

REQUESTED BY  
Brown & Associates  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

Assessor's Parcel Number: \_\_\_\_\_

2004 NOV 22 AM 10:12

Recording Requested By:

WERNER CHRISTEN  
RECORDER

✓ Name: Brown & Associates

\$40<sup>00</sup> PAID Ka DEPUTY

Address: 10592-A FUGUA PMB 426

City/State/Zip HOUSTON, TX 77089

R.P.T.T.: \_\_\_\_\_

Assignment of Mortgage / Deed of Trust  
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

C:\bc docs\Cover page for recording

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Return to:  
Brown & Associates, PC  
10592-A Fuqua PMB 426  
Houston, TX 77089

300375 608

**ASSIGNMENT OF MORTGAGE/DEED OF TRUST**

Loan 1000391092

Know all men by these presents, that SIB MORTGAGE CORP. a Corporation of the State of New Jersey, with offices located at 1250 Route 28, Branchburg, New Jersey, 08876, designated as Assignor, ~~Wells Fargo Bank, National Association~~ *Wells Fargo Bank, National Association as trustee*

For and in consideration of the sum of Ten Dollars (10.00) and other good and valuable Consideration herein, does hereby grant, sell, assign, transfer, and convey unto its successors and assigns, with offices located at *4104828 Loop Centreal Dr. Houston TX 77081*, designated as Assignee, a certain Mortgage or Deed of Trust dated September 16, 2003

Victoria Lyn Riddle

To and in favor of SIB Mortgage Corp., a New Jersey corporation, upon the Following property situated in the County of Douglas, in the State of NV, Covering

383 Tramway Drive Suite D  
Stateline, NV 89449

Parcel No: *1319-30-627-014*

such Mortgage or Deed of Trust having been given to secure the payment of \$27,400.00 which Mortgage was recorded on *9-19-03* in Book, Volume, or Liber No. *20030919* at Page *590631*, or as Instrument Number *590631* and Certificate of Title number of the records of County in the State of , together with the note(s) and obligations therein described and the money due and to become due thereon interest, and all rights accrued or to accrue under such Mortgage.

To have and to hold unto said Assignee, its successors and assigns forever, subject only to the terms and conditions of the above described Mortgage.

In witness whereof, the said Assignor herein has executed this Assignment of Mortgage

On  
October 20, 2003

WITNESS/ATTEST:

SIB MORTGAGE CORP.

*[Signature]*  
Stuart Hirstein  
Assistant Secretary

*[Signature]*  
Lillian Ciuba  
Assistant Vice President

STATE OF NEW JERSEY

S.S.: (Seal)

COUNTY OF SOMERSET

On October 20, 2003 before me Juanita Conklin a Notary Public of the State of New Jersey, personally appeared Lillian Ciuba, Assistant Vice President of SIB Mortgage Corp., a corporation of the State of New Jersey, and personally known to me has acknowledged before me that he/she has executed the foregoing Assignment of Mortgage/Deed of Trust as such officers of said organization, and that he/she acknowledged that the said instrument is the valid and binding obligation of said organization, and that he/she executed this document as his/her voluntary act and deed and on behalf of said assignee, and was duly authorized to execute it on behalf of said organization and affix the seal of said corporation.

**SEAL**

In witness where of, I have hereunto set my hand and seal in said County and State as indicated above.

Record and return to:  
SIB Mortgage

1250 Route 28  
Branchburg, NJ 08876

*[Signature]*  
Juanita Conklin  
Notary Public of New Jersey  
My Commission Expires: 1/24/2008

(Seal)

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