

APN: 1420-33-410-010

RPTT \$0.00 # 5

2004 NOV 22 PM 2: 53

**WHEN RECORDED MAIL TO:**

Name ALEX SCIARROTTA  
Street 1500 Contastoga Dr  
Address  
City,State Carson City, NV 89706  
Zip

**MAIL TAX STATEMENTS TO:**

Name ALEX SCIARROTTA  
Street 1500 Contastoga Dr  
Address  
City,State Carson City, NV 89706  
Zip  
Order No. 00090440-201- LS

WERNER CHRISTEN  
RECORDER

\$16<sup>00</sup> PAID *KJ* DEPUTY

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

**GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That AMBER SCIARROTTA, a married woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to ALEX A. SCIARROTTA, a married man as his sole and separate property all that real property situated in the City of N/A, County of Douglas, State of Nevada described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.

Dated: November 17, 2004

0630062

BK1104PG10499

Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 53, as set forth on that Subdivision Map entitled WILDHORSE ANNEX UNIT NO. 2, a Planned Unit Development, recorded October 10, 1994, in Book 1094, Page 1490, Official Records of Douglas County, State of Nevada, as Document No. 348105.

Excepting therefrom all minerals, oil, gas and other hydrocarbons, as excepted in the Deed to STOCK PETROLEUM CO., INC., recorded March 13, 1980, in Book 380, Page 1315, Official Records of Douglas County, Nevada, as Document No. 42677.



0630062  
BK 1104 PG 10500

*Amber Sciarrotta*

AMBER SCIARROTTA

STATE OF NEVADA

} ss

COUNTY OF DOUGLAS

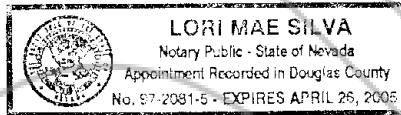
This instrument was acknowledged before me on

NOVEMBER 17 2004

by AMBER SCIARROTTA

*Lori Mae Silva*

Notary Public



0630062

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