

**COUNTY CLERK'S CERTIFICATE**

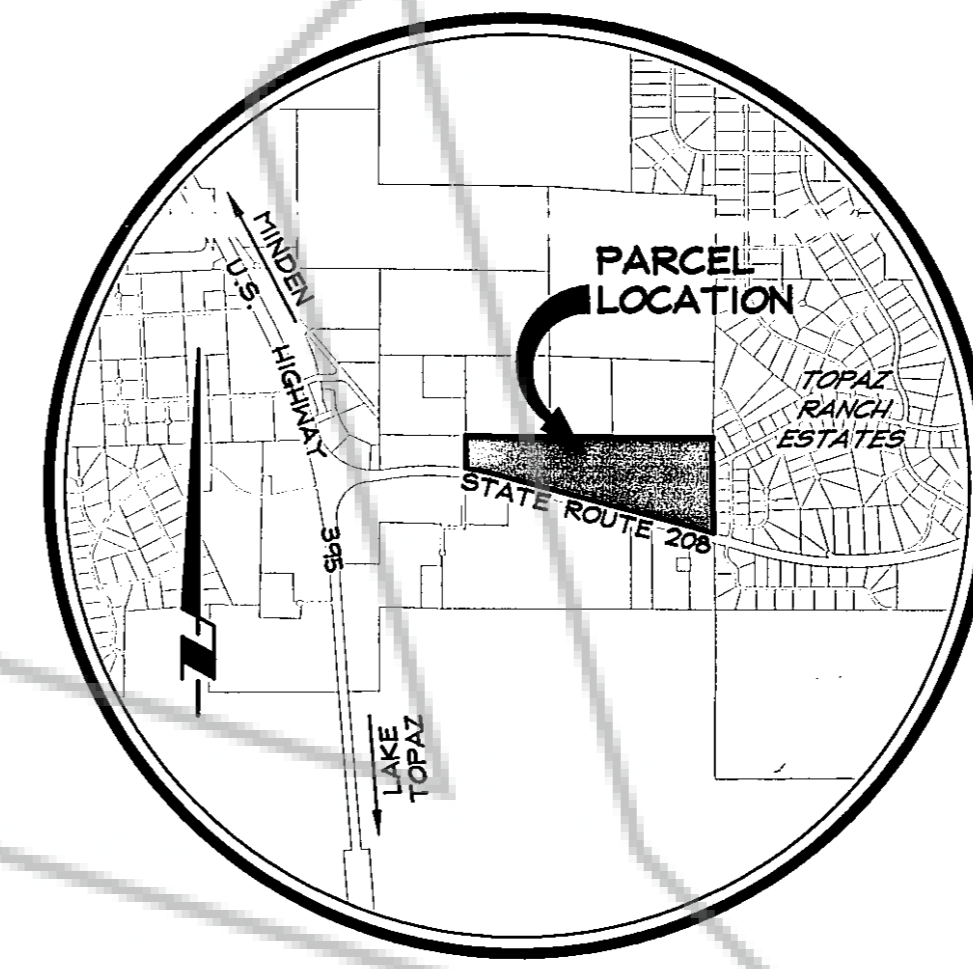
I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER DO HEREBY CERTIFY THAT THIS MAP WAS APPROVED BY THE DOUGLAS COUNTY BOARD OF COMMISSIONERS ON THE 23<sup>RD</sup> DAY OF November, 2004. IN ADDITION, THERE ARE NO PUBLIC ROADS OFFERED FOR DEDICATION AS A PART OF THIS MAP AND ALL OFFERS OF DEDICATION FOR PUBLIC USE ELEMENTS WERE REJECTED WITH RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

*Barbara J. Reed* 11-29-04  
 BARBARA J. REED DATE  
 DOUGLAS COUNTY CLERK-TREASURER  
 by *Carol G. Culbuck*  
 DEPUTY

**COUNTY TAX COLLECTOR'S CERTIFICATE**

I, BARBARA REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (A.P.N. 1022-17-002-002) AG TAXES

*Barbara J. Reed* 11-29-04  
 BARBARA J. REED DATE  
 DOUGLAS COUNTY CLERK-TREASURER  
 by *Mary Ann Williams*



**OWNER'S CERTIFICATE**

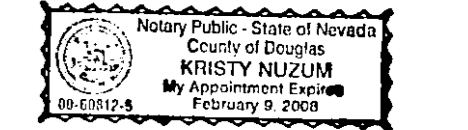
WE, LINDA BARTLETT, KEITH RUBEN, AND ANN RUBEN, CERTIFY THAT WE ARE THE LEGAL OWNERS OF THIS PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION AS DESIGNATED ON THIS MAP, AND CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP.

