OWNER

STATE OF NEVADA

COUNTY OF Douglas

} ss

This instrument was acknowledged before me on

SEP 28, 2004

by HAROLD E. PORTER

*Lori Mae Silva*  
Notary Public



0629894

BK1104PG09571

Exhibit "A" Legal Description

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 11, as shown on that Final Subdivision Map LDA # 97-008-8 for SILVERANCH PHASE 8, filed for record on, May 7, 2004, in Book 0504, Page 2789, as File No. 612542, Official Records, Douglas County, Nevada.

SUBJECT TO THOSE CERTAIN COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED MAY 7, 2004, IN BOOK 0504, PAGE 2799, AS DOCUMENT NO. 612545, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

RESERVING THEREFROM ANY AND ALL APPURTENANT WATER, WATER RIGHTS, DITCH AND/OR DITCH RIGHTS, INCLUDING BUT NOT LIMITED TO THOSE CERTAIN RIGHTS UNDER CLAIMS NOS 254, 277, 278 AND 279 OF THE FINAL DECREE ENTERED ON OCTOBER 28, 1989 IN "UNITED STATES OF AMERICA V. ALPINE LAND AND RESERVOIR COMPANY ET AL, CIVIL NUMBER D-183BRT, IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF NEVADA.

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BK1104PG09572