REQUESTED BY

FIRST CENTENNIAL TITLE CO.

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2004 NOV 23 PM 3: 09

WERNER CHRISTEN RECORDER

\$ 15 PAID BE DEPUTY

APN: 1420-33-410-025 Escrow No. 00136095 - DC RPTT \$0.00 ♯ 3 When Recorded Return to:

DAVID L. IVIE SAUNDRA IVIE 2639 SWEET CLOVER COURT MINDEN, NV 89423

Mail Tax Statements to:

SAME AS ABOVE

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That GLEN NEVA LAND HOLDINGS, LLC

In consideration of \$10.00, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to DAVID L. IVIE and SAUNDRA IVIE, Husband and Wife, as Joint Tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 19th day of November, 2004.

GLEN NEVA LAND HOLDINGS, LLC

JUME WRIGLEY MANAGER

STATE OF ANIMONA

COUNTY OF MANIMPA

This instrument was acknowledged before me on 11107104 by JULIE WRIGLEY.

NOTARY PUBLIC

SPACE BELOW FOR RECORDER

y WWIN I

LAURA J. BLACK
NOTARY PUBLIC - ARIZONA
MARICOPA COUNTY
My Commission Expires
December 14, 2006

0630208

Exhibit A

Lot 27, for WILDHORSE ANNEX UNIT NO. 2, a Planned Unit Development, filed in the Office of the County Recorded of Douglas County, Nevada, on October 10, 1994 in Book 1094, Page 1490, Official Records of Douglas County, Nevada as Document No. 348105.



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