REQUESTED BY

DEPUTY

1220-04-210-015 Stewart Fitte of Douglas County DOUGLAS COLNEVADA R.P.T.T. \$ 0.00 # 6 ESCROW NO. 040103208 2004 NOV 30 PM 2: 22 RECORDING REQUESTED BY: STEWART TITLE COMPANY WERNER CHRISTEN MAIL TAX STATEMENTS TO: SAME AS ABOVE RECORDER WHEN RECORDED MAIL TO: GRANTEE P.O. BOX 606 GARDNERVILLE, NV 29410 (Space Above for Recorder's Use Only) GRANT, BARGAIN, SALE DEED THIS INDENTURE WITNESSETH: That VICTORIA GRATHWOHL, TRUSTEE GRATHWOHL FAMILY TRUST U/D/T DATED SEPTEMBER 29, 2003 TRUSTEE OF THE in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to $\mbox{VICTORIA W. GRATHWOHL, AN UNMARRIED WOMAN}$ and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: unincorporated area County of DOUGLAS SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. DATE: November 23, 2004 THE GRATHWOHL FAMILY TRUST U/D/T SEPTEMBER 29, 2003 VICTORIA TRUSTEE

BY:

SS.

SUZANNE CHEECHOV **NOTARY PUBLIC** STATE OF NEVADA Appt. Recorded in Douglas County My Appt. Expires June 25, 2007 No: 99-36456-5 This instrument was acknowledged before me on by VICTORIA GRATHWOHL

Signature

STATE OF Nevada

COUNTY OF DOUGLAS

adlic (One Inch Margin on all sides of Document for Recorders Use Only)

EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 040103208

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Lot 3, Block A, as set forth on the map of SUNSET PARK SUBDIVISION, filed for record in the Office of the County Recorder on June 5, 1987, Book 687, Page 763, Document No. 155926, Official Records of Douglas County, Nevada and by Certificate of Amendment recorded December 23, 1987, Book 1287, Page 3314, Document No. 169385, Official Records of Douglas County, Nevada.

APN 1220-04-210-015

