

A.P.N. # 1319-30-101-003

R.P.T.T. \$ 0.00 #1  
ESCROW NO. 040509689 040502832

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 NOV 22 PM 3:10

WERNER CHRISTEN  
RECORDER

\$16.00 PAID *Kj* DEPUTY

(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **DATAPLACE LLC, A NEVADA LIMITED LIABILITY COMPANY**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **GRANITE CREST, LLC**

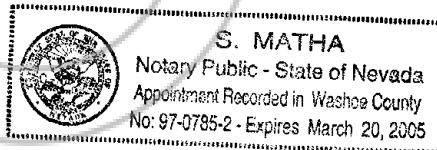
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 16, 2004**

*[Signature]*  
\_\_\_\_\_  
**DATAPLACE LLC,**  
*William H. Watson, manager*



STATE OF NEVADA }

COUNTY OF WASHOE } ss.

This instrument was acknowledged before me on Nov 16, 2004,

by DATAPLACE LLC,  
William H. Watson

Signature \_\_\_\_\_

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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## LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

### PARCEL NO. 1:

All that portion of the Northwest 1/4 of Section 30, Township 13 North, Range 19 East, M.D.M., more particularly described as follows:

Beginning at a point on the West line of said Section 30 which bears South 00°01'18" West 280.00 feet from the Northwest corner of said Section 30; thence South 66°38'47" East 776.10 feet; thence South 17°37'49" West 610.00 feet; thence South 74°31'08" East 757.43 feet to a point on the Easterly line of Parcel D as shown on the Parcel Map filed for record on December 19, 1980, Document No. 51822; thence South 00°12'00" East 50.00 feet to the Southeast corner of said Parcel D; thence along the Southerly boundary of said Parcel D the following 7 courses:

1. North 73°49'15" West 123.06 feet;
2. South 73°30'00" West 230.00 feet;
3. North 75°00'00" West 95.00 feet;
4. North 42°22'36" West 137.00 feet;
5. North 63°40'53" West 248.00 feet;
6. South 79°34'05" West 87.16 feet;
7. South 62°26'27" West 111.15 feet;

thence North 40°12'20" West 255.55 feet; thence North 16°45'00" West 100.00 feet; thence North 00°01'18" East 20.00 feet; thence North 44°35'39" West 192.22 feet to a point on the West line of said Section 30; thence along the West line North 00°01'18" East 555.86 feet to the Point of Beginning.

SAVING AND EXCEPTING THEREFROM, however, all minerals and mineral ores of every kind, nature, and description, on or beneath the surface of said lands, as reserved unto the Clover Valley Lumber Company by that certain deed dated December 11, 1947, recorded December 20, 1947, in Book Y, at Page 321

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PARCEL NO. 2:

Appurtenant easements created by that certain instrument dated July 28, 1983 by and between HEAVENLY VALLEY, a Nevada Partnership acting by and through WILLIAM DAVID KILLERBREW, a General Partner (Grantor) and NEV-PINES ASSOCIATES, a partnership and ROBERT E. TOUT, a General Partner (Grantee) recorded November 15, 1983 in Book 1183, Pages 1387, 1395, 1407, 1411 and re-recorded June 15, 1984 in Book 684 of Official Records at Page 1496, Douglas County, Nevada, as Document No. 102280.

Assessors Parcel No. 1319-30-101-003

Reference is hereby made to that certain Record of Survey recorded May 21, 1997, Document No. 413007, Official Records.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED MAY 15, 2002 BOOK 0502, PAGE 4823, AS FILE NO. 0542323, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

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