

A.P.N. # 1420-28-410-026

R.P.T.T. \$ 1404.00
ESCROW NO. 040713561 / 040503044
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
Grantee
1247 Esther Way
Minden, Nv 89423

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 NOV 24 PM 2:27

WERNER CHRISTEN
RECORDER
\$15⁰⁰ PAID KJ DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JERRY^{A.} FRONTINO and PAMELA^{L.} FRONTINO**,
husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to **WAYNE M. PRESSEL**, an unmarried man

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 28, 2004**

Jerry Frontino
JERRY^{A.} FRONTINO
Pamela Frontino
PAMELA^{L.} FRONTINO



STATE OF *Nevada* }
COUNTY OF *Washoe* } ss.

This instrument was acknowledged before me on *11/17/04*
by **JERRY FRONTINO and PAMELA FRONTINO**

Signature *Michele Davis*
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0630310

BK1104PG12001

**EXHIBIT "A"
LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Lot 25, as shown on the Official Map of COCHRAN ESTATES UNIT
NO. 1, filed in the office of the County Recorder of Douglas
County, Nevada on December 23, 1970, in Book 82 of Official
Records, Page 294, under File No. 50690.

ASSESSOR'S PARCEL NO. 1420-28-410-026

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