*Keith Ruben*  
 KEITH RUBEN  
  
*Ann Ruben*  
 ANN RUBEN

COUNTY OF DOUGLAS  
 STATE OF NEVADA SS:

ON THIS 14 DAY OF October, IN THE YEAR 2004, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED KEITH RUBEN AND ANN RUBEN PERSONALLY KNOWN BY ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL  
 NOTARY'S SIGNATURE *Christy Nuzum*  
 MY COMMISSION EXPIRES: Feb. 9, 2008

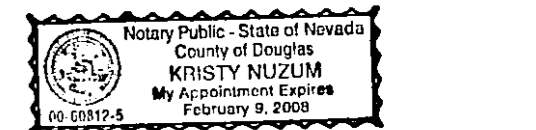


*Linda Bartlett*  
 LINDA BARTLETT

COUNTY OF Douglas  
 STATE OF Nevada SS:

ON THIS 18 DAY OF Oct., IN THE YEAR 2004, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED LINDA BARTLETT, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT SHE EXECUTED THE SAME IN HER AUTHORIZED CAPACITY AND THAT BY HER SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL  
 NOTARY'S SIGNATURE *Christy Nuzum*  
 MY COMMISSION EXPIRES: Feb. 9, 2008



**RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS 30th DAY OF November 2004 AT 01 MINUTES PAST 2 O'CLOCK P.M., IN BOOK 1104 OF OFFICIAL RECORDS, AT PAGE 13564 DOCUMENT NO. 630600  
 RECORDED AT THE REQUEST OF KEITH RUBEN.

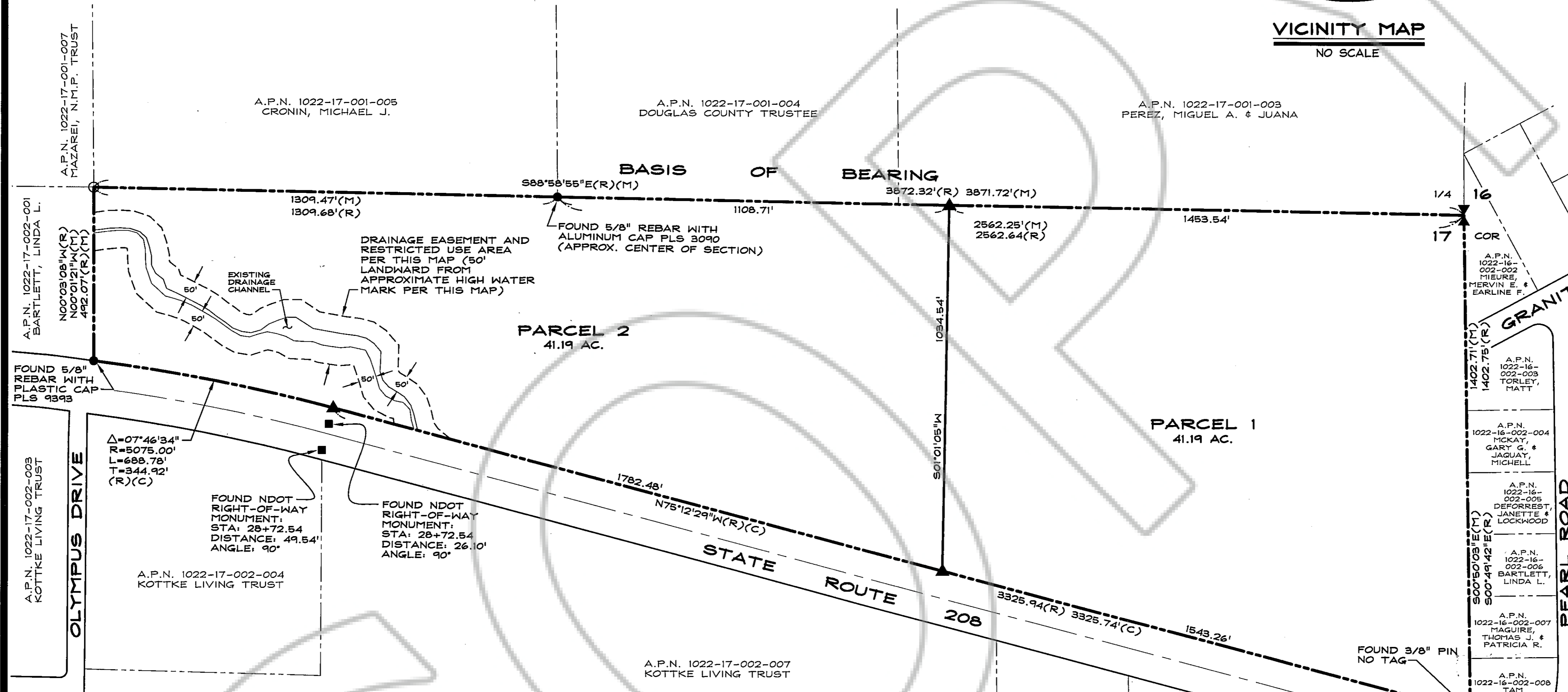
*Pamela Greenberg*, Deputy  
 DOUGLAS COUNTY RECORDER

