

wells of homes located at the place described below and reflected on the attached maps:

a portion of the NW 1/4 of the SW 1/4 of Section 24, Township 12 North, Range 20 East; and a portion of the NE 1/4 of the SW 1/4 of Section 19, Township 12 North, Range 21 East, M.D.B. & M.; said property is also known by the following assessors parcel numbers:

1220-24-302-010	1221-19-002-005	1221-19-002-009
1220-24-302-011	1221-19-002-006	1221-19-002-010
1220-24-302-012	1221-19-002-007	1221-19-002-011
1220-24-302-013	1221-19-002-008	

see also attached copies of the parcel maps and the assessors parcel maps.

4. I understand that this withdrawal of all of permit number 61562 must be approved by the Nevada State Engineer in order for this withdrawal to become effective and enforceable.

5. I understand this withdrawal shall become effective upon the date approved by the State Engineer. However, if a final subdivision or parcel map is not recorded in the office of the county recorder of the county wherein the land division is located within 18 months after the State Engineer's approval the base right holder may petition the State Engineer to void this withdrawal on the basis that all proceedings concerning this division of land have been terminated.

6. I understand once this water right or portion thereof is withdrawn based on the recordation of a final subdivision map recorded in the office of the county recorder of the county wherein the land division is located, as provided in NRS 278.380 (1993), or in the case of a final parcel map as provided in NRS 278.4725 (1993), the process cannot be reversed nor can I claim the water withdrawn as a water right.

7. Upon approval of this withdrawal by the State Engineer, I shall record this Affidavit of Withdrawal in the office of the county recorder of the county in which the final subdivision map or parcel map is recorded.

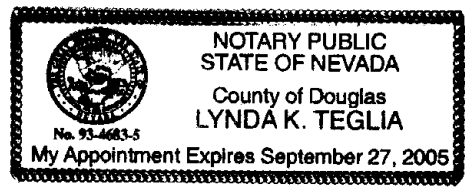
8. I shall provide the State Engineer with a certified copy of the recorded Affidavit of Withdrawal within thirty (30) days of recording the Affidavit with the county recorder.

Dated this 5 day of August, 2003.

Carl Ruschmeyer
Carl Ruschmeyer, P.E.
Douglas County Utility Engineering Manager
PO Box 218
Minden, Nevada 89423
(775) 782-6227

Subscribed and sworn to before me
this 5 day of August, 2003

Lynda K. Teglia
Notary Public



Approved this 16th day of JUNE, 2004.

Hugh Ricci, P.E.
State Engineer
HUGH RICCI

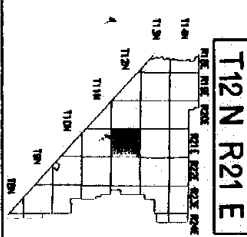
SEAL

It shall not constitute a warranty of the accuracy of the data delineated hereon.

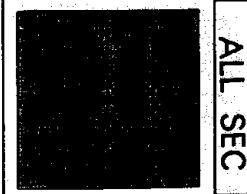
Douglas County, Nevada
 Assessor's Records
 Douglas County Assessor

Map Legend

	Parcel Boundary	000	Parcel Number
	Sub'd Boundary	110	Parcel Sub/Seq Number
	Easements	100	Parcel Acreage
	Town Boundary	B L K A	Parcel Block Number
	Township/Range/Section	1	Parcel Lot Number
		100	Parcel Address

