WHEN RECORDED MAIL TO: GEORGE M. KEELE, ESQ. 1692 County Road, #A Minden, NV 89423

APN: 1320-33-715-011 R.P.T.T. #6

2004 NOV 23 PM 12: 35

WERNER CHRISTEN
RECORDER \$ 14 PAID K DEPUTY

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That ROBERT MICHAEL McCORMICK, an unmarried man, in consideration of \$10.00 plus, the receipt of which is hereby acknowledged, hereinafter referred to as GRANTOR, does hereby grant, bargain, sell and Convey to ROBERT MICHAEL McCORMICK, Trustee of The ROBERT MICHAEL McCORMICK Trust dated <u>November 22</u>, 2004, and to the heirs and assigns of such GRANTEE forever, all that real property situated in the County of Douglas, State of Nevada, commonly known as 1345 Granborough Drive, Gardnerville, Nevada, and more particularly described as follows:

Lot 19, Block H, as set forth on Final Subdivision Map No. 1006-7 for Chichester Estates Phase 7, filed in the Office of the County Recorder of Douglas County, State of Nevada on October 13, 2000, in Book 1000, Page 2398, as Document No. 501336.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this a day of \_\_\_\_ Nambee

ROBERT MICHAEL MCCORMICK

STATE OF NEVADA

SS.

COUNTY OF DOUGLAS

This instrument was acknowledged before me on the 2nd day of November, by ROBERT MICHAEL McCORMICK.

May E. Baldicchi 2004, by ROBERT MICHAEL McCORMICK.

Mail tax statements to: R. Michael McCormick 1345 Granborough Drive Gardnerville, NV 89410

MARY E. BALDECCHI Notary Public - Nevada Washoe County APPT. No. 93-0282-2 My Appointment Expires January 10, 2005

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