APN # 1318-22-002-082

WHEN RECORDED MAIL TO:
/BAMBERG
310 N. Gordon Rd
Fort Lauderdale FL 33301

REQUESTED BY

Stewart Title of Douglas County IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2004 NOV 19 PM 3: 34

WERNER CHRISTEN RECORDER

BLS PAID KA DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JAMES F. WADE AND SHIHFANG SHAO, HUSBAND AND WIFE AS JOINT TENANTS

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Scil and Convey to DANIEL /SAUNDERS/
LOUIS BAMBERG, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated areaCounty of DOUGLAS State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: October 04, 2004

JAMES F. WADE

SHIHEANG SHAO WADE Thus

STATE OF <u>Calofornia</u> } } ss. COUNTY OF <u>Santa Claus</u>}

This instrument was acknowledged before me on 12 0th 2004 by, JAMES F. WADE and SHIHFANG SHAO WADE shao

TAN-YEL B. SHELTON
COMM. \$1486465
BUTANY PUBLIC - CALFORNIA B
SANTA CLAMA COUNTY
By Comm. Expires Apr. 27, 2008

Signature 20m JU & Multon

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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EXHIBIT "A"

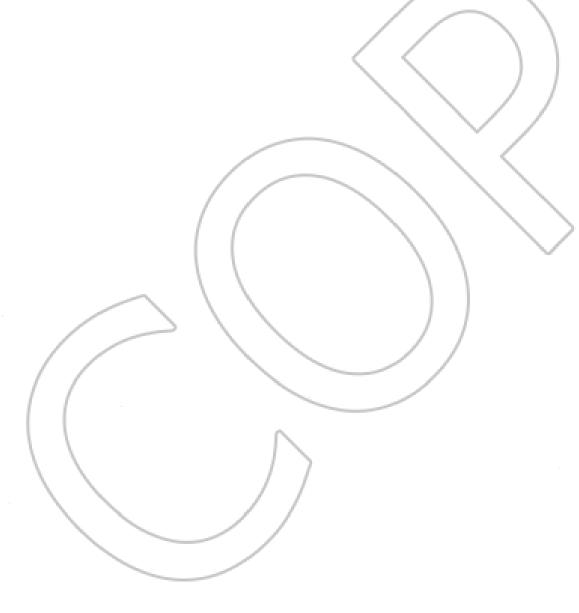
LEGAL DESCRIPTION

ESCROW NO.: 040202516

The land referred to herein is situated in the State of Nevada, County of DOUGLAS unincorporated area described as follows:

Lot 37, in Block 2, as shown on the Official Map of OLIVER PARK, and filed in the Office of the County Recorder of Douglas County, Nevada, on February 2, 1958, in Book 1 of Maps, as Document No. 14034 Douglas County, Nevada Records.

Assessor's Parcel No. 1318-22-002-082



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