

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

APN: 1220-21-710-239  
RPTT \$1,345.50 X Full Value  Full Value less liens

2004 NOV 24 PM 3:01

WERNER CHRISTEN  
RECORDER

\$ 17 PAID *KJ* DEPUTY

**WHEN RECORDED MAIL TO:**  
Name DAVID DRIPPS  
Street P.O. BOX 523  
Address  
City,State LAKE ISABELLA, CA 93240  
Zip

**MAIL TAX STATEMENTS TO:**  
Name DAVID DRIPPS  
Street P.O. BOX 523  
Address  
City,State LAKE ISABELLA, CA 93240  
Zip  
Order 00090309-201- LS  
No.

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, DONALD L. DAVIS AND IRMA A. DAVIS AS TRUSTEES OF THE DAVIS FAMILY TRUST DATED JUNE 19, 1996, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to DAVID DRIPPS and PAUL DRIPPS, HUSBAND AND WIFE AS JOINT TENANTS L., and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of N/A, County of Douglas, State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

\* J.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: OCTOBER 7, 2004

0630330

BK 1104 PG 12086

*Donald L. Davis Trustee*  
DONALD L DAVIS TRUSTEE

*Irma A Davis Trustee*  
IRMA A DAVIS TRUSTEE

STATE OF NEVADA

COUNTY OF \_\_\_\_\_

This instrument was acknowledged before me on

\_\_\_\_\_

by \_\_\_\_\_

\_\_\_\_\_

Notary Public

} ss

0630330

BK1104PG12087

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California }  
County of San Benito } ss.

On 10-14-04 before me, Juli Valdez-Moreno Notary Public  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")  
personally appeared Donald L. Davis and Irma A. Davis  
Name(s) of Signer(s)

personally known to me  
 proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.  
[Signature]  
Signature of Notary Public

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

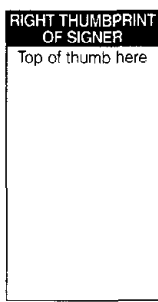
**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_  
Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_  
Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer**

Signer's Name: \_\_\_\_\_  
 Individual  
 Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  
 Attorney-in-Fact  
 Trustee  
 Guardian or Conservator  
 Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

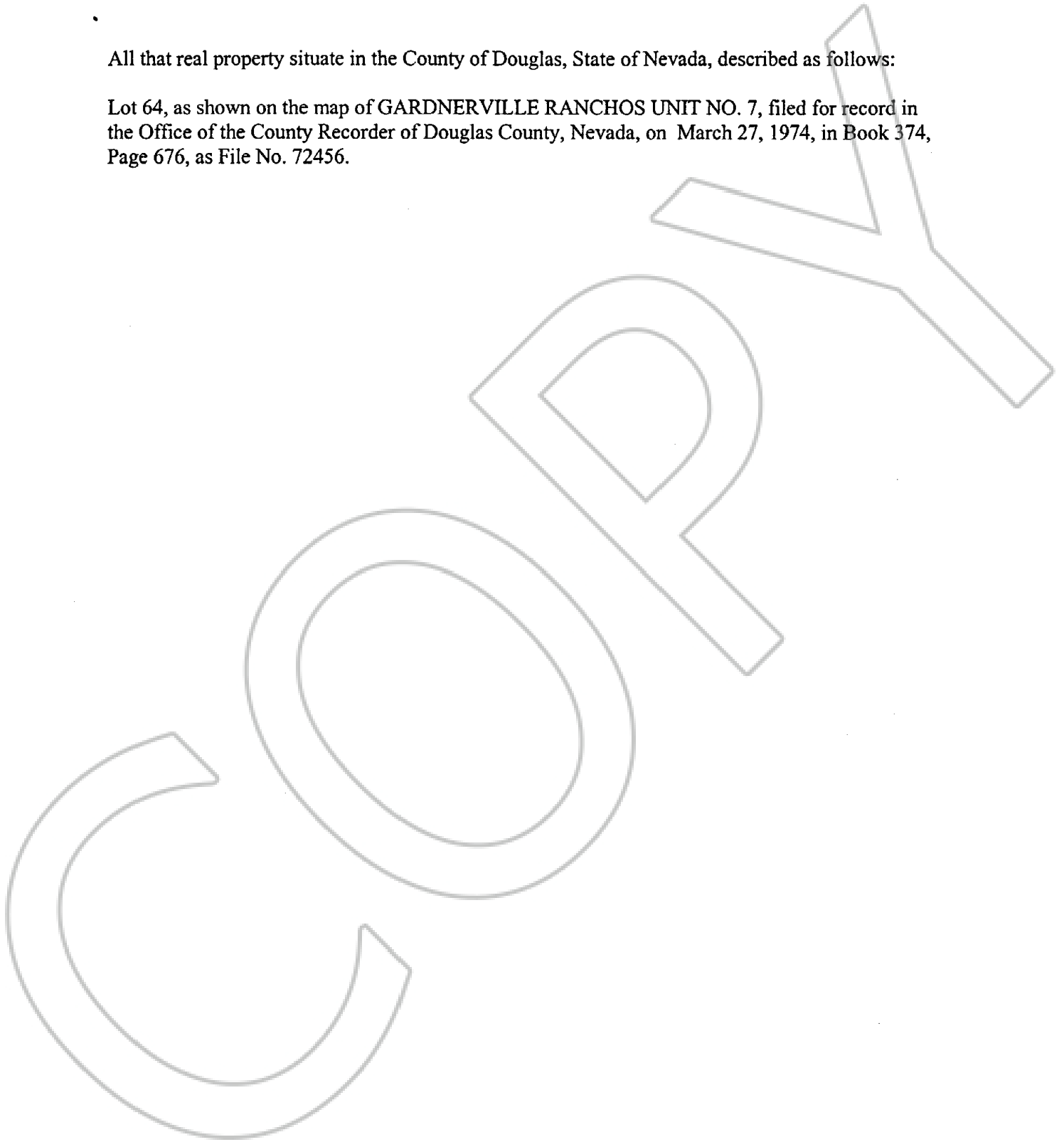


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BK 1104 PG 12088

**Legal Description**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 64, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.



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BK 1104 PG 12089