

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 NOV 22 PM 3:41

WERNER CHRISTEN
RECORDER

\$16⁰⁰ PAID K2 DEPUTY

A.P.N.: 1320-02-001-073
File No: 131-2172384 (GB)
R.P.T.T.: \$0.00 (#5)

When Recorded Mail To: and Mail Tax Statements To:
Paul W. Phillips, Jr. and Jacqueline E. Phillips
1683 Hyde Street
Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jacqueline E. Phillips, who acquired title as Jacqueline E. Frugoli, an unmarried woman
and Paul W. Phillips, Jr., an unmarried man

do(es) hereby *GRANT, BARGAIN and SELL* to

Paul W. Phillips, Jr. and Jacqueline E. Phillips, husband and wife as joint tenants
the real property situate in the County of Douglas, State of Nevada, described as follows:

**THAT PORTION OF SECTION 2, TOWNSHIP 13 , RANGE 20, MOUNT DIABLO BASE AND
MERIDIAN, IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS
FOLLOWS:**

**DESCRIPTION OF PARCEL 5A, REFLECTING A BOUNDARY LINE ADJUSTMENT, BEING
A PORTION OF THE NORTHWEST 1/4 OF SECTION 2, T. 13N., R20E., M.D.B. & M.,
DOUGLAS COUNTY, NEVADA AND BEING MORE PARTICULARLY DESCRIBED AS
FOLLOWS.**

**COMMENCING AT THE CENTER OF SECTION 2; THENCE NORTH 00°19'12" WEST,
621.74 FEET; THENCE NORTH 89°54'13" WEST, 332.08 FEET; THENCE NORTH
00°02'00" WEST, 620.93 FEET TO A POINT ON THE SOUTHERLY RIGHT OF WAY LINE
OF HYDE STREET; THENCE ALONG THE SOUTHERLY RIGHT OF WAY LINE OF HYDE
STREET SOUTH 89°59'48" WEST, 40.00 FEET TO THE TRUE POINT OF BEGINNING;
THENCE SOUTH 00°02'00" EAST, 336.00 FEET; THENCE SOUTH 81°24'21" WEST,
247.90 FEET; THENCE NORTH 19°09'58" WEST, 155.15 FEET; THENCE NORTH
59°59'34" WEST, 88.59 FEET; THENCE NORTH 07°18'07" WEST, 173.69 FEET;
THENCE NORTH 89°59'48" EAST, 329.52 FEET TO THE TRUE POINT OF BEGINNING.**

**BASIS OF BEARINGS: THE BASIS OF BEARINGS IS THE EAST LINE OF PARCELS 1 AND
2 PER PARCEL MAP RECORDED AS DOCUMENT NO. 23192, DOUGLAS COUNTY,
NEVADA (SOUTH 00°19'12" WEST).**

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SAID PARCEL BEING FURTHER SHOWN AS PARCEL 5A ON RECORD OF SURVEY SUPPORTING A BOUNDARY LINE ADJUSTMENT FOR G.A. AND ELLA NELSON TRUST, HENRY R. BUTLER, TRUSTEE AND FILED FOR RECORD ON APRIL 26, 2000 IN BOOK 0400, PAGE 4957, AS DOCUMENT NO. 490614

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED MAY 18, 2001, IN BOOK 0501, PAGE 5403, AS INSTRUMENT NO. 0514447.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/16/2004



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BK 1104 PG 10753

Jacqueline E. Phillips

Jacqueline E. Phillips

Paul W. Phillips, Jr.

Paul W. Phillips, Jr.

STATE OF **NEVADA**)

:SS.

COUNTY OF **CARSON CITY**)

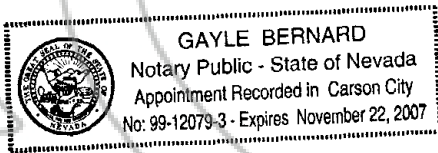
This instrument was acknowledged before me on 11-17-04 by

Jacqueline E. Phillips and
Paul W. Phillips, Jr.

Gayle Bernard

Notary Public

(My commission expires: 11-22-07)



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