

REQUESTED BY  
**FIRST AMERICAN TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 NOV 24 PM 12:46

WERNER CHRISTEN  
RECORDER

\$42<sup>00</sup> PAID *KJ* DEPUTY

Assessor's Parcel Number: 1220-10-710-016

Recording Requested By:

Name: Bob C. Sedlmayr

Address: 1519 Glenwood Dr.

City/State/Zip Gardnerville, NV 89410

R.P.T.T.: Ø #5

Interspousal Deed  
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

C:\bc docs\Cover page for recording

0630290

BK1104 PG11868

RECORDING REQUESTED BY  
Alliance Title Company  
AND WHEN RECORDED MAIL TO

Name **Bob C. Sedlmayr**  
Street Address **1519 Glenwood Dr.**  
City, State Zip **Gardnerville, NV 89410**

Order No. **12283766-747-EM**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**INTERSPOUSAL TRANSFER DEED**

**Individual Grant Deed** (Excluded from Reappraisal Under Proposition 13)

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

Documentary Transfer Tax is \$ -0- THERE IS NO CONSIDERATION FOR THIS TRANSFER. # 5

Declarant or Agent Determining Tax

Parcel No. 1220-10-710-016

This is an INTERSPOUSAL TRANSFER under Sec. 63 of the Revenue and Taxation Code. Grantee(s) has (have) checked the applicable exclusion:

- From joint tenancy to community property
- From joint tenancy to tenancy in common
- From one spouse to both spouses (see below)
- From one spouse to the other spouse (see below)
- To relinquish any community interest and to vest said property in the name of the grantee as his/her sole and separate property
- Other \_\_\_\_\_

Government Code 27361.7: I certify under the penalty of perjury that the notary seal on the document to which statement is attached reads as follows:

Name of Notary: L. Hendrick Date: 11-15  
 Date of Commission: 4-29-03 Firm: Alliance Title  
 Commission #: 932710-5  
 Place of Execution: Douglas Signature: [Signature]

GRANTOR(S):  
**Robert Sedlmayr and Sharon Sedlmayr, husband and wife as joint tenants**  
hereby GRANT(S) to  
**Bob C. Sedlmayr, a married man as his sole and separate property**  
the following real property in the City of **Gardnerville**  
County of **Douglas**, State of Nevada:

Dated: **November 8, 2004**

STATE OF NEVADA  
COUNTY OF Douglas

} S.S. Robert Sedlmayr

On 11-12-04 before me,

L. Hendrick

Sharon Sedlmayr  
Sharon Sedlmayr

a Notary Public in and for said County and State, personally appeared

Robert Sedlmayr

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature [Signature]

(This area for official notarial seal)



MAIL TAX STATEMENTS TO PARTY SHOWN ON THE FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

Name

**0630290**

Street Address

**BK 1104 PG 11869**

City & State

State of MT  
County of Flathead

On this 16 day of NOV, 2004 before me, a Notary Public in and for said State, personally appeared Sharon Sedlmayr known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that SN executed the same.



Notary Public for the State of MT Renee Olson  
Residing at: Whitefish  
My Commission Expires: 4/12/08



Government Code 27361.7: I certify under the penalty of perjury that the notary seal on the document to which statement is attached reads as follows:  
Name of Notary: Renee Olson Date: 11-17  
Date of Commission: 4-12-06 Firm: Alliance Title  
Commission #: N/A Signature: Curt Harris  
Place of Execution: Flathead

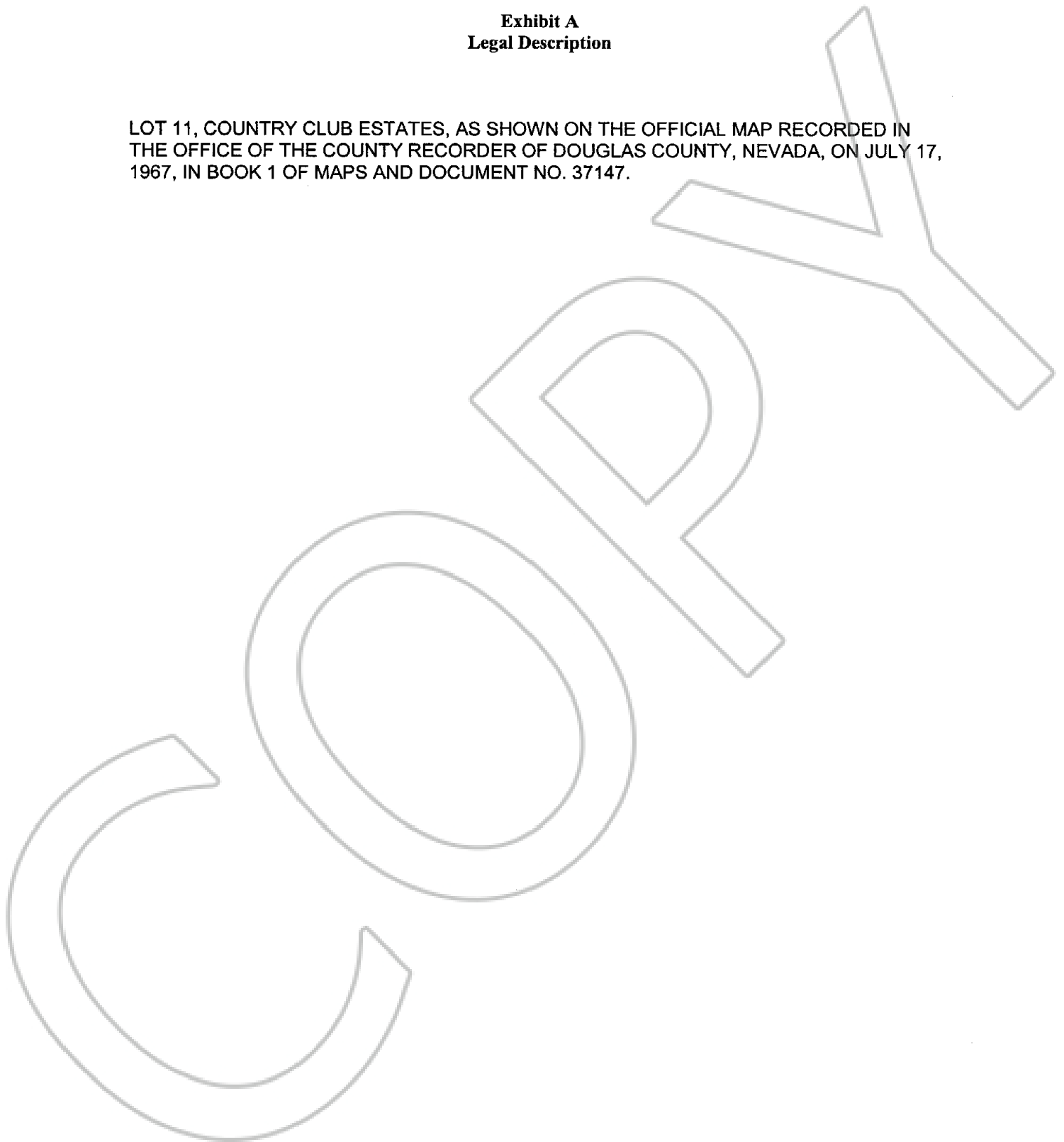
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12283766 -747 -EM

**Exhibit A  
Legal Description**

LOT 11, COUNTRY CLUB ESTATES, AS SHOWN ON THE OFFICIAL MAP RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JULY 17, 1967, IN BOOK 1 OF MAPS AND DOCUMENT NO. 37147.



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