

A.P.N. # 1318-22-002-082

R.P.T.T. \$ 0 # 5

ESCROW NO. 040202516

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**BAMBERG**

WHEN RECORDED MAIL TO:  
**BAMBERG**  
310 NORTH GORDON ROAD  
FORT LAUDERDALE FL 33301

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 NOV 19 PM 3:35

WERNER CHRISTEN  
RECORDER

\$15.00 PAID KJ DEPUTY

(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **ANDREA E. BAMBERG**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **LOUIS BAMBERG, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

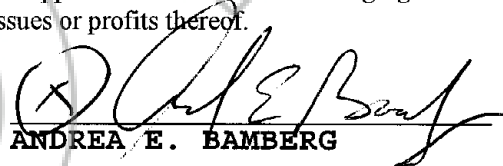
and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as :

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 09, 2004**

  
**ANDREA E. BAMBERG**

STATE OF Florida }  
COUNTY OF Broward } ss.



**Kelly Graham**  
My Commission **DD368184**  
Expires September 19, 2008

This instrument was acknowledged before me on 11-15-2004  
by, **ANDREA E. BAMBERG**

Signature 

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0629937

BK1104PG09819

**EXHIBIT "A"  
LEGAL DESCRIPTION**

Order No.: 040202516

The land referred to herein is situated in the State of Nevada,  
County of DOUGLAS, described as follows:

Lot 37, in Block 2, as shown on the Official Map of OLIVER  
PARK, and filed in the Office of the County Recorder of  
Douglas County, Nevada, on February 2, 1958, in Book 1 of  
Maps, as Document No. 14034 Douglas County, Nevada Records.

Assessor's Parcel No. 1318-22-002-082

0629937

BK 1104 PG 09820