

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040103224

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

All that parcel of land, being a portion of the Southwest 1/4 of the Northeast 1/4 of the Northwest 1/4 of Section 35, T. 14 N. R. 20 E., M.D.B.&M. Douglas County, State of Nevada more particularly described as follows:

Parcel A-2, as shown on the Parcel Map for Gary Lungstrum recorded January 5, 1989, Book 189, Page 470, as Document No. 193868, Official Records, Douglas County, State of Nevada.

Assessors Parcel No. 1420-35-101-029

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