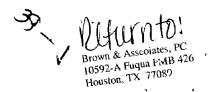
Assessor's Parcel Number:	REQUESTED BY Brown 4 Assecrates IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA 2004 NOV 22 AM 10: 12	
Recording Requested By:	^	
Name: Brown & Associates	WERNER CHRISTEN RECORDER SYO PAID KO DEPUTY	
Address: 10592-A Fugus PMB 426	_ \ \	
City/State/Zip Houston, TX 77089		
R.P.T.T.:		
Assignment of Morrappe Deed of Trust		
(Title of Document)		

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

C\bc docs\Cover page for recording

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ASSIGNMENT OF MORTGAGE/DEED OF TRUST

Loan 1000391092

Know all men by these presents, that SIB MORTGAGE CORP. a Corporation of the State of New Jersey. with offices located at 1250 Route 28, Branchburg, New Jersey, 08876, designated as Assignor, with offices located at 1250 Route 28, Branchburg, New Jersey, 08876, designated as Assignor, with offices located at 1250 Route 28, Branchburg, New Jersey, 08876, designated as Assigner, and convey unto its successors and assigns, with offices located at 1250 Route 28, Branchburg, New Jersey, 08876, designated and valuable Consideration of the sum of Ten Dollars (10.00) and other good and valuable Consideration herein, does hereby grant, sell, assign, transfer, and convey unto its successors and assigns, with offices located at 1250 Route 28, Branchburg, New Jersey, 08876, designated as Assigner, and convey unto its successors and assigns, with offices located at 1250 Route 28, Branchburg, New Jersey, 08876, designated as Assigner, and convey unto its successors and assigns, with offices located at 1250 Route 28, Branchburg, New Jersey, 08876, designated as Assigner, and convey unto its successors and assigns, with offices located at 1250 Route 28, Branchburg, New Jersey, 08876, designated as Assigner, and convey unto its successors and assigns, with offices located at 1250 Route 28, Branchburg, New Jersey, 08876, designated as Assigner, and convey unto its successors and assigns, with offices located at 1250 Route 28, Branchburg, New Jersey, 08876, designated as Assigner, and convey unto its successors and assigns, with offices located at 1250 Route 28, Branchburg, New Jersey, 08876, designated as Assigner, and convey unto its successors and assigns and as

Victoria Lyn Riddle

To and in favor of SIB Mortgage Corp., a New Jersey corporation, upon the Following property situated in the County of Douglas, in the State of NV, Covering

383 Tramway Drive Suite D
Stateline, NV 89449

On given to secure the payment of \$37.

Parcel No: 1319-30-1127-110 such Mortgage or Deed of Trust having been given to secure the payment of \$27,400.00 which Mortgage was recorded on 9-19-13 in Book, Volume, or Liber No 100309 19 at Page , or as Instrument Number 59043 and Certificate of Title number of the records of County in the State of , together with the note(s) and obligations therein described and the money due and to become due thereon interest, and all rights accrued or to accrue

To have and to hold unto said Assignee, its successors and assigns forever, subject only to the terms and conditions of the above described Mortgage. In witness whereof, the said Assignor herein has executed this Assignment of Mortgage

On Oataba

October 20/2003
WITNESS/ATTEST

under such Mortgage.

Stuart Hirstein Assistant, Secretary

STATE OF NEW JERSEY

SIB MORTGAGE CORP.

Likian Ciuba

Assistant Vice President

S.S.: (Seal)

COUNTY OF SOMERSET

On October 20, 2003 before me Juanita Conklin a Notary Public of the State of New Jersey, personally appeared Lillian Ciuba, Assistant Vice President of SIB Mortgage Corp., a corporation of the State of New Jersey, and personally known to me has acknowledged before me that he/she has executed the foregoing Assignment of Mortgage/Deed of Trust as such officers of said organization, and that he/she acknowledged that the said instrument is the valid and binding obligation of said organization, and that he/she executed this document as his/her voluntary act and deed and on behalf of said assignee, and was duly authorized to execute it on behalf of said organization and affix the seal of said corporation.

In witness where of, I have hereunto set my hand and seal in said County and State as indicated above.

Record and return to: SIB Mortgage

1250 Route 28 Branchburg, NJ 08876 Juanita Conklin

My Commission Expires: 1/24/2008

(Seat)

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