Paul Herley

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 DEC - 1 AM 9: 31

WERNER CHRISTEN RECORDER

11 PAID ( ) DEPUTY

Paul David Harley

Recorded at the Request of:

When Recorded Return to:

Paul David Harley Post Office Box 460 Nevada City, CA 95959

## DECLARATION UNDER PENALTY OF PERJURY DEATH OF JOINT TENANT

I, Paul D. Harley, of legal age, state the following:

That Sarah D. Harley, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as Sarah D. Harley named as one of the parties in that certain Deed dated September 11, 1992, executed by Capri Resorts, Inc., a Nevada Corporation, to Paul David Harley and Sarah D. Harley, Husband and Wife, as joint tenants, recorded as Instrument No. 288828 on September 22, 1992 in Book 992, Page 3626, of Official Records of the Recorder, County of Douglas, State of Nevada, covering the following described property situated in Douglas County, Nevada

SEE ATTACHMENT "A"

I DECLARE UNDER PENALTY OF PERJURY, UNDER THE LAWS OF THE STATE OF CALIFORNIA, THAT THE FOREGOING IS TRUE AND CORRECT.

Dated:

Paul David Harley

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	ACKNOWLEDGMENT
3	STATE OF CALIFORNIA ) ) ss COUNTY OF NEVADA )
5	On Mov. 19, 2004, before me, Robert Barns, a Notary Public of the State of California, personally appeared Paul David Harley personally known to me (or
6 7	proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he/she/they executed same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed
8	the instrument.
9	Date:  REBECCA BURNS Commission #1428383 NOTARY PUBLIC - GALIFORNIA II
11	WITNESS MY HAND AND SEAL.  NEVADA COUNTY MY COMMISSION EXPIRES JULY 2, 2007
12	Notary Public
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Page 2

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property:)

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, M.D.B.& M., described as follows:

PARCEL 3, as shown on that amended Parcel Map for John E.Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278 of Official Records at Page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units as defined in the "Declaration of Timeshare Use" as amended.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grent said easements to others.

Subject to all covenants, conditions, restrictions, limitations, easements, rights-of-way of record. A portion of APN 07-130-19.

This deed is made and accepted upon all the covenants, conditions, restrictions, assessments, liens, easements and other matters set forth in said Declaration of Timeshare Use and amendments thereto all of which are incorporated herein by reference.

Exhibit "A"



## WASHOE COUNTY DISTRICT HEALTH DEPARTMENT VITAL STATISTICS

Reno, Nevada

	)8 IMAGE 264 OCAL FILE NUMBER	2224	CERTIFICA		ATE OF DEATH (Month, Day,		FILE NUMBER
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35 Spa	White Black American	Was Decedent of Hispanic C	Origin? Specify ☐ yes 🕅 no If lerto Rican, etc.	yes, AGE-Last			OF BIRTH (Mo., Day, Yr.)
indiar	White, Black, American n, etc.) (Specify)	specify Mexican, Cuban, Pu 6.	erto Rican, etc.	Birthday (Year 7a. 60	7b. DAYS HC	ours Mins a.Ja	inuary 26, 1
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	name country) nsylvania	96. U.S.A.	grade completed.	12	(Specify) Married	12. Pau	l David Har
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RESIDENCE-		UNTY	CITY, TOWN, OR LOC		STREET AND NUM	BER	INSIDE CITY LIMITS (Specify Yes or No)
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199. ( ۲۵	mation	19b.	Sierra Crema	tory	19c.	Reno	, Nevada
FUNERAL DI	RECTOR-SIGNATURE	FUNER	RAL DIRECTOR NAME AN	ID ADDRESS OF FAC	Walton's S	parks Fune	ral Home
(Or Person A	cting as Such)	20b.	9 20c. 1	745 Sulli	van Lane. Spa	rks. Nevac	a 89431
20a. 2	o the best of my knowledg	ge, death occurred at the time,	date and place and	22	a. On the basis of examination at the time, date and place	and/or investigation, in a	my opinion death occurred
S COV	ue to the cause(s) stated.	Rollin	DMMD.	MD 58 6	Signature and Title)		
	Signature and Title) >	Yr.) HOUR OF	DEATH	# # B	ATE SIGNED (Mo., Day, Yr.)	HOUR OF D	EATH
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DNS REGISTRAR AVE 24a. (Signati 0 EE THE THE AST  O PART (	AME AND ADDRESS OF  234.   3 2   N  ATE CAUSE (ENTER  B)  DUE TO, OR AS A CO  OTHER SIGNIFICANT COI  101. HOM. UNDET., DI  103. WEST.  24. 25. 25. 25. 25. 25. 25. 25. 25. 25. 25	ME CARRAY  MALE OF INJURY (Mo., Day, Yr.)  BIG.  CAGE OF INJURY (Mo., Day, Yr.)  BIG.  CAGE OF INJURY (Mo., Day, Yr.)  This is to certificate in the contribution of t	DATE  DEP 24b.  NE FOR (a), (b), AND (c):  LUCY  LUCY  HOUR OF INJURY  28c. M  Iam, street, factory, office . (Specify)  That the above is	GAL EXAMINER, OR  SPACE OF SERVICE BY REGIS  September  BESCRIBE HOW INJ  28d.  LOCATION.  28g.	STREET OR R.F.D. No.	effrey D. Lice Millman 23 Due to communicate yes No. 2 Inter ( yes or No) COR ( 27.  CITY OR TOW	val between onset and deal  O Ray  val between onset and deal  O Month  val between onset and deal  O Month  val between onset and deal  O SER REFERRED TO  ONER (Specify Yes or No)  Yes  VN STATE