

Pt. of

APN: 1318-15-810-001

R.P.T.T.: \$39.00

Exempt: (

Recording Requested By:

Donald Harper
234 East 500 South, #51
St. George, UT 94770

After Recording Mail To:

Donald Harper
234 East 500 South, #51
St. George, UT 94770

Send Subsequent Tax Bills To:

Donald Harper
234 East 500 South, #51
St. George, UT 94770

Tran 5033

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 NOV 29 PM 12: 56

WERNER CHRISTEN
RECORDER

\$ 41 PAID K O DEPUTY

GRANT, BARGAIN AND SALE DEED

TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH THAT, **Donald Harper and Milja Harper, husband and wife, as joint tenants**, FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby GRANT, BARGAIN, SELL AND CONVEY to **Donald Ernest Harper and Milja Huguenot Harper, husband and wife and James E. Harper and Heather A. Harper, husband and wife, all as joint tenants with rights of survivorship**, whose address is 234 East 500 South, #51, St. George, Utah, 84770

ALL that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

Per NRS 111.312 - The Legal Description appeared previously in Grant, Bargain, Sale Deed, recorded on October 8, 2003, as Document No. 0592820 in Douglas County Records, Douglas County, Nevada.

MORE commonly known as: 180 Elks Point Road, Zephyr Cove, Nevada

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining

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WITNESS my/our hands, this 12 day of NOVEMBER, 2004

Donald E. Harper
Donald Harper

Milja Harper
Milja Harper

STATE OF Utah)

COUNTY OF Washington) ss

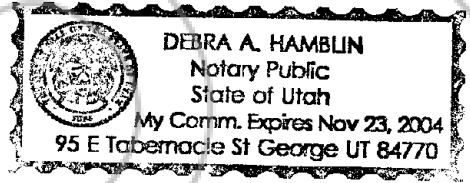
This instrument was acknowledged before me, this 12th day of November, 2004, by **Donald Harper and Milja Harper.**

NOTARY STAMP/SEAL

Debra A. Hamblin
Notary Public

Notary
Title and Rank

My Commission Expires: 11-23-04



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EXHIBIT "A"
LEGAL DESCRIPTION

FRACTIONAL INTEREST LETTER H CONSISTING OF AN UNDIVIDED ONE-THIRTEENTH (1/13TH) OWNERSHIP INTEREST AS TENANT IN COMMON IN RESIDENCE CLUB UNIT NO. 14201 CONTAINED WITHIN SOUTH SHORE, A NEVADA CONDOMINIUM PROJECT, AS IDENTIFIED AND ESTABLISHED IN THE CONDOMINIUM PLAT OF SOUTH SHORE, A COMMERCIAL SUBDIVISION RECORDED ON DECEMBER 5, 2002 IN BOOK 1202, AT PAGE 2181, AS DOCUMENT NO. 559872 IN THE OFFICE OF THE COUNTY RECORDER FOR DOUGLAS COUNTY, STATE OF NEVADA, AS FURTHER DESCRIBED IN THE DECLARATION OF CONDOMINIUM - SOUTH SHORE RECORDED ON DECEMBER 5, 2002 IN BOOK 1202, AT PAGE 2182, DOCUMENT NO 559873, TOGETHER WITH THE UNDIVIDED INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID FRACTIONAL INTEREST, AND TOGETHER WITH THE EXCLUSIVE RIGHT TO POSSESSION AND OCCUPANCY OF SUCH RESIDENCE CLUB UNIT DURING CERTAIN OCCUPANCY PERIODS IN ACCORDANCE WITH THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR THE RESIDENCE CLUB AT SOUTH SHORE RECORDED ON DECEMBER 5, 2002 IN BOOK 1202, AT PAGE 2217, AS DOCUMENT NO. 559874. TOGETHER WITH ALL AND SINGULAR TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANY WAY APPERTAINING.

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