

Recording Requested By
Marquis Title & Escrow Inc.
A.P. NO. 1220-15-110-053
Escrow No. 41386VM
R.P.T.T. \$273.00

REQUESTED BY
MARQUIS TITLE & ESCROW
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2004 NOV 30 PM 4:28

WERNER CHRISTEN
RECORDER

\$ 15⁰⁰ PAID *KJ* DEPUTY

WHEN RECORDED MAIL TO
Mr. & Mrs. Dan Evans
1616 US HWY 395
Gardnerville, Nevada 89410
MAIL TAX STATEMENT TO:
Same as Above

240721

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

RICHARD L. FRISBIE, *AN UNMARRIED MAN*

do(es) hereby GRANT, BARGAIN and SELL to

DAN EVANS and AMANDA EVANS, husband and wife as Joint Tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

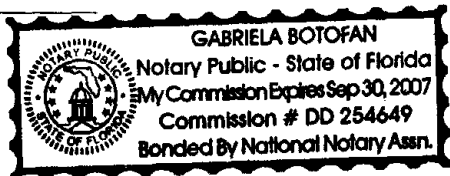
Dated: November 24, 2004

[Signature]
RICHARD L. FRISBIE *1 GPB*

STATE OF NEVADA
COUNTY OF Douglas

This instrument was acknowledged before me on 27 days Nov, 2004 by
RICHARD L. FRISBIE

[Signature]
Notary Public

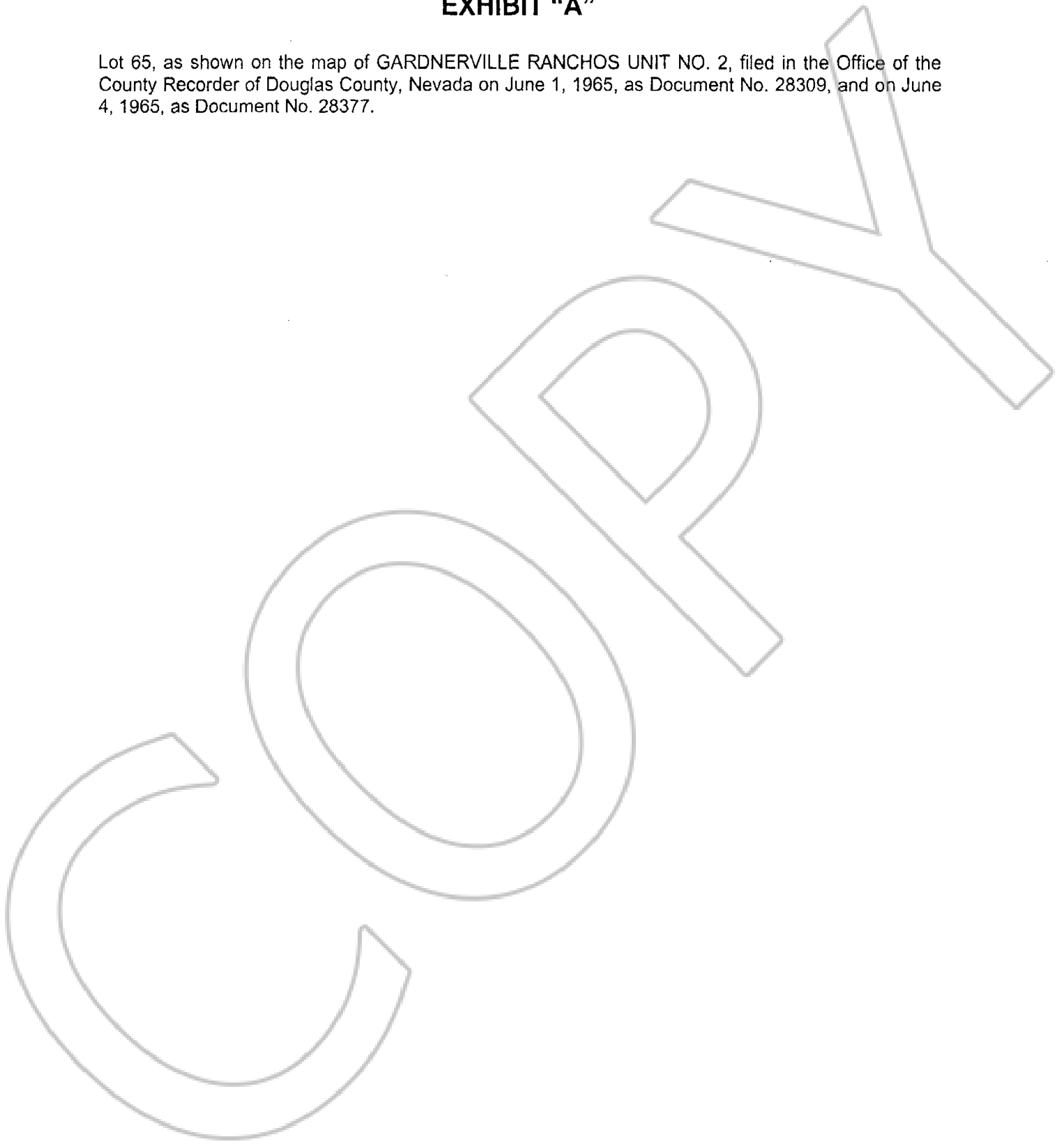


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BK 1104 PG 14184

EXHIBIT "A"

Lot 65, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 2, filed in the Office of the County Recorder of Douglas County, Nevada on June 1, 1965, as Document No. 28309, and on June 4, 1965, as Document No. 28377.



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