

A.P.N. # 1219-22-001-012

R.P.T.T. \$ 1267.50

ESCROW NO. 040703131

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE**  
**1626 HWY. 395 #3**  
**MINDEN, NV 89423**

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 NOV 23 AM 10:59

WERNER CHRISTEN  
RECORDER

\$15<sup>00</sup> PAID KJ DEPUTY

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **MARK GUZY, A MARRIED MAN AS HIS**  
**SOLE AND SEPARATE PROPERTY**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
and Convey to **BUCKSKIN DEVELOPMENT, A NEVADA CORPORATION**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 15, 2004**

MARK GUZY



STATE OF Nevada }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 11-19-04,  
by MARK GUZY

Signature L. Hendrick  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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BK1104PG11096

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 040703131

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 314, in Block C, as set forth on that certain Official Plat of JOB'S PEAK RANCH UNIT 3, a planned Unit Development, final Subdivision Map 2014-3, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on October 5, 2001 in Book 1001 of Official Records at Page 1342 as Document No. 524340.

ASSESSOR'S PARCEL NO. 1219-22-001-012



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