

A.P.N. # 1220-04-512-008

R.P.T.T. \$ 824.85

ESCROW NO. 040203162

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**CARRION/AGRESTI**  
**2743 HENNING LANE**  
**MINDEN , NV 89423**

WHEN RECORDED MAIL TO:  
**CARRION/AGRESTI**  
**2743 HENNING LANE**  
**MINDEN NV 89423**

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 NOV 30 PM 2:16

WERNER CHRISTEN  
RECORDER

\$ 15.00 PAID Kg DEPUTY

(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **GARY L. ALLEN AND DIANA K. ALLEN,**  
**HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
and Convey to **PAUL R. CARRION, A SINGLE MAN AND ANDREA M.**  
**AGRESTI, A SINGLE WOMAN AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
**unincorporated area** County of **Douglas** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

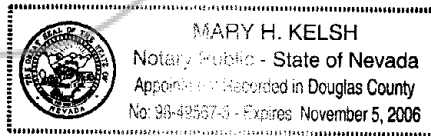
DATE: **November 29, 2004**



**GARY L. ALLEN**



**DIANA K. ALLEN**



STATE OF Nevada }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 11-29-04  
by GARY L. ALLEN and DIANA K. ALLEN

Signature Mary H Kelsch

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0630603

BK 1104 PG 13590

**EXHIBIT "A"**

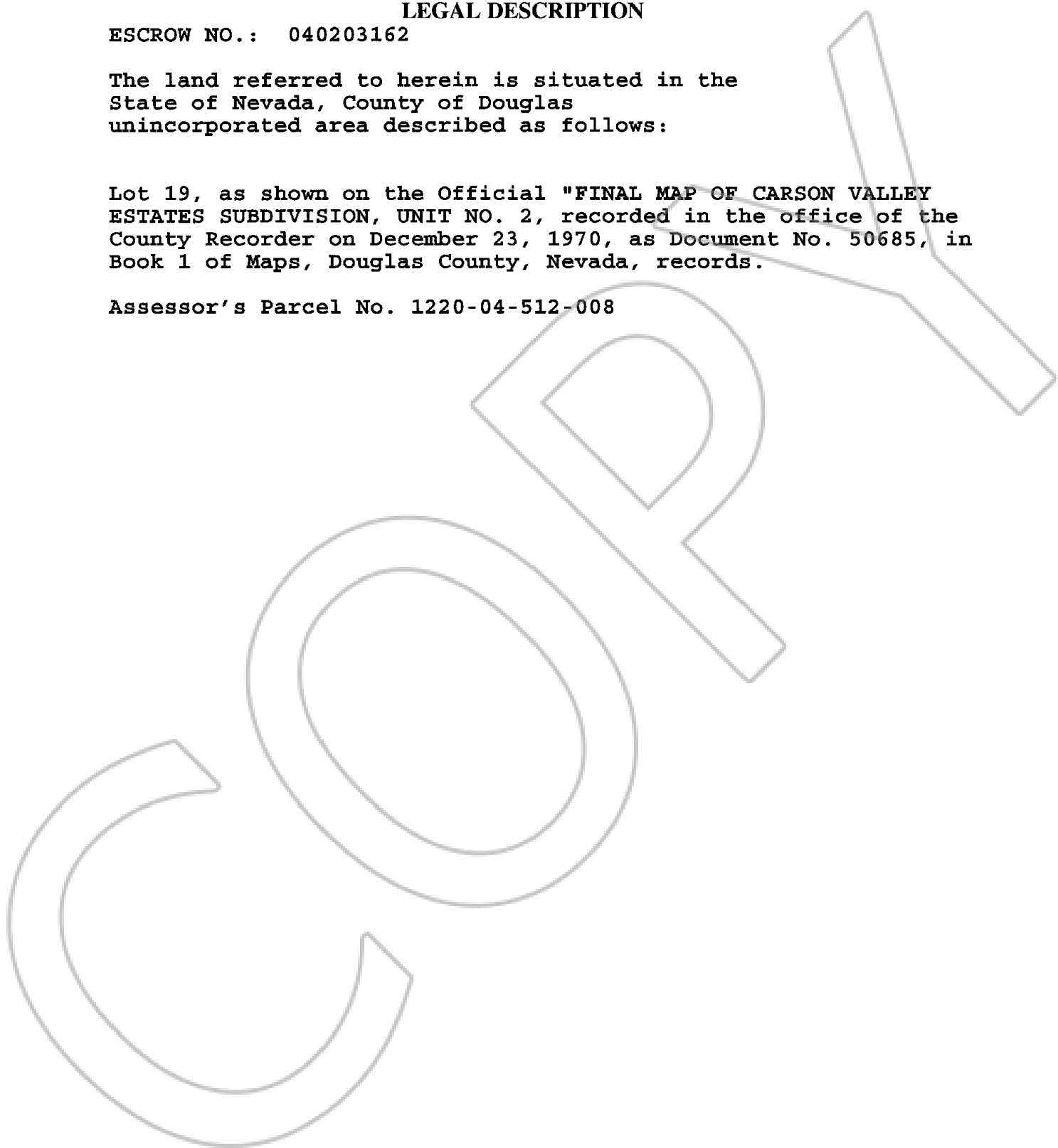
**LEGAL DESCRIPTION**

ESCROW NO.: 040203162

The land referred to herein is situated in the State of Nevada, County of Douglas unincorporated area described as follows:

Lot 19, as shown on the Official "FINAL MAP OF CARSON VALLEY ESTATES SUBDIVISION, UNIT NO. 2, recorded in the office of the County Recorder on December 23, 1970, as Document No. 50685, in Book 1 of Maps, Douglas County, Nevada, records.

Assessor's Parcel No. 1220-04-512-008



0630603

BK1104PG13591