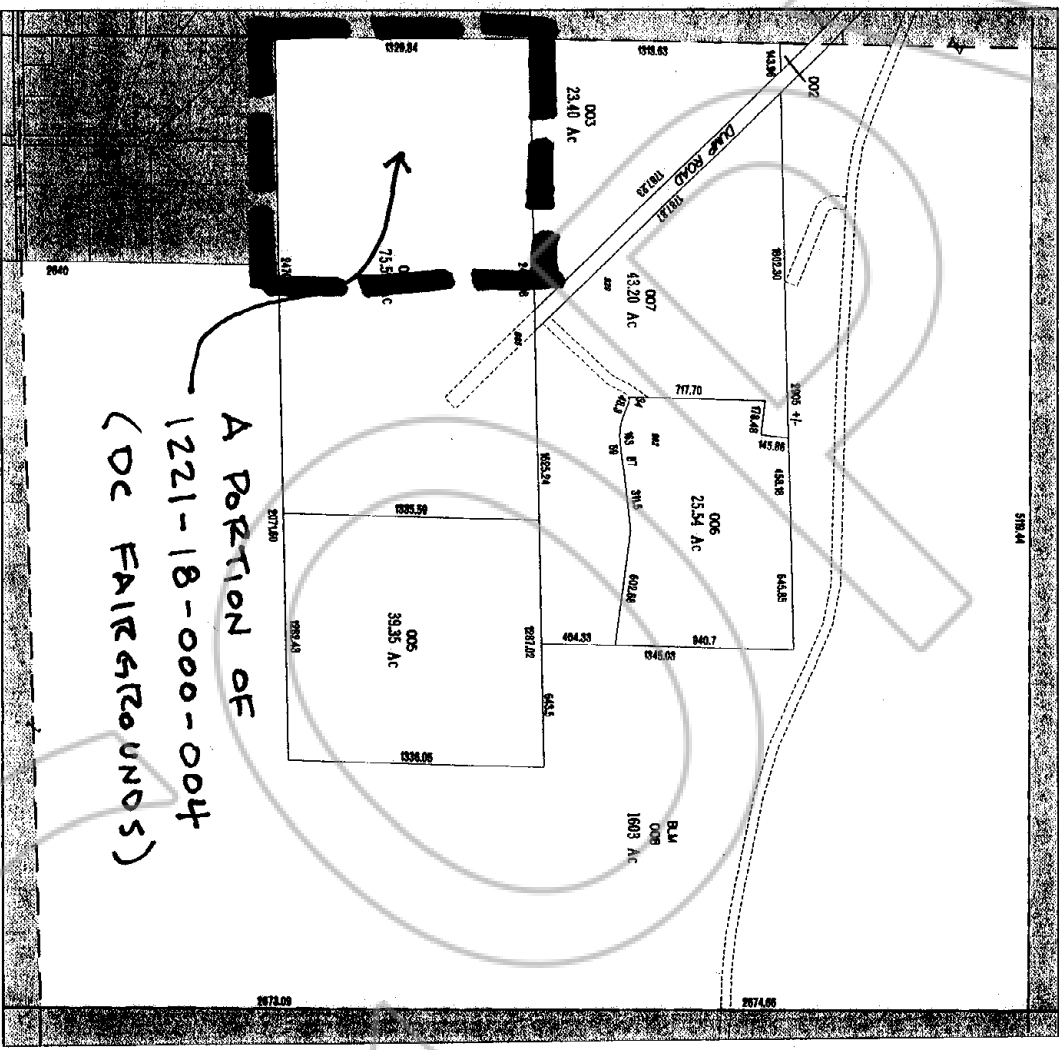


SEC. 18					
6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36



1221-18-000

SCALE: 1" = 800'
 REVISED: 06/19/2008



A PORTION OF
 1221-18-000-004
 (DC FAIRGROUNDS)

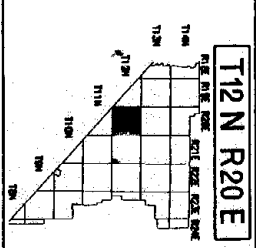
0630335
 BK 1104 PG 12146



Map Legend

- Parcel Boundary
- Sublot Boundary
- Easements
- Town Boundary
- Township/Range/Section
- Open Space/Conserv. Eas.
- Receiving Area