SCALE: 1" = 200' SHEET 1 OF 1

MAP OF DIVISION INTO LARGE PARCELS  
 LDA 04-055  
 FOR  
**LINDA BARTLETT AND  
 KEITH AND ANN RUBEN**

LOCATED WITHIN A PORTION OF THE  
 S1/2 OF SECTION 17, T.10N., R.22E., M.D.M.,  
 DOUGLAS COUNTY, NEVADA

386-03-04  
 38603LDM.dwg 10/12/04

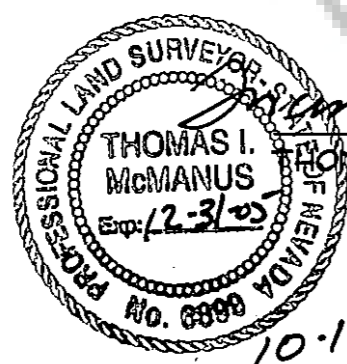


**SURVEYOR'S CERTIFICATE**

I, THOMAS I. McMANUS, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:

- 1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF KEITH RUBEN.
- 2) THE LANDS SURVEYED LIE WITHIN A PORTION OF THE SOUTH 1/2 OF SECTION 17, T.10N., R.22E., M.D.M., AND THE SURVEY WAS COMPLETED ON 10-11-04.
- 3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- 4) THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.
- 5) EACH PARCEL CONTAINS THE ACREAGE AS SHOWN.

*Thomas I. McManus*  
 THOMAS I. McMANUS, PLS 6899  
 10-12-04



**LEGEND**

- X FOUND SECTION CORNER, USGLO BRASS CAP
- FOUND POSITION AS INDICATED
- FOUND 5/8" REBAR WITH PLASTIC CAP PLS 3090
- FOUND RIGHT-OF-WAY MONUMENT AS NOTED
- ▲ SET 5/8" REBAR WITH PLASTIC CAP PLS 6899
- (R) RECORD INFORMATION AS SHOWN ON THE RECORD OF SURVEY FOR WALKER RIVER ENTERPRISES RECORDED APRIL 10, 1995 IN BOOK 495, AT PAGE 1162, AS DOCUMENT NO. 359709.
- (M) MEASURED POSITION
- (C) CALCULATED POSITION

**NOTES**

TOTAL AREA TO BE DIVIDED: 82.38 ACRES  
 A 7.5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL ROAD FRONTAGES. A 5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL SIDE AND REAR LOT LINES, UNLESS OTHERWISE SHOWN.  
 THE PORTION OF STATE ROUTE 3 LYING AND BEING WITHIN A.P.N. 1022-17-002-002 WAS ABANDONED PER BK. 0604, PG. 14567, DOCUMENT NO. 617499

**BASIS OF BEARING**

S88°58'55"E - A PORTION OF THE NORTH LINE OF THE SOUTH 1/2 OF SECTION 17, T.10N., R.22E., M.D.M., AS SHOWN ON THAT RECORD OF SURVEY FOR WALKER RIVER ENTERPRISES RECORDED APRIL 10, 1995 AS DOCUMENT NO. 359709.

