

A.P.N. # 1420-08-216-004

R.P.T.T. \$ 1,402.05

ESCROW NO. 040301609

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
MR. & MRS. MARTIN
P.O. BOX 3715
CARSON CITY, NV 89702

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 NOV 19 PM 3:40

WERNER CHRISTEN
RECORDER

\$15.00 PAID/Kg DEPUTY

(Space above for Recorder's Use Only)

CORPORATION
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
JAMES EDWARD MARTIN and ROSE MARIE MARTIN, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada,

bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 15, 2004**

SYNCON HOMES
A NEVADA CORPORATION

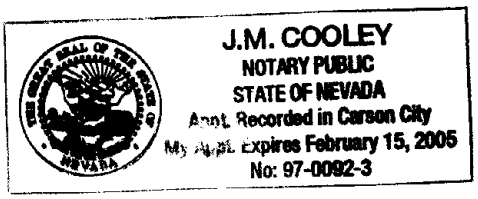
BY: *Andrew W. Mitchell Pres*
ANDREW W. MITCHELL
PRESIDENT

BY: _____

STATE OF Nevada }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 11-17-04
by **ANDREW W. MITCHELL**

Signature *J.M. Cooley*
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)



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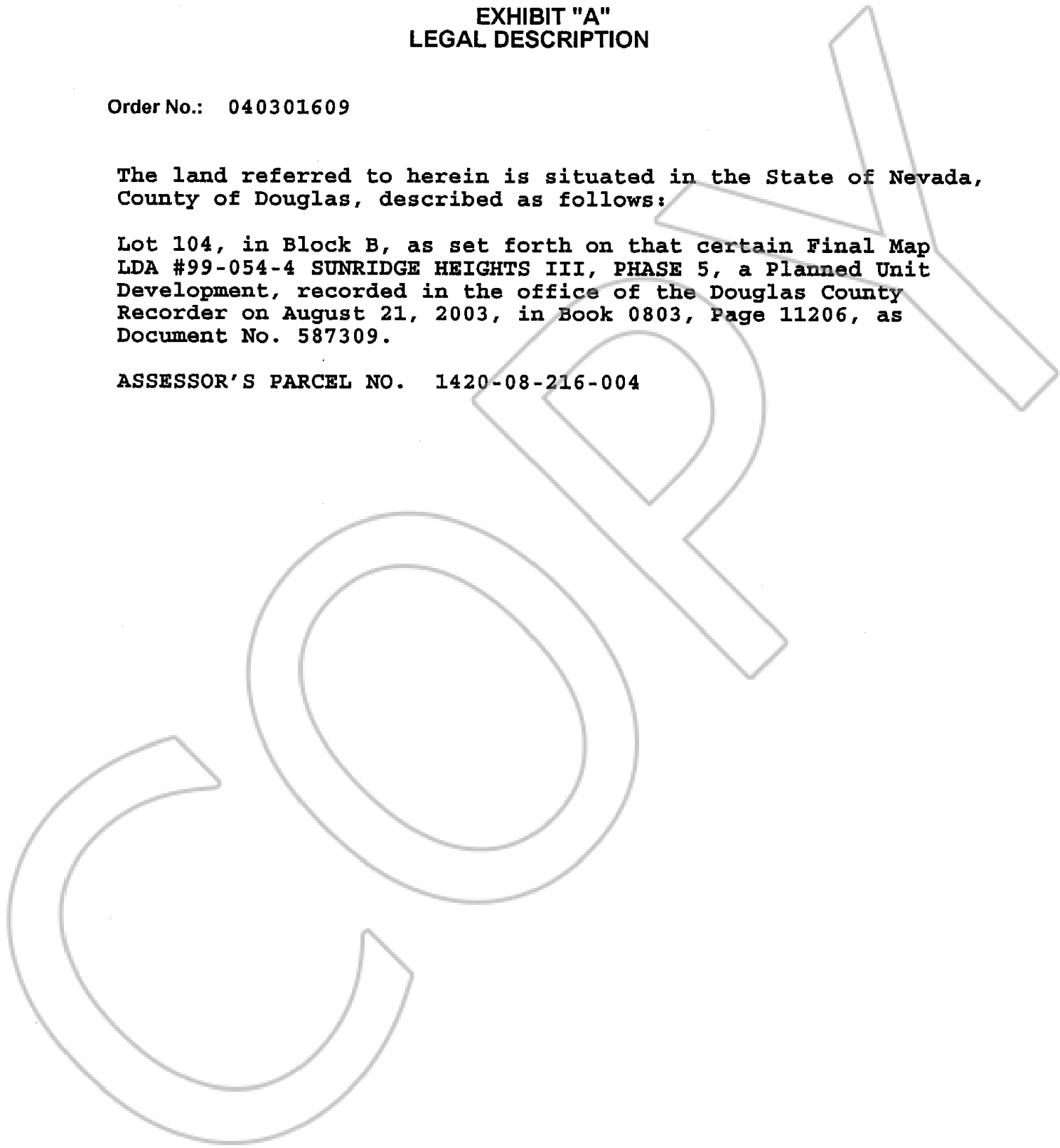
**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 040301609

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

Lot 104, in Block B, as set forth on that certain Final Map
LDA #99-054-4 SUNRIDGE HEIGHTS III, PHASE 5, a Planned Unit
Development, recorded in the office of the Douglas County
Recorder on August 21, 2003, in Book 0803, Page 11206, as
Document No. 587309.

ASSESSOR'S PARCEL NO. 1420-08-216-004



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