

A.P.N. # 1220-19-002-010 & 011

R.P.T.T. \$ 0 #3
ESCROW NO. 030702651

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
2050 SWEENEY ROAD
LOMPOC, CA 93436-9639

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2004 NOV 24 AM 10:41

WERNER CHRISTEN
RECORDER

\$16 PAID kJ DEPUTY

(Space Above for Recorder's Use Only)

"CORRECTION" GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JIM SEAMAN AND DEBBY SEAMAN,**
HUSBAND AND WIFE WHO ACQUIRED TITLE AS JIM SEAMEN AND
DEBBIE SEAMEN, HUSBAND AND WIFE AS JOINT TENANTS

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to **JIM SEAMAN and DEBBY SEAMAN, husband and wife as**
joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 04, 2004**

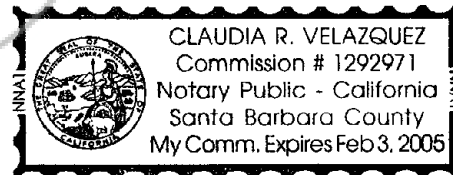
Jim Seaman

JIM SEAMAN

Debbi Seaman

DEBBY SEAMAN

STATE OF California }
 } ss.
COUNTY OF Santa Barbara



This instrument was acknowledged before me on 11-12-04
by, **JIM SEAMAN and DEBBY SEAMAN**

Signature *Claudia R Velazquez*

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0630260

BK 1104 PG 11687

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030702651

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, being a portion of the Southwest 1/4 of Section 19, Township 12 North, Range 20 East, M.D.B.&M., described as follows:

PARCEL 1:

Commencing at the Southwest corner of parcel conveyed to Lester V. Swenson, et ux, by deed recorded May 26, 1964, in Book 24, Official Records, Page 407, Douglas County, Nevada, thence North 0°28'12" East along the West line of said parcel a distance of 602.56 feet to the Northwest corner of parcel conveyed to Warren W. DeMarls, et ux, by deed recorded November 23, 1965, in Book 36, Official Records, Page 98, Douglas County, Nevada, the True Point of Beginning; thence North 0°26'12" East along the West line of said Swenson parcel a distance of 46.80 feet to the Southwest corner of parcel described in Book 27, Official Records, Page 86, Douglas County, Nevada; thence North 89°51'31" East along the South line of said parcel described in Book 27, Official Records, Page 86, Douglas County, Nevada, a distance of 1223.46 feet to a point on the East line of said Swenson parcel said point being also on the Westerly line of Nevada State Highway Route 88, thence along said line South 0°06'00" East a distance of 46.79 feet to the Northeast corner of said DeMarls parcel, thence South 89°51'31" West along the North line of said DeMarls parcel a distance of 1225.93 feet to the True Point of Beginning.

ASSESSOR'S PARCEL NO. 1220-19-002-010

PARCEL 2:

A parcel of land situate in the Southwest 1/4 of Section 19, Township 12 North, Range 20 East, M.D.B.&M., described as follows:

Commencing at the West 1/4 corner of Section 30, Township 12 North, Range 20 East, M.D.B.&M.; thence North 18°17'07" East 4177.69 feet; thence North 0°28'12" East 602.56 feet to the True Point of Beginning; thence North 89°51'31" East

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ESCROW NO.: 030702651

1225.93 feet; thence South 0°06' East along the Westerly highway right-of-way line 248.45 feet; thence South 89°51'31" West 1228.43 feet; thence North 0°28'12" East 248.47 feet to the True Point of Beginning.

ASSESSOR'S PARCEL NO. 1220-19-002-011

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED AUGUST 22, 1988, BOOK 888, PAGE 3211, AS FILE NO. 184678, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."