Stewart Title of Douglas County A.P.N. # 1420-35-101-029 IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA R.P.T.T. \$ #3 ESCROW NO. 040103224 2004 NOV 23 AM 11: 01 RECORDING REQUESTED BY: STEWART TITLE COMPANY WERNER CHRISTEN RECORDER MAIL TAX STATEMENTS TO: **SAME AS BELOW** DEPUTY WHEN RECORDED MAIL TO: PENNIE H. COLTER 2777 ESAW ST. MINDEN, NV 89423 (Space Above for Recorder's Use Only) GRANT, BARGAIN, SALE DEED THIS INDENTURE WITNESSETH: That PENNIE H. COLTER, AN UNMARRIED WOMAN in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to PENELOPE H. COLTER, AN UNMARRIED WOMAN and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of DOUGLAS SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. DATE: November 16, 2004 PENNIE H. WENDY DUNBAR Notary Public - State of Nevada Appointment Recorded in Douglas County No: 02-79065-5 - Expires December 16, 2006 STATE OF NEVADA } SS. COUNTY OF DOUGLAS This instrument was acknowledged before me on by, PENNIE H. COLTER

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

Signature

0630169

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040103224

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

All that parcel of land, being a portion of the Southwest 1/4 of the Northeast 1/4 of the Northwest 1/4 of Section 35, T. 14 N. R. 20 E., M.D.B.&M. Douglas County, State of Nevada more particularly described as follows:

Parcel A-2, as shown on the Parcel Map for Gary Lungstrum recorded January 5, 1989, Book 189, Page 470, as Document No. 193868, Official Records, Douglas County, State of Nevada.

Assessors Parcel No. 1420-35-101-029

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