## FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

A.P.N.:

1320-33-716-055

File No:

142-2164175 (NMP)

R.P.T.T.: \$Exempt 5

2004 NOV 29 PM 4: 11

WERNER CHRISTEN RECORDER

EPAID BC \_DEPUTY

When Recorded Mail To: and Mail Tax Statements To: Dina Salvucci 1363 Guiness Way Gardnerville, NV 89410

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Charles L. Pullen, spouse of grantee

do(es) hereby GRANT, BARGAIN and SELL to

Dina Salvucci, a married woman as her sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 55, BLOCK C, AS SET FORTH ON FINAL SUBDIVISION MAP NO. 1006-8 FOR CHICHESTER ESTATES, PHASE 8, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA AND RECORDED JUNE 12, 2001 IN BOOK 0601, PAGE 2589, AS DOCUMENT NO. 516199.

THIS DEED IS GIVEN TO DIVEST ANY COMMUNITY PROPERTY INTEREST MAY HAVE IN THE ABOVE DESCRIBED REAL PROPERTY BY REASON OF HIS/HER MARRIAGE.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

11/22/2004 Date: 11/19/2004

STATE OF FLORIDA COUNTY OF CHARLOTTE

The foregoing instrument was acknowledged before me

this 22 day of NINVEM OUR by Charles L. Puller

Personally known

OR produced Identification

Type of Identification Profilered \_\_\_ N \ Notary's Signature

Drivus nelly

license

Charles L. Pullen

Shelley faria commission # DD 046082 Expires Sep. 10, 2005 Bonded Thru Atlantic Bonding Co., Inc.

0630489 BK 1104 PG 12996