

A.P.N. # 1220-22-110-058

R.P.T.T.S 1472.25  
ESCROW NO. 040802442

RECORDING REQUESTED BY:  
STEWART TITLE COMPANY  
MAIL TAX STATEMENTS TO:  
SAME AS BELOW

WHEN RECORDED MAIL TO:  
GRANTEE  
1439 JAMES ROAD  
GARDNERVILLE, NEVADA

REQUESTED BY  
Stewart Title of Douglas County  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 NOV 22 PM 3: 08

WERNER CHRISTEN  
RECORDER

\$15<sup>00</sup> PAID KJ DEPUTY

(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JAMES R. CORCORAN and SANDRA A. CORCORAN**, husband and wife

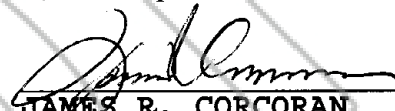
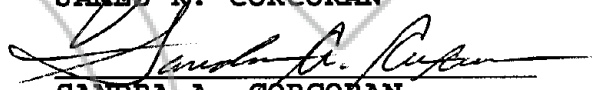
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **ANNA C. ZIMMERMAN**, AN UNMARRIED WOMAN


and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

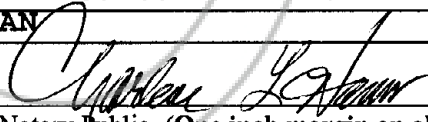
DATE: **November 10, 2004**

  
\_\_\_\_\_  
**JAMES R. CORCORAN**  
  
\_\_\_\_\_  
**SANDRA A. CORCORAN**

 **CHARLENE L. HANOVER**  
NOTARY PUBLIC  
STATE OF NEVADA  
Appt. Recorded in Douglas County  
My Appt. Expires February 3, 2007  
No: 98-2565-5

STATE OF NEVADA }  
                                      } ss.  
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 11/22/2004,  
by JAMES R. CORCORAN and SANDRA A.  
CORCORAN

Signature   
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0630071

BK1104PG10586

**EXHIBIT "A"  
LEGAL DESCRIPTION**

Order No.: 040802442

The land referred to herein is situated in the State of Nevada,  
County of DOUGLAS, described as follows:

Lot 116, as shown on the Official map of GARDNERVILLE  
RANCHOS UNIT NO. 5, filed for record on November 4, 1970 in  
the office of the County Recorder of Douglas County,  
Nevada, as Document No. 50056.

Assessor's Parcel No. 1220-22-110-058

0630071

BK1104PG10587