001	Parcel Number
110	Parcel Sub/Seq Number
126	Parcel Acreage
1	Parcel Block Number
126	Parcel Address



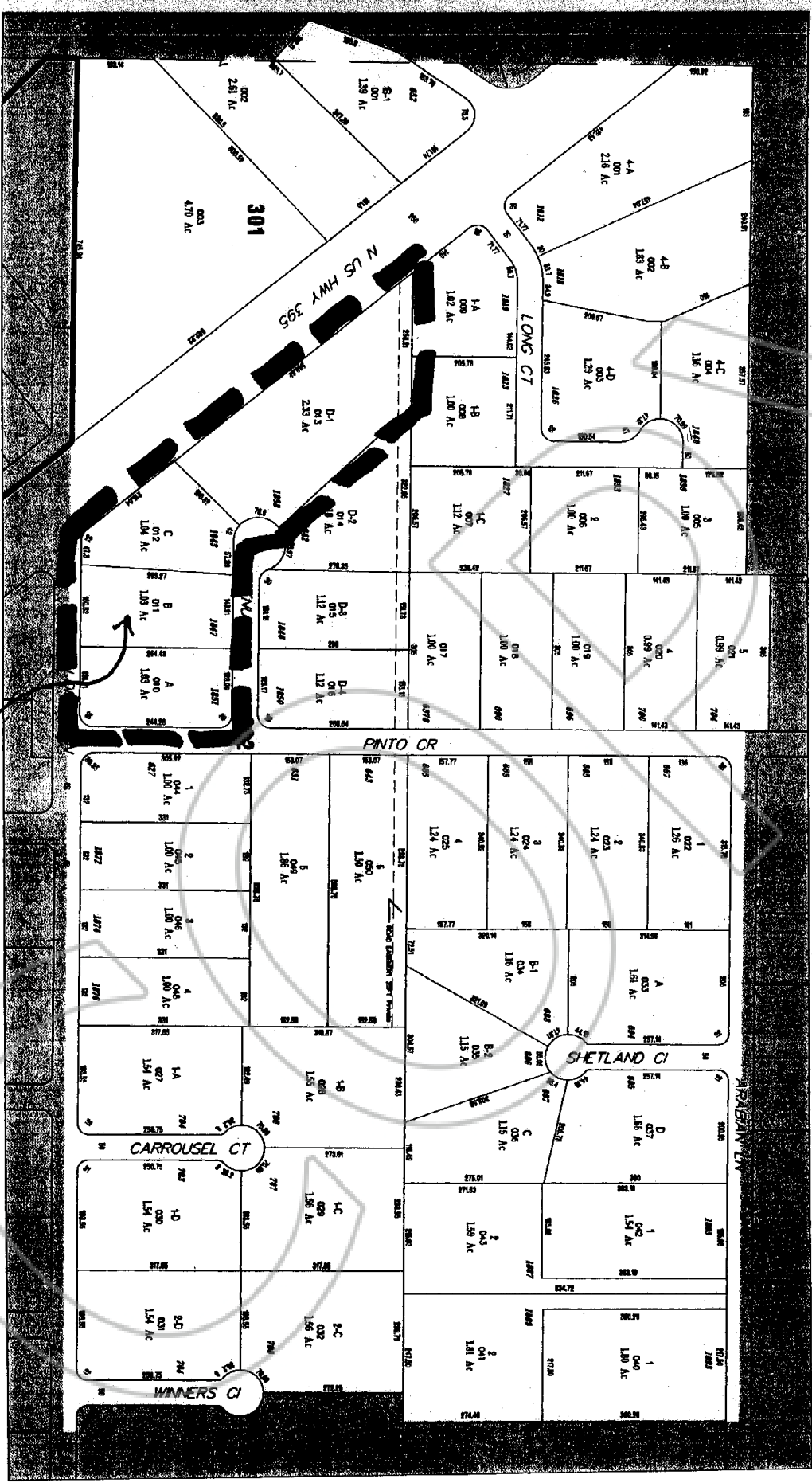
T12N R20E		SEC. 24			
6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

N 2 SW 4	
1	5
2	6
3	7
4	8

1220-24-3

SCALE: 1" = 200'

REVISED: 03/30/2004



ASSESSORS PARCEL NUMBERS

1220-24-302-010, 1220-24-302-011,
 1220-24-302-012, 1220-24-302-013

0630335
 BK 1104 PG 12147

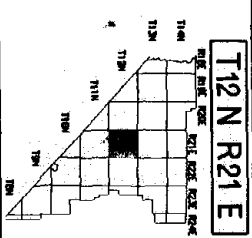
IT DOES NOT represent survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.

Douglas County, Nevada
Assessor's Parcel
Douglas County Assessor

Map Legend

	Parcel Boundary
	Subd Boundary
	Easements
	Town Boundary
	Township/Range/Section

110	Parcel Number
110	Parcel Sub/Seq Number
110	Parcel Acreage
110	Parcel Block Number
110	Parcel Lot Number
110	Parcel Address

