

16-

REQUESTED BY  
James Brustman  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

Assessor's Parcel Number: 1420-07-411-074 ADD  
1420-07-411-075

2004 NOV 30 PM 4:26

Recording Requested By:

WERNER CHRISTEN  
RECORDER

Name: JAMES BRUSTMAN

\$/6 <sup>SD</sup> PAID KJ DEPUTY

Address: 300 E. COAST HIGHWAY #274

City/State/Zip NEWPORT BEACH, CA 92660

R.P.T.T.: #9

GRANT DEED  
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

C:\bc docs\Cover page for recording

0630667

BK1104PG14181

RECORDING REQUESTED BY:

APN # 1420-07-411-074 AND 1420-07-411-075

When Recorded Mail Document and Tax Statement To:

JAMES BRUSTMAN 1222 W. SHARON ST. SANTA ANA, CA 92706 300 E. COAST HIGHWAY #274 NEWPORT BEACH, CA 92660 Escrow No. Title Order No.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

APN:

GRANT DEED

The undersigned grantor(s) declare(s) INTER-FAMILY TRANSFER

Documentary transfer tax is \$ 0.00 \*9 City tax \$

- computed on full value of property conveyed, or computed on full value less value of liens or encumbrances remaining at time of sale, Unincorporated Area City of CARSON CITY, NEVADA

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, EVELYN L. EASTERLING, A WIDOW

hereby GRANT(S) to JANICE BRUSTMAN, A MARRIED WOMAN AS HER SOLE AND SEPERATE PROPERTY

the following described real property in the City of CARSON CITY County of DOUGLAS

NEVADA State of California:

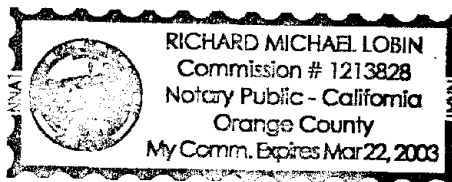
"SEE ATTACHED"

DATED: APRIL 5, 2000

STATE OF CALIFORNIA COUNTY OF ORANGE ON 5 APRIL 2000 before me, RICHARD MICHAEL LOBIN personally appeared JAMES BRUSTMAN

Evelyn L. Easterling by James Brustman EVELYN L. EASTERLING BY JAMES BRUSTMAN AS HER ATTORNEY-IN-FACT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Witness my hand and official seal.

Signature [Handwritten Signature]

MAIL TAX STATEMENT AS DIRECTED ABOVE

NAME ADDRESS CITY/ST/ZIP

GRANT DEED

0630667

BK 1104 PG 14182

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN DOUGLAS COUNTY,  
STATE OF NEVADA, DESCRIBED AS FOLLOWS:

LOTS 1 THROUGH 83, INCLUSIVE, AND PARCEL "A" RECORDED AS DOCUMENT NO. 67282,  
BOOK 773, PAGES 13 THROUGH 16 IN OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA  
ON JULY 2, 1973, ALL AS SHOWN ON THE MAP OF RIDGEVIEW ESTATES FILED IN THE  
OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON DECEMBER 27, 1972  
AS DOCUMENT NO. 63503, BOOK 1272, PAGE 690".

EXCEPTIONS: LOTS 1 THROUGH 83 AS SHOWN ON THE MAP OF RIDGEVIEW ESTATES  
RECORDED AS DOCUMENT NO. 63503, BOOK 1272, PAGE 690, ON DECEMBER 27, 1972,  
OFFICIAL RECORDS OF DOUGLAS COUNTY, NV.

0630667

BK1104PG14183