

REQUESTED BY  
**TSI TITLE & ESCROW**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 NOV 23 PM 2:33

WERNER CHRISTEN  
RECORDER

\$ 15.00 PAID CR DEPUTY

A.P. N.: 1318-23-312-002  
Escrow No.: 04-50610-RM  
R.P.T.T.: \$1,482.00

**WHEN RECORDED MAIL TO:**  
Mr. Roy Emil Clason, Jr.  
P.O. Box 11425  
Zephyr Cove, NV 89448

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### GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jeff Robben, a single person

do(es) hereby GRANT, BARGAIN and SELL to

Roy Emil Clason, Jr., an unmarried man

the real property situate in the County of Douglas, State of Nevada, described as follows:

Unit B of Condominium No. 67, being all of Lot 67 located in LAKE VILLAGE 2-D, recorded in the Office of the recorder of Douglas County, State of Nevada on February 24, 1978, Document No. 17962, Being a Condominium Map of said Lot 67 as shown on map recorded September 21, 1977 as Document No. 13198, Official Records of Douglas County, State of Nevada

Together with an undivided 1/4 interest in all of the Common Area as shown on the Map of Condominium No. 67, being all of Lot 67 located in LAKE VILLAGE 2-D, recorded in the Office of the recorder of Douglas County, State of Nevada on February 24, 1978, Document No. 17962, Official Records of Douglas County, State of Nevada

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11-16-04

*Jeff Robben by Ollie Harris*  
Jeff Robben by Ollie Harris, his Attorney in Fact

*his Attorney-in-fact (AKA  
Ollie Harris)*

0630197

BK1104PG11249

State of Nevada }  
County of Douglas } ss:

This instrument was acknowledged before me on  
By Ollie Harris, as Attorney in Fact for Jeff Robben.

Jeff Robben

