



**EXHIBIT "A"  
LEGAL DESCRIPTION**

Order No.: 040103208

The land referred to herein is situated in the State of Nevada,  
County of DOUGLAS, described as follows:

Lot 3, Block A, as set forth on the map of SUNSET PARK  
SUBDIVISION, filed for record in the Office of the County  
Recorder on June 5, 1987, Book 687, Page 763, Document No.  
155926, Official Records of Douglas County, Nevada and by  
Certificate of Amendment recorded December 23, 1987, Book  
1287, Page 3314, Document No. 169385, Official Records of  
Douglas County, Nevada.

APN 1220-04-210-015

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