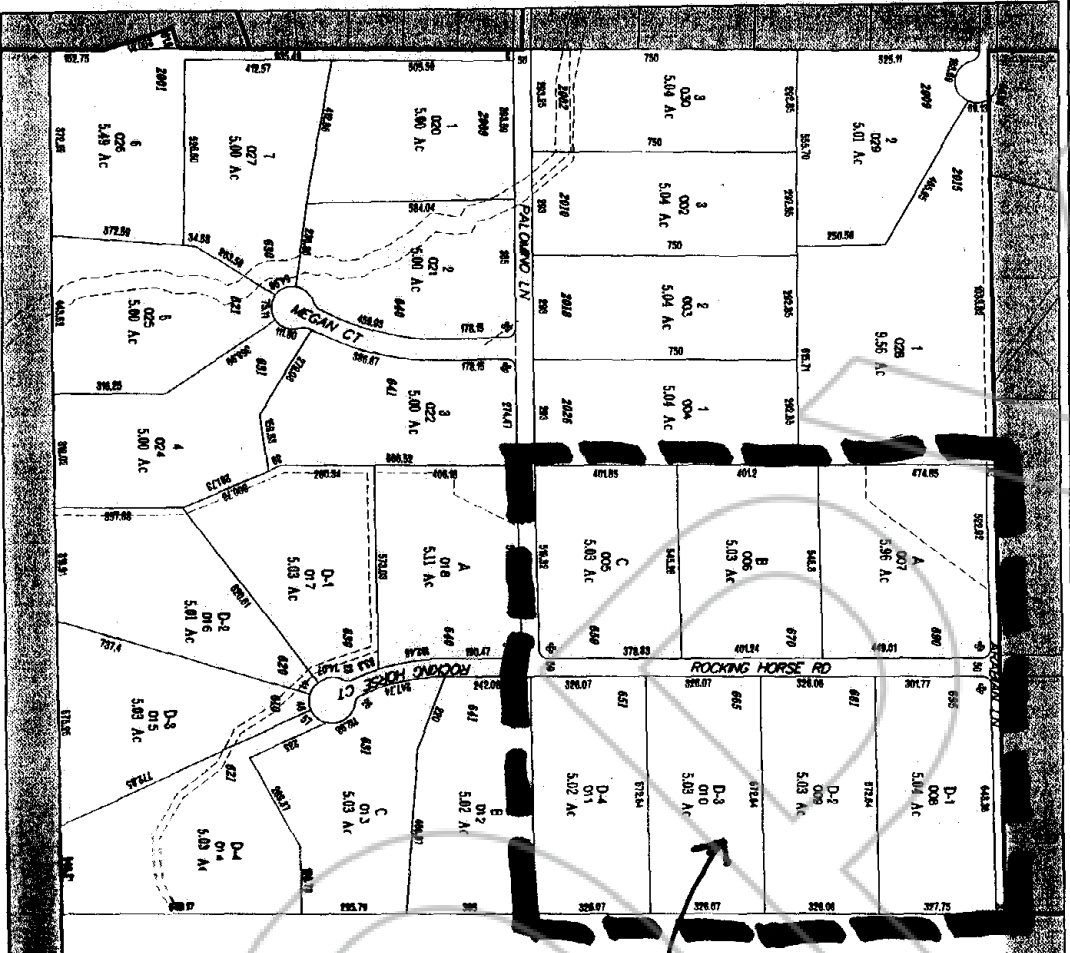


12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36
----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----

1	5
2	6

BLM
Pin
1221-18-000-008
1603 Ac

SCALE: 1" = 400'
REVISED: 06/19/2008



ASSESSORS PARCEL NUMBERS

1221-19-002-005
 1221-19-002-006
 1221-19-002-007
 1221-19-002-008
 1221-19-002-009
 1221-19-002-010
 1221-19-002-011

374379

SURVEYOR'S CERTIFICATE
I, Paul Dean Higdon, of Professional Land Surveyors in the State of Nevada, certify that:

1. That this is a true and correct reproduction of the books required under my supervision of the Survey of Edward L. Sharp.
2. That the survey is within Section 24, Township 12 North, Range 20 East, Meridian, and the survey was completed on 5-7-95.
3. That the plat complies with applicable state statutes and any local ordinances.
4. That the accuracy of the description shown and every particular indicated is correct.

Paul Dean Higdon
Professional Land Surveyor No. 5200
Date: 5-7-95

NOTES OF RECORD:
The Survey of Boundary of this map is the boundary line of that certain 1.21 acre parcel which bears EAST on shown on the Record of Survey for Edward L. Sharp, map No. 206022.



- LEGEND**
- A and 5/8" notes with yellow pencil are adopted, AS 5200
 - Red pencil on Document No. 02940
 - Red pencil on record
 - Red 1/2" line plot adopted RE 444

RITE CERTIFICATE
This is to certify that the parties named in the Owner's Certificate are the only parties of record having interest in the tracts of land indicated on this plat, except as shown on this plat.

