REQUESTED BY

## Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2004 NOV 22 AM 10: 43

WERNER CHRISTEN RECORDER

DEPUTY

ESCROW NO. 040802760 RECORDING REQUESTED BY: STEWART TITLE COMPANY

A.P.N. #

1320-26-002-046

WHEN RECORDED MAIL TO: DENNIS P. CLARK P.O. BOX 909 GARDNERVILLE, NV 89410

(Space Above for Recorder's Use Only)

Must be filed within 15 days after completion NRS 108.228

**Individual or Corporation** 

NOTICE	IS	HER	EBY	GIV	EN:	

1. That the interest or esta-	te stated in paragraph 3 below in the real	property hereinafi	ter described
is owned by the following:		/	
NAME	STREET AND NO.	CITY	STATE

P.O. BOX 909 GARDNERVILLE, NV 89410, DENNIS P. CLARK (If more than one owner of the interest stated, the name and address of each must be inserted.)

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.

3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.  IN FEE
(If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.") 4. That on the 22nd day of November, 2004 a work of improvement on
the real property hereinafter described was completed.
5. That the name of the original contractor, if any, for such work of improvement was
(If no contractor for work of improvement as a whole, insert "No Contractor.")
That the real property herein referred to is situated in the City of MINDEN
County of Douglas , State of Nevada and is described as follows:
See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.
Commonly known as: 1693 SOUTH BENTON ROAD, MINDEN, NV
Read this note before signing.
If more than one owner, only one need sign, personally or by an agent. The owner or agent who signs the notice BY
itself must also sign the verification below.    Tennis P. Clark
VERIFICATION
The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents
thereof and the same is true of his/her/their own knowledge.
STATE OF NEVADA BY Le P C'E
SS. DENNIS P. CLARK
COUNTY OF DOUGLAS CHARLENE L. HANOVER
This instrument was acknowledged before me on 11/22/2004 , NOTARY PUBLIC
by, DENNIS P. CLARK STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires February 3, 2007

Signature Mylleu ATYaum Notary Public (One inch Margin on all sides of document for Recorder's Use ONLY)

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## **EXHIBIT "A"**

## LEGAL DESCRIPTION

ESCROW NO.: 040802760

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 10 in Block C as shown on Final Subdivision Map PD #02-003 for AURORA, a Planned Development filed for record with the Douglas County Recorder September 8, 2003 in Book 0903, at Page 3029, as Document No. 589081, Official Records of Douglas County, Nevada, and by Certificate of Amendment recorded September 10, 2003 in Book 0903, at Page 4697, as Document No. 0589483, Official Records of Douglas County, Nevada.

ASSESSOR'S PARCEL NO. 1320-26-002-046



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