1320-33-718-025 A.P.N. #

1,209.00 R.P.T.T. \$ ESCROW NO. 040302623 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: SYNCON HOMES 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423

REQUESTED BY Stewart Title of Douglas County IN OFFICIAL RECURDS OF DOUBLAS CO. MEVARA

2004 NOV 30 PM 2: 25

WERNER CHRISTEN RECORDER

DEPUTY

(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JERRY LEE THOMAS, SR. and DORTHEY L. THOMAS, Trustees of the THOMAS LIVING TRUST, dated January 29,2003 WHO ERRENOUSLEY ACQUIRED TITLE AS JANUARY 29,2001

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to SYNCON HOMES, a Nevada corporation

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: November 19, 2004

THOMAS TRUSTEE

DORTHEY THOMÁS, TRUSTEE

D. STEPHENS NOTARY PUBLIC STATE OF NEVADA Recorded in Douglas County My Appt. Expires June 6, 2006 No: 02-75628-5

STATE OF **NEVADA** 

COUNTY OF DOUGLAS

This instrument was acknowledged before me on 1/-22-C by, JERRY LEE THOMAS, SR., TRUSTEE and

SS

DORTHEY L. TRUSTEE THOMAS.

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 040302623

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 29, in Block C, as set forth on FINAL SUBDIVISION MAP No. 1006-10 for CHICHESTER ESTATES, PHASE 10, filed in the office of the County Recorder of Douglas County, Nevada on April 25, 2002 in Book 0402 of Official Records, Page 7623, as Document No. 540511.

ASSESSOR'S PARCEL NO. 1320-33-718-025

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