

A.P.N. # 1220-24-501-006

R.P.T.T. \$ 1556.10

ESCROW NO. 040702996

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
784 SADDLE COURT
GARDNERVILLE, NEVADA 89423

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 NOV 24 AM 10:24

WERNER CHRISTEN
RECORDER

\$ 15⁰⁰ PAID KJ DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **RICHARD J. GRAFF AND CLEO M. GRAFF, HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **DOUGLAS ~~XX~~ KEITH BRITTON AND VIVIAN LEANN BRITTON, HUSBAND AND WIFE AS JOINT TENANTS**

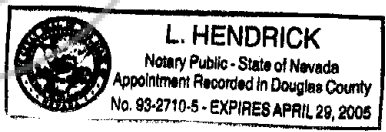
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 15, 2004**

Richard J. Graff
RICHARD J. GRAFF
Cleo M. Graff
CLEO M. GRAFF



STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 11-22-04
by RICHARD J. GRAFF and CLEO M. GRAFF

Signature L. Hendrick
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0630255
BK 1104 PG 11641

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040702996

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

A portion of the North 1/2 of the North 1/2 of the Northeast 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B.&M., more particularly described as follows:

Parcel B1 as shown on the Parcel Map for Lucy Joyce #1, filed for record October 22, 1990, in Book 1090, Page 3218, as Document No. 237138, Official Records, Douglas County, Nevada, being a re-subdivision of Parcel B of the Parcel Map for Peter S. Bowie as Document No. 13230.

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