

A.P.N. # 1320-33-716-009

R.P.T.T. \$ 1478.10

ESCROW NO. 040702979

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE

**1708 LANTANA DRIVE
MINDEN, NV 89423**

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 NOV 23 PM 3:21

WERNER CHRISTEN
RECORDER

\$ 15⁰⁰ PAID PR DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **CLINTON CARTER AND VICTORIA CARTER, HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **EDWARD J. GREER AND CORINNE H. GREER, HUSBAND AND WIFE AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 27, 2004**

Clinton Carter

CLINTON CARTER

Victoria Carter

VICTORIA CARTER



STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 11-15-04
by CLINTON CARTER and VICTORIA CARTER

Signature L. Hendrick

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0630213
BK1104PG11395

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040702979

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 9, Block A, as set forth on FINAL SUBDIVISION MAP No. 1006-8 for CHICHESTER ESTATES, PHASE 8, filed in the office of the County Recorder of Douglas County, Nevada and recorded June 12, 2001 in Book 0601, Page 2589, as Document No. 516199, and by Certificate of Amendment recorded February 15, 2002, in Book 0202, at Page 5302, as Document No. 534879.

Assessors Parcel Number 1320-33-716-009,

0630213

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