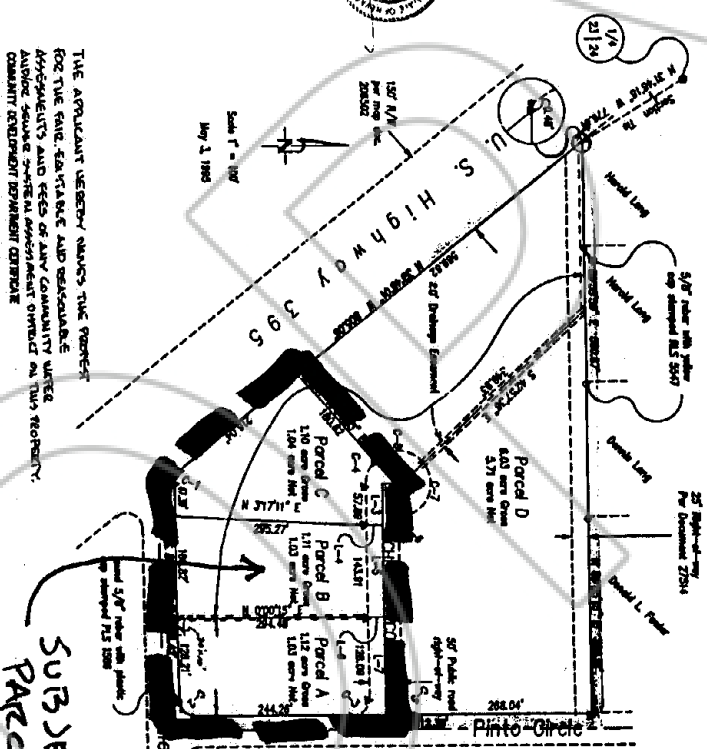
There are no fee and/or mortgage holders of record.
Clerk of Superior Court, 770, Reno, NV 89501.
Date: 5-7-95

NOTE:
Douglas County does not insure the development of any plat due to restrictions created by subsequently passed state and local systems.
It is the approved responsibility of the property owner to insure accurate placement and location of all utility systems on each indicated parcel depicted on this map. Nevada State law requires that a new boundary line measurement report for the boundary of any land measurement system, depending on the type of system, is to be included between the set and each system.
Any further details of these parcels shall be subject to applicable requirements as provided under NRS 228.023 (3).
Buyer and seller to provide A, B, C and D and be sealed from County Clerk only.

COUNTY TAX COLLECTOR'S CERTIFICATE
I, Barbara A. Reed, Douglas County Clerk-Treasurer and Ex-Officio for Collector, do hereby certify that all property taxes on this map and for the fiscal year have been paid. NRS 241-502-10
Barbara A. Reed
Douglas County Clerk-Treasurer
By: J. Edward S. Deputy

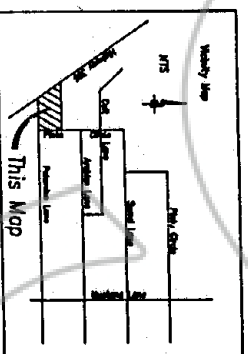
PUBLIC UTILITY CERTIFICATE
The undersigned public utility, hereby accept and agree to the plat and boundary shown on this map. The approved date and signature are as follows:
Edwards Electric
Date: 5-17-95
J. J. Edwards
President of the Corporation

PUBLIC UTILITY CERTIFICATE
The following Public Utility Estimates on landy and/or a part of the map: 2207 Public Utility Estimate along of road frontage, 1507 Public Utility Estimate along of side and rear lot line.
By: 2002-01-01, etc.
Professional Land Surveyor
No. 5200
(702) 785-1944



