

A.P.N. 1320-35-001-049
Escrow No. 247413
R.P.T.T. \$ #5

When recorded Mail To:
(Tax Statement Same)
Shelli W. Schilt
1581 Sawmill Road
Gardnerville, NV 89410

REQUESTED BY
MARQUIS TITLE & ESCROW
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 NOV 29 PM 4:26

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID *KJ* DEPUTY

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, SHELLI W. SCHILT, a married woman, as her sole and separate property

do(es) hereby **GRANT, BARGAIN, SELL and CONVEY** to DAVID J. SCHILT and SHELLI W. SCHILT, husband and wife as joint tenants all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number **1320-35-001-049**, specifically described as follows:

See "EXHIBIT A" attached hereto and made a part of.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this 19 day of November, 2004.

Shelli W Schilt

SHELLI W. SCHILT

STATE OF NEVADA
COUNTY OF DOUGLAS

On November 19, 2004, Shelli W. Schilt _____ personally appeared before me, a Notary Public, who acknowledged that she executed the above instrument.

[Signature]

Notary Public

SUSAN LAPIN
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 02-74683-5 - Expires March 21, 2006

0630498

BK1104PG13105

Our Order No.: 247413-SL

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Situate in the East ½ of Section 35, Township 13 North, Range 20 East, M.D.B. & M., more particularly described as follows:

Parcel 1-B, as set forth on that certain Parcel Map for R.I.D.L., LTD, filed for record at the office of the County Recorder of Douglas County, Nevada, on march 31, 1988, in Book 388, Page 4126, as Document No. 175389.

Said parcel being further set forth on Record of Survey recorded December 13, 2002, in Book 1202, Page 5731, as Document No. 560641, of Official Records.

Assessor's Parcel No.: 1320-35-001-049