A.P.N. # 1220-21-610-039

R.P.T.T. \$ 858.00 CT Y
ESCROW NO. 040202536
RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

TANYA LONG

P.O. 562838

S. LAKE TAHOE CA 96156

WHEN RECORDED MAIL TO:

TANYA LONG

P.O. 562838

S. LAKE TAHOE CA 96156

REQUESTED BY

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO., HEVADA

2004 NOV 24 AM 10: 23

WERNER CHRISTEN RECORDER

s/6 PAID K/ DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That TANYA E. LONG, a single woman DONALD E. LONG AND MARY LONG, husband and wife as joint tenants all as joint tenants

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to TANYA E. LONG, a single woman

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated areaCounty of DOUGLAS State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: November 19, 2004

TANYA É. LONG

DONALD E LONG

MARY LONG

MARY H. KELSH

Notary Public - State of Nevada Appointment Recorded in Douglas County

No: 98-49567-5 - Expires November 5, 2006

STATE OF

STATE OF 1 SOURCE }

COUNTY OF Louislas

This instrument was acknowledged before me on 1-19-0 by, TANYA E. LONG and DONALD E. LONG as

MARY LONG

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0630254

BK1104PG11638

9	STATE OF <u>Massachuse HS</u> } SS. COUNTY OF <u>Hampden</u> }
-	This instrument was acknowledged before me on November 20 ⁺ , by, by
-	
	WITNESS my hand and official seal. Signature
	SEAL
	The state of the s

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040202536

The land referred to herein is situated in the State of Nevada, County of DOUGLAS unincorporated area described as follows:

Lot 442, as shown on the official map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record on May 29, 1973, in the office of the County Recorder of Douglas County, Nevada as Document No. 66512.

Assessors Parcel No. 1220-21-610-039



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