SUBJECT PARCELS

LINE	DISTANCE	BEARING	LINE	DISTANCE	BEARING	ORND BEARING	ORND BEARING
L-1	50.00'	N 89°57'00" E	L-1	24.00'	N 89°57'00" E	S 43°27'00" E	S 43°27'00" E
L-2	25.00'	N 89°57'00" E	L-2	24.00'	N 89°57'00" E	S 43°27'00" E	S 43°27'00" E
L-3	25.00'	N 89°57'00" E	L-3	24.00'	N 89°57'00" E	S 43°27'00" E	S 43°27'00" E
L-4	10.00'	N 89°57'00" E	L-4	24.00'	N 89°57'00" E	S 43°27'00" E	S 43°27'00" E
C-1	50.00'	N 89°57'00" E	C-1	24.00'	N 89°57'00" E	S 43°27'00" E	S 43°27'00" E
C-2	25.00'	N 89°57'00" E	C-2	24.00'	N 89°57'00" E	S 43°27'00" E	S 43°27'00" E
C-3	25.00'	N 89°57'00" E	C-3	24.00'	N 89°57'00" E	S 43°27'00" E	S 43°27'00" E
C-4	10.00'	N 89°57'00" E	C-4	24.00'	N 89°57'00" E	S 43°27'00" E	S 43°27'00" E
C-5	50.00'	N 89°57'00" E	C-5	24.00'	N 89°57'00" E	S 43°27'00" E	S 43°27'00" E
C-6	25.00'	N 89°57'00" E	C-6	24.00'	N 89°57'00" E	S 43°27'00" E	S 43°27'00" E
C-7	25.00'	N 89°57'00" E	C-7	24.00'	N 89°57'00" E	S 43°27'00" E	S 43°27'00" E
C-8	10.00'	N 89°57'00" E	C-8	24.00'	N 89°57'00" E	S 43°27'00" E	S 43°27'00" E
C-9	50.00'	N 89°57'00" E	C-9	24.00'	N 89°57'00" E	S 43°27'00" E	S 43°27'00" E
C-10	25.00'	N 89°57'00" E	C-10	24.00'	N 89°57'00" E	S 43°27'00" E	S 43°27'00" E



COUNTY ENGINEER'S CERTIFICATE
I, David K. Harkness, Douglas County Engineer, do hereby certify that I have examined this map, and all required information as required by the present map regulations have been completed and I am satisfied that this map is satisfactory.

COUNTY RECORDER'S CERTIFICATE
This is to certify that the plat was presented before the Douglas County Community Development Department on the 5th day of January, 1995, and was approved. It is the duty of the County Clerk to record this plat and to issue a certificate of recording thereon. The plat is a subdivision of the land shown on this map. It is a subdivision of the land shown on this map. It is a subdivision of the land shown on this map.

24-12-20

Any further details of these parcels shall be subject to subdivision...
 Douglas County does not warrant the development of any lot shown with said rights...
 The use of a well and a detached building...
 Approved for Public Utility Department...
 Douglas County Engineer

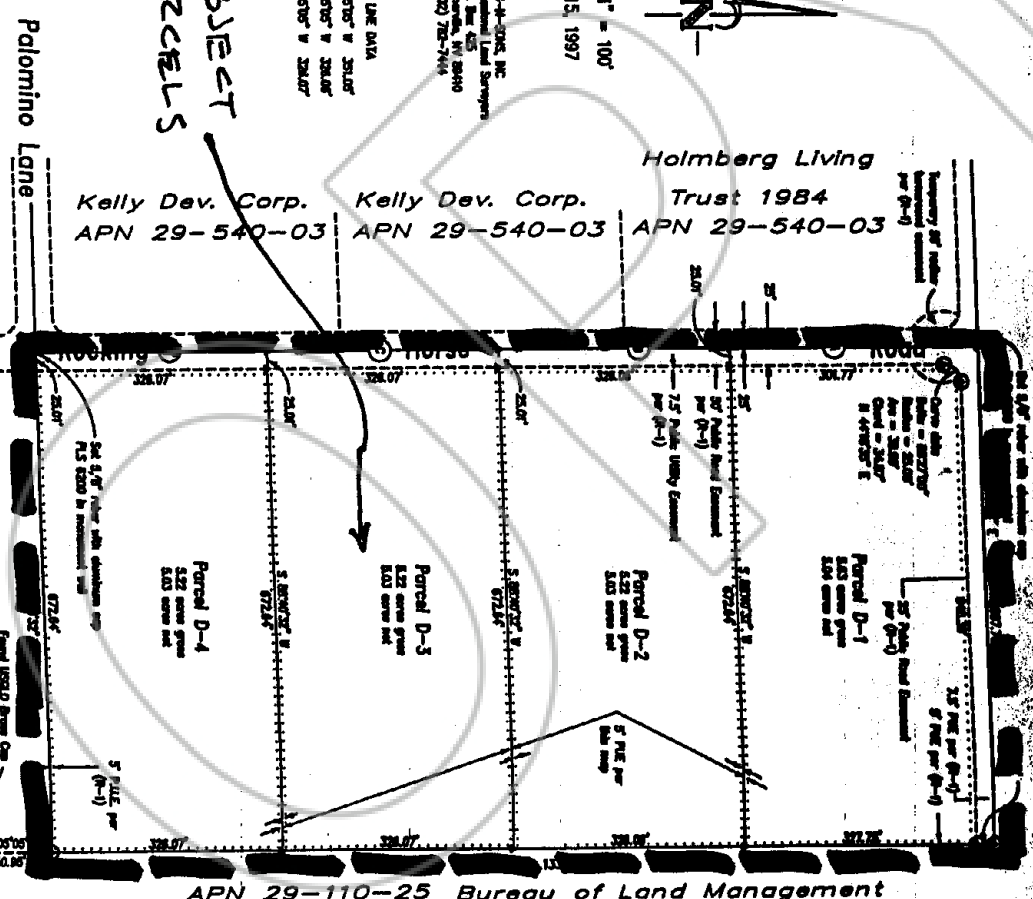
APN 29-110-12 Sheila Udson
 29-110-12 with extension map

