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REQUESTED BY  
U.S. Recording  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 NOV 30 AM 8:00

WERNER CHRISTEN  
RECORDER

s17<sup>00</sup> PAID KJ DEPUTY

APN # 1320-33-310-039

**Recording Requested by and Return to:**

✓ Name US Recordings, Inc.

Address 2925 Country Drive Ste. 201

City/State/Zip St. Paul, MN 55117

27784782

**Assignment of Deed of Trust**

\_\_\_\_\_  
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2  
(Additional recording fee applies).

This cover page must be typed or printed clearly in black ink only.

0630500

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~~Recording Requested By/Return To:~~  
~~Homecomings Financial Network, Inc.~~  
~~One Meridian Crossing, Ste. 100~~  
~~Minneapolis, MN 55423~~

Loan Number: 042-093174-3  
APN Number: APN #1: 1320-33-310-039

This form was prepared by: \*HOMECOMINGS FINANCIAL NETWORK, INC.  
address: ONE MERIDIAN CROSSING, SUITE 100, MINNEAPOLIS, MN 55423 , tel. no.: 800-368-3686

## ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned \*holder of a Deed of Trust (herein "Assignor") whose address is <sup>9108509</sup> ONE MERIDIAN CROSSING, SUITE 100, MINNEAPOLIS, MN 55423

assign, transfer and convey, unto the Mortgage Electronic Registration Systems, Inc., its successors and assigns, PO Box 2026 Flint, Michigan 48501-2026, a corporation organized and existing under the laws of Delaware (herein "Assignee"), whose address is , all beneficial interest under a certain Deed of Trust dated JUNE 3, 2004 , made and executed by WALTER DEHMEL AND WALTRAUD DEHMEL, HUSBAND AND WIFE

to FIRST AMERICAN TITLE COMPANY

to secure payment of ONE HUNDRED FIFTY NINE THOUSAND AND NO/100 ( \$ 159,000.00 )

(Include the Original Principal Amount)

which Deed of Trust is of record in Book, ~~Volume, or Liber~~ No. 0604 , at page 07270 (or as No. 0616113 ) of the 06/14/2004 Records of DOUGLAS County, State of Nevada, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on JUNE 21, 2004

\_\_\_\_\_  
Witness

\_\_\_\_\_  
HOMECOMINGS FINANCIAL NETWORK, INC.

(Assignor)

\_\_\_\_\_  
Witness

By: Bory Phan

BORY PHAN, ASSISTANT SECRETARY

MIN#: 100269610091085092

MERS Phone: 1-888-679-6377

Attest

Seal:

**Mail Tax Statements To:** HomeComings Financial Network, Inc.  
P.O. Box 890036, Dallas, TX 75389

**State of** MN

**County of** HENNEPIN

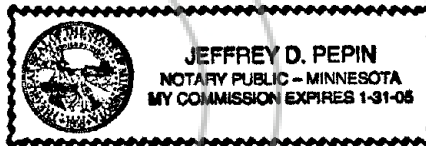
On 6/21/04 before me, JEFFREY D. PEPIN  
personally appeared BORY PHAN, ASSISTANT SECRETARY  
of HOMECOMINGS FINANCIAL NETWORK, INC.  
personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the person(s) whose name(s) is/are subscribed to the  
within instrument and acknowledged to me that he/she/they executed  
the same in his/her/their authorized capacity(ies), and that by his/  
her/their signature(s) on the instrument the person(s) or the entity  
upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature \_\_\_\_\_

Notary Public

*Jeffrey D. Pepin*  
Jeffrey D. Pepin



*Legal*  
DESCRIPTION

All that real property situated in the County of Douglas , State of Nevada, bounded and described as follows:

LOT 11, BLOCK A, AS SET FORTH ON FINAL SUBDIVISION MAP FSM-1006 OF CHICHESTER ESTATES PHASE 1, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON SEPTEMBER 12, 1995, IN BOOK 995 AT PAGE 1407, AS DOCUMENT NO. 370215 AND AMENDED BY CERTIFICATION OF AMENDMENT RECORDER MARCH 5, 1997 IN BOOK 397, PAGE 654 AS DOCUMENT NO. 407852, OFFICIAL RECORDS.

\* \* \* \* \*



**U22384782-02GM04**

ASGMT DOT  
LOAN# 9108509  
US Recordings

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