- REQUESTED BY

MARQUIS TITLE & ESCROW

IN OFFICIAL RECORDS OF DOUGLAS CO., MEVADA

2004 NOV 24 PH 4: 29

WERNER CHRISTEN
RECORDER

\$15 PAID Ky DEPUTY

A.P.N. 1320-35-001-049 Escrow No. 247413 R.P.T.T.\$ # 5

When recorded Mail To: (Tax Statement Same) Shelli W. Schilt 1581 Sawmill Road Gardnerville, NV 89410

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, DAVID J. SCHILT, spouse of the Grantee ,

do(es) hereby GRANT, BARGAIN, SELL and CONVEY to SHELLI W. SCHILT , a married woman, as her sole and separate property

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number 1320-35-001-049, specifically described as follows:

See "EXHIBIT A" attached hereto and made a part of.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this 19 day of November, 2004.

DAVID J. SCHILT

STATE OF NEVADA COUNTY OF DOUGLAS

On November 19, 2004, David J. Schilt personally appeared before me, a Notary Public, who acknowledged that he executed the above instrument.

Notary Public



Our Order No.: 247413-SL

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Situate in the East ½ of Section 35, Township 13 North, Range 20 East, M.D.B. & M., more particularly described as follows:

Parcel 1-B, as set forth on that certain Parcel Map for R.I.D.L., LTD, filed for record at the office of the County Recorder of Douglas County, Nevada, on march 31, 1988, in Book 388, Page 4126, as Document No. 175389.

Said parcel being further set forth on Record of Survey recorded December 13, 2002, in Book 1202, Page 5731, as Document No. 560641, of Official Records.

Assessor's Parcel No.: 1320-35-001-049