PUBLIC UTILITY DESIGNERS
 The following Public Utility Estimates on hereby made a part of this map:
 2307 Public Utility Estimates showing of Road Properties.
 3107 Public Utility Estimates showing of this and near the same.

Scale 1" = 100'
 May 15, 1997

PREPARED BY:
 R. O. BIRD, CIVIL ENGINEER
 1000-41-0282, INC.
 2000 W. 10th St., Suite 400
 Lincoln, NE 68508
 (402) 782-7444

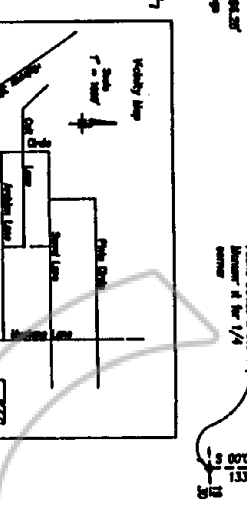
SHORT LINE DATA
 5 07030' x 324.00'
 5 07030' x 324.00'
 5 07030' x 324.00'



SUBJECT PARCELS

COUNTY ENGINEER'S CERTIFICATE
 I, Joseph Robert Thomas, Acting Douglas County Engineer, do hereby certify that I have examined this map, and find that it complies with all requirements as required by the public utility regulations that have been adopted and I am satisfied that this map is a true and correct representation of the facts as shown on the ground.
 Approved: [Signature] 6/18/97
 Douglas County Engineer

APN 29-110-12
 Palomino Lane
 Pinon Hills Ranch



EAST PINE FIRE PROTECTION DISTRICT
 This map has been reviewed and approved per our meeting held May 15, 1997.
 Approved: [Signature] 6/18/97
 Steve Eshen, Acting Fire Marshal

APN 29-110-25 Bureau of Land Management

COUNTY ENGINEER'S CERTIFICATE
 I, Joseph Robert Thomas, Acting Douglas County Engineer, do hereby certify that I have examined this map, and find that it complies with all requirements as required by the public utility regulations that have been adopted and I am satisfied that this map is a true and correct representation of the facts as shown on the ground.
 Approved: [Signature] 6/18/97
 Douglas County Engineer

PARCEL MAP #97-017 for Patrick K. Elliott
 being a subdivision of Parcel D of the
 Parcel Map # 2033 for Patrick K. Elliott
 document # 403414, also being a portion of
 NE 1/4 of the SW 1/4 of
 Section 19, Township 12 North, Range 21 East,
 Mount Diablo Meridian
 Douglas County, Nevada
PM 97-017

FILE CERTIFICATE
 This is to certify that the parties on this is the County Certificate on the only parties of record having interest in the tract of land indicated within the graphic border shown on this plan.
 There are no mortgages and/or liens shown of record.
 Approved: [Signature] 6/18/97
 Douglas County Engineer

PARCEL MAP #97-017 for Patrick K. Elliott
 being a subdivision of Parcel D of the
 Parcel Map # 2033 for Patrick K. Elliott
 document # 403414, also being a portion of
 NE 1/4 of the SW 1/4 of
 Section 19, Township 12 North, Range 21 East,
 Mount Diablo Meridian
 Douglas County, Nevada
PM 97-017

0630335
 BK 1104 PG 12152